

FOOTPRINTS HEAVENWARD;  
OR,  
UNIVERSALISM

*THE MORE EXCELLENT WAY.*

BY  
REV. M. J. STEERE.

"I have for a long time been thinking that a few years only will suffice to sweep away the popular theology upon that subject [endless punishment], — that all our common schools are but so many volcanoes underneath it. — that it must be abandoned, or we must go back to the age of unthinking barbarism." — LESSLIE BUCKS.

"The thinking portion of the church are the doubting portion, in reference to endless punishment." — *Idem*.

BOSTON:  
UNIVERSALIST PUBLISHING HOUSE.  
1883.

# Footprints Heavenward Or Universalism The More Excellent Way

**John G. Adams**



## **Footprints Heavenward Or Universalism The More Excellent Way:**

**Footprints Heavenward** M.J. Steere, 2022-05-07 Reprint of the original first published in 1862      **Footprints Heavenward** M.J. Steere, 1861      **Fifty Notable Years Views of the Ministry of Christian Universalism** John G. Adams, 2014-03-18 Every intelligent reader of that expressive line of Longfellow Let the dead past bury its dead understands that if the dead past may be buried as it deserves to be the living past will be remembered recorded celebrated honored in all time to come It is well always that we have our eyes open to this fact Among the many voices heard in the discussions going on in the religious world during the last half century has been that of Christian Universalism It is still speaking more emphatically and widely than ever A brief and comprehensive notice of its manifestations is surely worthy of consideration at the present time It is the intent of this volume to keep in sacred remembrance some of the preachers and defenders of the Gospel of God's impartial grace who in times when it was frowned upon and misrepresented in and out of the churches had the Christian courage and loyalty to avow and maintain it They have made the past not dead but gloriously alive in their faith and works      *Universalism in America* Richard Eddy, 1894      *Footprints Heavenward* M. J. Steere, 2014-03 This Is A New Release Of The Original 1861 Edition      *The Gift of God Is Eternal Life* Steven H. Propp, 2016-12-28 According to Christian doctrine what happens to those who have died While traditionally it has been said that one group of people spends eternity in heavenly happiness while another group experiences conscious unending torment in hell there are other Christians who believe in alternatives that hell is simply a separation from God that the lost are simply annihilated and not subject to torment or that actually in the end all will be reconciled to God and live in heavenly glory *The Gift of God Is Eternal Life* explores a five century journey that traces the development and dispersal of the doctrines of universalism and conditional immortality in a compelling narrative collection of short stories Beginning from when these doctrines were merely whispered about or published anonymously to the days when traveling evangelists preached them in the new and growing American republic these engaging vignettes show how this once intense debate between Christians has evolved into modern times where such ideas can be freely discussed even in mainstream television and evangelism Do infants who die prior to an age of accountability receive salvation and are those who have never heard the Christian message simply doomed What about loved ones who die without having embraced the Christian gospel or those who believe in less traditional Christian dogmas and institutions *The Gift of God Is Eternal Life* can help both believers and nonbelievers understand the implications of these theological perspectives not just in an afterlife but in their own lives here and now      **Fifty Notable Years** John Greenleaf Adams, 1882      *The Universalist Register*, 1874      **A Critical History of the Doctrine of a Future Life. With a complete bibliography of the subject [by Ezra Abbot].** William Rounseville Alger, 1864      **Universalist Quarterly and General Review**, 1862      *The Universalist Quarterly and General Review*, 1862      *The Universalist Movement in America, 1770-1880* Ann Lee Bressler, 2001-04-19 In this volume Ann Lee Bressler offers the first cultural history of American

Universalism and its central teaching the idea that an all good and all powerful God saves all souls Although Universalists have commonly been lumped together with Unitarians as liberal religionists in its origins their movement was in fact quite different from that of the better known religious liberals Unlike Unitarians such as the renowned William Ellery Channing who stressed the obligation of the individual under divine moral sanctions most early American Universalists looked to the omnipotent will of God to redeem all of creation While Channing was socially and intellectually descended from the opponents of Jonathan Edwards Hosea Ballou the foremost theologian of the Universalist movement appropriated Edwards's legacy by emphasizing the power of God's love in the face of human sinfulness and apparent intransigence Espousing what they saw as a fervent but reasonable piety many early Universalists saw their movement as a form of improved Calvinism The story of Universalism from the mid nineteenth century on however was largely one of unsuccessful efforts to maintain this early synthesis of Calvinist and Enlightenment ideals Eventually Bressler argues Universalists were swept up in the tide of American religious individualism and moralism in the late nineteenth century they increasingly extolled moral responsibility and the cultivation of the self By the time of the first Universalist centennial celebration in 1870 the ideals of the early movement were all but moribund Bressler's study illuminates such issues as the relationship between faith and reason in a young fast growing and deeply uncertain country and the fate of the Calvinist heritage in American religious history

*Footprints Heavenward, Or Universalism the "More Excellent Way" (Classic Reprint)* Martin Jenckes Steere, 2016-10-16  
 Excerpt from *Footprints Heavenward or Universalism the More Excellent Way* But further this stability of forty years unchangeableness may be but the stability of dogged obstinacy an obstinacy which will neither bend before the truth nor advance with it an obstinacy which engrafted upon Methuselah at twenty one would in the spite of all contingencies of increasing light and knowledge in the world and even though he live through a half dozen dispensations have clearly forestalled his exact theological status at nine hundred and sixty nine Now if men choose to dignify this obstinacy in which by the way the religionists of our Saviour's time superabounded as Christian stability let it go so There is not much in a name But lacking as it does the childlike element of Christian teachableness it lies quite outside the pale of the Christian virtues And there we leave it old broom in hand About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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## **Table of Contents Footprints Heavenward Or Universalism The More Excellent Way**

1. Understanding the eBook **Footprints Heavenward Or Universalism The More Excellent Way**
  - The Rise of Digital Reading **Footprints Heavenward Or Universalism The More Excellent Way**
  - Advantages of eBooks Over Traditional Books
2. Identifying **Footprints Heavenward Or Universalism The More Excellent Way**
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an **Footprints Heavenward Or Universalism The More Excellent Way**
  - User-Friendly Interface
4. Exploring eBook Recommendations from **Footprints Heavenward Or Universalism The More Excellent Way**
  - Personalized Recommendations
  - **Footprints Heavenward Or Universalism The More Excellent Way** User Reviews and Ratings
  - **Footprints Heavenward Or Universalism The More Excellent Way** and Bestseller Lists
5. Accessing **Footprints Heavenward Or Universalism The More Excellent Way** Free and Paid eBooks

- Footprints Heavenward Or Universalism The More Excellent Way Public Domain eBooks
- Footprints Heavenward Or Universalism The More Excellent Way eBook Subscription Services
- Footprints Heavenward Or Universalism The More Excellent Way Budget-Friendly Options
- 6. Navigating Footprints Heavenward Or Universalism The More Excellent Way eBook Formats
  - ePub, PDF, MOBI, and More
  - Footprints Heavenward Or Universalism The More Excellent Way Compatibility with Devices
  - Footprints Heavenward Or Universalism The More Excellent Way Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Footprints Heavenward Or Universalism The More Excellent Way
  - Highlighting and Note-Taking Footprints Heavenward Or Universalism The More Excellent Way
  - Interactive Elements Footprints Heavenward Or Universalism The More Excellent Way
- 8. Staying Engaged with Footprints Heavenward Or Universalism The More Excellent Way
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Footprints Heavenward Or Universalism The More Excellent Way
- 9. Balancing eBooks and Physical Books Footprints Heavenward Or Universalism The More Excellent Way
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Footprints Heavenward Or Universalism The More Excellent Way
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Footprints Heavenward Or Universalism The More Excellent Way
  - Setting Reading Goals Footprints Heavenward Or Universalism The More Excellent Way
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Footprints Heavenward Or Universalism The More Excellent Way
  - Fact-Checking eBook Content of Footprints Heavenward Or Universalism The More Excellent Way
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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