

# For a fundamental social ethic: a philosophy of social change

Oliva Blanchette

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# For A Fundamental Social Ethic

**J Spring**



## **For A Fundamental Social Ethic:**

**For a Fundamental Social Ethic** Oliva Blanchette, 1973      **Introducing Protestant Social Ethics** Brian Matz, 2017-03-14 Despite their rich tradition of social concern Protestants have historically struggled to articulate why whether and how to challenge unethical social structures This book introduces Protestants to the biblical and historical background of Christian social ethics inviting them to understand the basis for social action and engage with the broader tradition It embraces and explains long standing Christian reflection on social ethics and shows how Scripture and Christian history connect to current social justice issues Each chapter includes learning outcomes and chapter highlights      **Catholic Moral Theology and Social Ethics** Christina Astorga, 2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social ethics and spirituality      **Ethics As Social Science** Leland B. Yeager, 2002-01-01 this is a very ambitious book ranging over a great deal of territory and a great number of issues the general perspectives offered are certainly engaging Alan Hamlin Journal of Economic Methodology an illuminating book informed by careful thought and wide ranging scholarship David Gordon The Mises Review Economics claims to be a science of choice and its unintended consequences but economists sneak moral judgments in through the back door Ethics on the other hand often falters on the stilts of weak economic theories and assumptions The result economics without ethics is often sterile and ethics without economics is often incoherent Severed from one another each can be dangerously misleading and each misses the opportunity to better understand the economic and moral complexity behind social cooperation Ethics as Social Science helps reconcile the two disciplines and represents years of seasoned careful thinking on the topic Using clear straightforward language Yeager argues that economists should be alert to their ethical positions rather than preach tacitly behind the mask of social welfare analysis and the like Calling for a comparative institutional analysis Yeager himself advances an argument in favor of an indirect or rule utilitarianism one that is sure to unleash debate among libertarians classical liberals and defenders of mainstream welfare economics and among moral philosophers who follow the present state of economic theory David L Prychitko Northern Michigan University US With this important book esteemed economist Leland B Yeager grounds moral and political philosophy in the requirements of a well functioning society one whose members reap the gains from peaceful cooperation while pursuing their own diverse goals This book explores the reasons an individual may have for helping to uphold such a society rather than seeking a free ride on the moral behavior of others A work in the tradition of Hume Smith Mill von Mises Hayek and Hazlitt it expounds a rules or indirect version of utilitarianism It reviews criticisms of utilitarianism in detail as well as alternative grounds of ethics including contractarianism rights based doctrines and appeals to specific intuitions Yeager brings the insights of economics to bear on a field usually dominated by philosophers and theologians Ethics comes across as a subject amply open to the findings of economics and the other social

and natural sciences Economists philosophers and other students and scholars of the social sciences will welcome this book It will also appeal to any reader interested in exploring the ideas of ethics Christian Social Ethics Elmar Nass,2022-09-21 World events have made clear that liberal society must become more resilient in the face of totalitarian challenges But how is liberal society to do that In this groundbreaking work social ethicist Elmar Nass presents the ethical and anthropological foundations of a liberal social order within a Christian conception of humanity and society in an ecumenical spirit In doing so Nass revives the long neglected discussion on the ethics of order Christian foundations and claims are currently confronted with alternative social ethical concepts from other religions traditions and social philosophies Nass argues that Christian social ethics has a critical role to play as it engages the world Nass vividly discusses fundamental and concrete social challenges for human dignity freedom and justice such as peace integrity of creation euthanasia family social justice digitalization behavioral economics and many more in the light of the threefold Christian responsibility before God before oneself before one another He articulates ethical orientations derived with clarity from a Christian foundation of values The Christian social ethics system presented by Nass is a transparent value template that can be applied to ever new challenges in the present and in the future With this understanding of social responsibility questions of racism migration gender and sexuality the environment and public health and pandemics among many others can thus be addressed and answered Nass offers a full throated and robust Christian position for the value discussions of our time **Fundamentals in sexual ethics** Solomon Herbert,1920 Bonhoeffer's Christocentric Theology and Fundamental Debates in Environmental Ethics Steven C. van den Heuvel,2017-05-04 There is widespread understanding of the close connection between religion and the ecological crisis and that in order to amend this crisis theological resources are needed This monograph seeks to contribute to this endeavor by engaging the theology of Dietrich Bonhoeffer His theology is particularly suitable in this context due to its open ended nature and to the prophetic and radical nature of the questions he was prepared to ask that is why there are many other attempts to contextualize Bonhoeffer s theology in areas that he himself has not directly written about In this monograph Steven van den Heuvel first of all addresses the question of how to translate Bonhoeffer s theology in a methodologically sound way He settles on a modified form of the general method of correlation Then secondly van den Heuvel sets out to describe five major concepts in Bonhoeffer s work bringing these into critical interplay with discussions in environmental ethics and eco theology In making the correlations he thoroughly describes each concept situating it in the historic and intellectual background of Bonhoeffer s time He then transposes these concepts to contemporary environmental ethics describing what contribution Bonhoeffer s theology can make An Introduction to Social Ethics. With an Introd. by David Snedden Milton Bennion,1925 **Ethics: Essential Readings in Moral Theory** George Sher,2012-11-27 Ethics Essential Readings in Moral Theory is an outstanding anthology of the most important topics theories and debates in ethics compiled by one of the leading experts in the field It includes sixty six extracts covering the central domains of ethics why be

moral the meaning of moral language morality and objectivity consequentialism deontology virtue and character value and well being moral psychology applications including abortion famine relief and consent Included are both classical extracts from Plato Aristotle Hume Kant and Mill as well as contemporary classics from philosophers such as Thomas Nagel Thomas Scanlon Martha Nussbaum Derek Parfit and Peter Singer A key feature of the anthology is that it covers the perennial topics in ethics as well as very recent ones such as moral psychology responsibility and experimental philosophy Each section is introduced and placed in context by the editor making this an ideal anthology for anyone studying ethics or ethical theory

**An Introduction to Social Ethics** John Moffatt Mecklin,1920      Order Ethics: An Ethical Framework for the Social Market Economy Christoph Luetge,Nikil Mukerji,2016-07-26 This book examines the theoretical foundations of order ethics and discusses business ethics problems from an order ethics perspective Order ethics focuses on the social order and the institutional environment in which individuals interact It is a well established paradigm in European business ethics The book contains articles written by leading experts in the field and provides both a concise introduction to order ethics and short summary articles homing in on specific aspects of the order ethical paradigm It presents contributions describing fundamental concepts historical roots and the economic social and philosophical background of the theory The second part of the handbook focuses on the theory s application in business society and politics casting new light on an array of topics that loom large in contemporary ethical discourse      *Social Ethics in the Making* Gary Dorrien,2010-12-13 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award      *Social, Ethical and Policy Implications of Information Technology* Linda L. Brennan,Victoria Elizabeth Johnson,2004-01-01 Legal and ethical issues have become a standard part of engineering and business schools curricula This has not been the case for computer science or management information systems programs although there has been increasing emphasis on the social skills of these students This leaves a frightening void in their professional development Information systems pose unique social challenges especially for technical professionals who have been taught to think in terms of logic structures and flows *Social Ethical and Policy Implications of Information Technology* focuses on the human impact of information systems including ethical challenges social implications legal issues and unintended costs and consequences      **Decision Theory**

**and Social Ethics** H.W. Gottinger, W. Leinfellner, 2012-12-06 Ethics as one of the most respectable disciplines of philosophy has undergone a drastic and revolutionary change in recent time. There are three main trends of this development. The first trend can be described as a tendency towards a rigorous formal and analytical language. This means simply that ethics has created beside its own formalized set theoretical language a variety of new formalized logical and mathematical methods and concepts. Thus ethics has become a formalized meta or episcipline which is going to replace the traditional concepts, principles and ethical methods in the realm of social sciences. It is clear that a formalized form of ethics can be used more easily in social economic and political theories if there are ethical conflicts to be solved. This first trend can be regarded as a *conditio sine qua non* for application in and imposing ethical solutions on social scientific theories. The second trend may be characterized as an association or unification tendency of a formalized and analytical ethics with decision theory. Decision theory as a new interdisciplinary of social sciences is actually an assemblage of a variety of subtheories such as value utility theory, game theory, collective decision theory etc. Harsanyi has called this complex of subtheories a general theory of human behavior. Analytical or formal ethics is actually using this general theory of human behavior as a vehicle simply because this theory deals from the beginning with conflict solution i.e.

**Business and Economic Ethics** Arthur Rich, 2006 This book is a fundamental and unique masterpiece which reflects the discussions on business and economic ethics over decades in German speaking countries and does so by systematically developing an Ethics of Economic Systems from a Christian theological perspective with a firm foundation in the western philosophical and economic literature. Neither in German speaking nor English speaking regions has this complex theme been dealt with in such a comprehensive and thorough manner. Ethics is a matter of doing justice to the human without twisting the facts and ignoring the constraints. The study introduces seven criteria of human justice that fundamentally relate to the Christian revelation and at the same time establish a humanistic and universal approach. Subsequently it focuses on the concrete economic systems and their problems. It describes and analyses various models of market and centrally planned economies and evaluates them in the light of middle level principles which are informed by both ethical criteria and economic knowledge. Thus the most legitimate economic system is the one which offers the most potential for reforms and self critique. The merits of this approach are considerable if the system of the market economy has the advantage of being thoroughly reformable; it also requires regulations which are equitable and responsible. In this view one better understands the inescapable failure of Marxism but also the ethical ramifications of savage deregulations. Arthur Rich 1910-1992 was Professor of Systematic Theology and Director of the Institute of Social Ethics at the University of Zurich, Switzerland. He worked in the field of business and economic ethics for nearly 40 years. Georges Enderle is Arthur and Mary O'Neil Professor of International Business Ethics at the Mendoza College of Business, University of Notre Dame, Indiana, USA and President of the International Society of Business Economics and Ethics 2001-2004 which organizes the ISBEE World Congress of Business and Economic Ethics.

every four years      Social and Political Philosophy John Christman,2002-09-11 This accessible and user friendly text will prove invaluable to any student coming to social and political philosophy for the first time It provides a broad survey of fundamental social and political questions in modern society as well as clear accessible discussions of the philosophical issues central to political thought Topics covered include the foundations of political authority the nature and grounds of economic justice the limits of tolerance considerations of community race gender and culture in questions of justice and radical critiques of current political theories      Ethics at 3:AM Richard Marshall,2017 3AM magazine follows up their 2014 publication Philosophy at 3AM Questions and Answers with a new collection interviews this time focused on ethics Interviewer Richard Marhsall presents 26 interviews balanced both in terms of specialty gender and seniority so that the result is a balanced and engaging portrait of the state of the art in ethics today      **Models and Measurement of Welfare and Inequality** Wolfgang Eichhorn,2012-12-06 The literature on economic problems connected with measuring and modelling of welfare and inequality has grown rapidly within the last decade Since this literature is scattered throughout a great number of journals on economics economic theory econometrics and statistics it is difficult to get an adequate picture of the present state of the art Therefore books should appear from time to time which offer a representative cross section of the latest results of research on the subject This book offers such material It contains 54 articles by 84 authors from four of the five continents Each paper has been reviewed by two referees As a consequence the contributions of this book are revised versions or in many cases revised revisions of the original papers The book is divided into four parts Part I Measurement of Inequality and Poverty This part contains eleven papers on theory and empirical applications of inequality and or poverty measures Two contributions deal with among other things experimental findings on questions concerning the acceptance of distributional axioms Part II Taxation and Redistribution Distributional or rather redistributive aspects play an important role in Part II The topics of the 14 papers included in this part range from tax progressivity and redistribution allocative consequences of splitting under income taxation and connections between income tax and cost of living indices to merit goods and welfarism as well as to welfare aspects of tax reforms      The Social Studies ,1928      **Handbook of Ethics and Social Psychology** Simon M. Laham,2025-06-09 This thought provoking Handbook examines a range of novel intersections between ethics and social psychology extending the boundaries of the field beyond concerns of moral and positive psychology It reflects on a range of social psychological approaches to moral issues as well as on the ethical implications of social psychology research

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