

# The Puritan Influence American Literature

1472-1750



# Goodly Word The Puritan Influence In American Literature From Jonathan Edwards To William James

**Henry Bamford Parkes**



## **Goodly Word The Puritan Influence In American Literature From Jonathan Edwards To William James:**

The Goodly Word Ellwood Johnson, 2005 Power love predestination What did these words mean to the Puritans Ellwood Johnson provides an invaluable reference guide to the vocabulary of Puritanism and shows how the meanings of these words have changed In illuminating essays he further traces the influence of the theology of the heart on such thinkers as Isaac Newton John Locke Sampson Reed R W Emerson Alexis de Tocqueville Nathaniel Hawthorne and Henry Adams Now available in paperback The Goodly Word is an indispensable reference for any student of American literature This book is like a complicated set of keys that abundantly repays the effort by opening many locks With his jangle of keys Dr Johnson opens doors to rooms that are everywhere new and mostly foreign to the modern and postmodern mind He gives equal time to protagonists and antagonists not to debate a central thesis but to reflect and refract the ideas that lurk behind the patchwork quilt that is the intellectual history of America Dr Johnson finally pays the Puritans a great compliment In their emphasis on individual inventiveness and personal productivity he maintains they may have saved American democracy from itself The Ivy Jungle Report I am unaware of another book that sets out to trace the larger patterns and influence of Puritan vocabulary on American intellectual development in such a thorough and provocative manner Dr Stanley Tag St Olaf College Ellwood Johnson is Professor Emeritus of American Literature at Western Washington University in Bellingham Washington

**Reading Jonathan Edwards** M.X. Lesser, 2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards A Reference Guide 1981 and Jonathan Edwards An Annotated Bibliography 1994 and the publication of a third a gathering of commentary from 1994 to 2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards s birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards s works listed by date and by short and long title which precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes Design in Puritan American Literature William J. Scheick, 2014-07-15 Puritan American writers faced a dilemma they had an obligation to use language as a celebration of divine artistry but they could not allow their writing to become an iconic graven image of authorial self idolatry In this study William Scheick explores one way in which William Bradford Nathaniel Ward Anne Bradstreet Urian Oakes Edward Taylor and Jonathan Edwards mediated these conflicting imperatives They did so he argues by creating moments in their works when they and their audience could hesitate and contemplate the central paradox of language its capacity to intimate both concealed authorial pride and latent deific design These ambiguous occasions served Puritan writers as places where the threat of divine wrath and the promise of divine mercy intersected in

unresolved tension By the nineteenth century the heritage of this Christlike mingling of temporal connotation and eternal denotation had mutated A peculiar late eighteenth century narrative by Nathan Fiske and a short story by Edward Bellamy both suggest that the binary nature of language exploited by their Puritan ancestors was still a vital authorial concern but neither of these writers affirms the presence of an eternal denotative signification hidden within the conflicting historical contexts of their apparently allegorical language For them appreciation of the mystery of a divine revelation possibly concealed in words yielded to puzzlement over language itself specifically over the inadequacy of language to signify more than its own instability of design This book is a tightly focused study of an important aspect of Puritan American writers use of language by one of the leading scholars in the field of early American literature **Puritan Influences in American**

**Literature** Emory Elliott,1979 **The Writings of Jonathan Edwards** William J. Scheick,1975-12 Puritan culture in many respects militated against artistic expression Yet like nature art persisted managing to gain a foothold in whatever crevices Puritan culture provided Jonathan Edwards s artistry evident in his deliberate experiments in the management of language grew out of his duty as a minister to communicate his sermons effectively Emphasizing recurrent theological and artistic implications The Writings of Jonathan Edwards focuses on the progressive interiorization of Edwards s primary concerns Underlying this development was Edwards s desire to resolve the question of whether he was one of God s elect and his search for genuine selfhood or identity resulted in autobiographical dimensions in many of his public writings In his quest for true identity Edwards aligned himself with Puritan orthodoxy and his regard for tradition is a consistent theme in his work from his earliest notes to his last treatises Within Puritan tradition Edwards perceived a collective self a divinely ordained continuity and integrity immune to the vicissitudes of time Scheick s study will appeal to scholars and students of American literature history and culture as well as to those with a special interest in the relation between art and theology As an explication of Edwards s writings and of the development of his thought the study will make Edwards more easily accessible to students of American literature *American Puritan Imagination* Sacvan Bercovitch,1974-06-28 Over the last two

decades a major revaluation has been taking place of the colonial Puritan imagination With the growth of interest in early American literature has come increasing recognition of its quality and a better understanding of its place in the continuity of American culture However much of the best critical work to date has been published as articles in scholarly journals and in bringing together for the first time the best work in this growing field the present anthology fills a number of important needs It is at once a valuable and accessible introduction for students a summing up of a new enterprise and a guide for further studies *The Puritan in the Enlightenment: Franklin and Edwards* David Levin,1963 **Selected Sermons of**

**Jonathan Edwards** Jonathan Edwards,2019-11-20 In *Selected Sermons of Jonathan Edwards* readers are presented with a compelling collection that exemplifies the pulpit prowess and theological depth of one of America s foremost preachers during the First Great Awakening Edwards employs a vivid and emotive literary style utilizing metaphors and vivid imagery

to evoke visceral responses to his themes of divine grace the danger of sin and the necessity of salvation His work is grounded in the theological currents of the 18th century merging Enlightenment rationalism with a fervent spirituality that sought to awaken the hearts of his contemporaries Jonathan Edwards 1703 1758 was a theologian and philosopher whose intellectual lineage traces back to Puritanism and the broader context of early American evangelicalism His early education at Yale and subsequent pastoral experiences greatly influenced his doctrinal stances pushing him to confront the moral and spiritual complacency of his time Increasingly his sermons reflected a profound concern for the state of the human soul and the church's mission to revive spiritual fervor Readers are encouraged to delve into *Selected Sermons of Jonathan Edwards* to not only understand the historical context of early American religious thought but also to glean timeless insights on faith morality and the pursuit of a relationship with the divine This collection speaks powerfully across the centuries inviting contemplation and stirring the spirit In this enriched edition we have carefully created added value for your reading experience A comprehensive Introduction outlines these selected works unifying features themes or stylistic evolutions The Author Biography highlights personal milestones and literary influences that shape the entire body of writing A Historical Context section situates the works in their broader era social currents cultural trends and key events that underpin their creation A concise Synopsis Selection offers an accessible overview of the included texts helping readers navigate plotlines and main ideas without revealing critical twists A unified Analysis examines recurring motifs and stylistic hallmarks across the collection tying the stories together while spotlighting the different work's strengths Reflection questions inspire deeper contemplation of the author's overarching message inviting readers to draw connections among different texts and relate them to modern contexts Lastly our hand picked Memorable Quotes distill pivotal lines and turning points serving as touchstones for the collection's central themes

*A History of American Puritan Literature* Kristina Bross, Abram Van Engen, 2020-10-15 For generations scholars have imagined American puritans as religious enthusiasts fleeing persecution finding refuge in Massachusetts and founding America The puritans have been read as a product of New England and the origin of American exceptionalism This History challenges the usual understanding of American puritans offering new ways of reading their history and their literary culture Together an international team of authors make clear that puritan America cannot be thought of apart from Native America and that its literature is also grounded in Britain Europe North America the Caribbean and networks that spanned the globe Each chapter focuses on a single place method idea or context to read familiar texts anew and to introduce forgotten or neglected voices and writings *A History of American Puritan Literature* is a collaborative effort to create not a singular literary history but a series of interlocked new histories of American puritan literature

**Puritan Sage** Jonathan Edwards, 1953     **Jonathan Edwards, the Fiery Puritan** Henry Bamford Parkes, 1930     *A Jonathan Edwards Reader* Jonathan Edwards, John Edwin Smith, Harry S. Stout, 1995 Providing excerpts from his previously published and unpublished writings this volume is a collection of selected compositions by one of America

s early theologians and philosophers It is aimed at scholars students and those interested in early American history and religion     *Early Puritan Writers* Edward Joseph Gallagher, Thomas Werge, 1976     *A Restless Temper* Walter Paul Wenska, 1974     **Essays in Puritanism** Andrew Macphail, 1905     *Puritan's Sage* Jonathan Edwards, 1953     **The Puritans** Perry Miller, Thomas H. Johnson, 2014-09-22 Critically acclaimed compilation includes writings by William Bradford Increase Mather William Hubbard Anne Bradstreet and other influential figures The best selection ever made of Puritan literature historian Samuel Eliot Morison     *Jonathan Edwards, Religious Affections and the Puritan Analysis of True Piety, Spiritual Sensation and Heart Religion* Brad Walton, 2002     *Essays on Puritans and Puritanism* Leon Howard, 1986     The American Puritans Perry Miller, 1956 This carefully curated anthology brings together essential writings from the American Puritans the first settlers of New England whose influence on American culture and identity endures to this day Spanning roughly the first century of colonial life these selections offer a fascinating glimpse into the minds and hearts of a people whose faith struggles and literary legacy helped shape the American tradition From the homogeneous communities and sparse soil of colonial New England the Puritans emerged as a peculiar and highly articulate people whose traits and qualities have persisted even as their original creed has faded Through their prose and poetry readers will discover the roots of the American mind and gain a deeper understanding of the nation s foundations

## Reviewing **Goodly Word The Puritan Influence In American Literature From Jonathan Edwards To William James:** Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Goodly Word The Puritan Influence In American Literature From Jonathan Edwards To William James**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Goodly Word The Puritan Influence In American Literature From Jonathan Edwards To William James Introduction**

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