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Nicene and Post-Nicene Fathers: First Series, Volume V St. Augustine: Anti-Pelagian Writings Philip Schaff,2007-05-01 The Council of Nicaea in 325 AD marked the beginning of a new era in Christianity For the first time doctrines were organized into a single creed The Nicene and Post Nicene Fathers did most of their writing during and after this important event in Church history Unlike the previous era of Christian writing the Nicene and Post Nicene era is dominated by a few very important and prolific writers In Volume V of the 14 volume collected writings of the Nicenes and Post Nicenes first published between 1886 and 1889 readers will discover Saint Augustines rebuke of Pelagianism This doctrine undermined Augustines beliefs because it claimed that original sin did not exist Since there was no original sin humans were saved or lost based solely on their own will This further meant that Jesus while a great teacher and model human being did not die to save humanity negating a large portion of Christian doctrine Augustine believed that salvation was available only by the grace of God working in conjunction with mans decision to live a good life Spiritual seekers and students of history will find this work a thorough defense of Catholic theology **The Lion [ed. by R. Carlile].** ,1829 The New Whole Duty of Man .. New Ed ,1813 *The Secret Agent (First International Student Edition) (Norton Critical Editions)* Joseph Conrad,2016-10-14 A masterly study of the inner workings of the disordered minds whose aim is destruction violence and the overturning of law and order by means of bombs The London Observer 1907 This Norton Critical Edition includes The first English book edition of the novel 1907 accompanied by explanatory footnotes Four illustrations Contemporary sources that informed Conrad s

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Commentaries of the First Book of Moses called Genesis John Calvin, 2018-03-13 A highly involved and intriguing look at the book of Genesis John Calvin interacts with the text in a way that most other commentators of his time have never done He takes the book of Genesis and reveals its nuances with such ease and intrigue that you cannot help be drawn into the text He takes comments and notes from other theologians and commentators of his day to give you a clearer picture of the agreements and disputed areas of the Genesis account Calvin has always been a point of interest to modern theologians and his interpretation of Genesis is a book that should not in any way be ignored *Routledge Library Editions: Joseph Conrad* Various, 2021-09-30 Joseph Conrad 1857 1924 is widely considered one the great modern writers in English literature This 21 volume set contains titles originally published between 1976 and 1990 as well as a biography from 1957 written by one of his closest friends The first 18 books are a set of concordances and indexes to Conrad's printed works which were part of a project directed by Todd K Bender at the University of Wisconsin Madison USA and are among the first attempts to use the power of computers to enhance our reading environment and assist in lexicography scholarly editing and literary analysis The set also contains a meticulously compiled bibliography of writings on Joseph Conrad as well as an original and powerful analysis of his major work Looking unto Jesus. A view of the everlasting Gospel, etc Isaac AMBROSE, 1771 **The Christian in complete armour, or, a treatise of the saints war against the Devil. [3 pt. Pt. 2,3 are of the 1st ed.]** William GURNALL, 1658 *Report of the ... Reunion of the Grant Family Association ... 1st-8th Grant Family Association*, 1899 *Encyclopædia metropolitana; or, Universal dictionary of knowledge, ed. by E. Smedley, Hugh J. Rose and Henry J. Rose. [With] Plates* Encyclopaedia, 1845 *The Family treasury of Sunday reading, ed. by A. Cameron (W. Arnot). [Continued as] The Christian monthly and family treasury* rev Andrew Cameron, 1860 The Compleat Works of ... Isaac Ambrose, Etc Isaac AMBROSE, 1680 *The Works of Shakespeare. Reprinted from the Early Editions, Including Life, Glossary, &c* William Shakespeare, 1868

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