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Costumes **Daniilo Donati** Editor **Andrea Fantucci** Original Music Score **Luis E. Bacalov**

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# Gospel Of St Matthew 1946

**Nicholas G. Piotrowski**



## **Gospel Of St Matthew 1946:**

**The Gospel According to Matthew** R. T. France, 1985 R T France's study of Matthew's Gospel is a contribution to the Tyndale New Testament Commentaries a popular commentary designed to help the general Bible reader understand clearly what the text actually says and what it means without undue recourse to scholarly technicalities

**The Gospel According To Matthew** Leon Morris, 2020-05-21 In the Christian Church the Gospel of Matthew has been considered the most important portrait of Jesus' life and message. Containing Jesus' Sermon on the Mount and a uniquely rich collection of parables among many other things Matthew has made a major contribution to the church throughout the centuries and it still has much to say to the church today. This superb commentary in the Pillar series explores the meaning and relevance of Matthew in an eminently straightforward fashion. Leon Morris writes for readers who use commentaries to discover further what the Bible means. Throughout he makes clear what he considers to be the meaning of the Greek text that Matthew has bequeathed to the church. A perceptive introduction precedes Morris's warmhearted verse by verse exposition of Matthew an exposition based on his own literal translation of the text. Now a standard reference work on the Gospel of Matthew this mature evangelically oriented commentary will continue to meet the needs of students, pastor and general readers alike

*A Catholic Commentary on Holy Scripture* Bernard Orchard, 1953

**Matthew's Bible** M. J. J. Menken, 2004 What type of Old Testament text did Matthew use as editor of his Gospel? On the one hand the editorially inserted fulfilment quotations with their peculiar textual form may be expected to represent Matthew's biblical text. On the other hand the remaining OT quotations are mainly Septuagintal and it is often assumed that Matthew reinforced the Septuagintal character of the quotations which he found in his sources. In the first part of this study the fulfilment quotations are examined. Their textual form is best explained as a Septuagint text that was revised to make it better agree with the Hebrew and to improve the quality of its Greek. The evangelist took these quotations from a continuous text. In the second part Matthew's remaining OT quotations are investigated. If Matthew borrows quotations from his sources he does not adjust them to the LXX but he simply copies them or edits them in his usual way if he inserts quotations into his sources he makes use of his revised Septuagint. On the whole this revised Septuagint seems to have been Matthew's Bible

Sacra Pagina: The Gospel of Matthew Daniel J. Harrington, SJ, 2023-06-13 Matthew wrote his Gospel from his perspective as a Jew. It is with sensitivity to this perspective that Father Harrington undertakes this commentary on the Gospel of Matthew. After an introduction he provides a literal translation of each section in Matthew's Gospel and explains the textual problems, philological difficulties and other matters in the notes. He then presents a literary analysis of each text: content, form, use of sources, structure. He examines the text against its Jewish background, situates it in the context of Matthew's debate with other first-century Jews and reflects on its significance for Christian theology and Christian Jewish relations. Bibliographies direct the reader to other important modern studies

**The Christian World Around the New Testament** Richard Bauckham, 2017-10-20 Most of these thirty-one

essays by Richard Bauckham a well known New Testament scholar were first published between 1979 and 2015 in journals and multi authored volumes Two are previously unpublished and one has not been published in English before They range widely over early Christianity and early Christian literature in both the New Testament period and the early patristic period reflecting the author s conviction that the historical study of early Christianity should not isolate the New Testament literature from other early Christian sources such as the apostolic fathers and the Christian apocryphal literature Some of the essays develop further the themes of the author s books on aspects of the Gospels such as the intended audiences of the Gospels the way in which Gospel traditions were transmitted the role of the eyewitnesses in the origins of the Gospels the importance of Papias s evidence about Gospel traditions and the relationship between canonical and Gnostic Gospels Some of the essays relate to important persons such as Peter Barnabas Paul and James These include a full investigation of the evidence for the martyrdom of Peter and an attempt to locate the estate of Publius where Paul stayed on Malta There are studies of the Sabbath and the Lord s Day in both the New Testament and patristic periods There are studies that survey most of the main categories of apocryphal Christian literature including apocryphal Gospels and Acts and with a special focus on the non canonical apocalypses such as the Apocalypse of Peter and the Latin Vision of Ezra

*The Structure of Matthew's Gospel* David Bauer, 2015-01-29 This book addresses a central issue confronting the reader of the Gospel Professor Bauer describes the impasse that has been reached in recent investigation of the structure of Matthew and demonstrates that an appreciation of literary design can provide a way forward After identifying rhetorical features that relate to literary structure he devotes the major part of his book to a systematic examination of such features as they appear in the Gospel in order to gain a fresh insight into the shape of the work This study is valuable both for its comprehensive and judicious review of the question of structure in Matthew s Gospel and for the new direction which it establishes

**The Gospel of Matthew and the Sayings Source Q** Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published *The Gospel of Mark A Cumulative Bibliography 1950 1990* It contains about 15 000 entries and is arranged alphabetically by name of author the author s works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992

*Jesus on the Mountain: A Study in Matthew* Terence Donaldson, 1987-03-01 Donaldson s book on Jesus on the Mountain assesses the use of the mountain motif in the Gospel of Matthew and argues for its significance in a myriad of ways both as a literary device and a theological symbol He argues that the order of the book may even have been subverted in order that the literary device of the book

ending of the mount of temptation and commission may be prominent and bear impact Donaldson's argument is a fascinating and insightful comment on the narrative of Matthew and the use of literary device to complement theological symbol by the author

**Matthew's New David at the End of Exile** Nicholas G. Piotrowski, 2016-09-07 Matthew crowds more Old Testament quotations and allusions into the prologue than anywhere else in his gospel In this volume Nicholas G Piotrowski demonstrates the narratological and rhetorical effects of such frontloading Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates This setting is defined by Old Testament expectations for David's great son to end Israel's exile and rule the nations Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in terms of God's historical design for the ages now fulfilled in Jesus and his followers

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