

# POSITIVE WORDS THAT START WITH



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- Abed
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- Abhorrent
- Abide
- Abiding
- Abidingly
- Ability
- Abject
- Ablaze
- Able
- Able-bodied
- Able-minded
- Abled
- Abloom
- Ably
- Abnormal
- Aboard
- Abominable
- Aboriginal
- Abortive
- Abound
- Abounding
- Above
- Abracadabra
- Abrasive
- Abrupt
- Absent
- Absolute
- Absolutely
- Absolve
- Absolved
- Absorbed
- Absorbing
- Abstract
- Abubbl
- Abundance
- Abundant
- Academic
- Accelerate
- Accelerated
- Accelerating
- Accordingly
- Accountability
- Accountable
- Accredit
- Accreditable
- Accredited
- Accrue
- Accumulate
- Accuracy
- Accurate
- Accurately
- Accused
- Accustomed
- Ace
- Aced
- Acerbic
- Achievable
- Achieve
- Achievement
- Achiever
- Achieving
- Acknowledge
- Acorn
- Acoustic
- Acquaint
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- Acquire
- Acrid
- Acrobatic
- Act
- Actability
- Action
- Action-oriented
- Actionable
- Activate
- Activator
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- Adamant
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- Adapt
- Adaptability
- Adaptable
- Adapting
- Adaptive
- Add
- Addition
- Additional
- Adept
- Adeptly
- Adequate
- Adherent
- Adhesive
- Adhoc
- Adjoining
- Adjudicative
- Adjust
- Adjusted
- Admirable
- Admirably
- Admiration
- Admire
- Admired
- Admiring
- Admiringly
- Admissible
- Admonishing
- Adolescent
- Adonic
- Adonis
- Adopt
- Adorable
- Adorably
- Adoration
- Adore
- Adored

# Good Words

**William Carew Hazlitt**



## Good Words:

*Good Words* ,1871

**Good Words for 1863** ,1863

**Good words, ed. by N. Macleod** Norman Macleod,1861

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variorum edition of the Middle Persian text refusing to establish an Urtext In late antiquity Zoroastrian exegetes set out to translate their ancient canonical texts into Middle Persian the vernacular of their time Although undated these translations commonly known as the Zand are often associated with the Sasanian era 224 651 ce Despite the many challenges the Zand offers to us today it is indispensable for investigations of late antique exegesis of the Avesta a collection of religious and ritual texts commonly regarded as the Zoroastrians scripture Arash Zeini also offers a fresh edition of the Middle Persian version of the Avestan Yasna HaptaA hA iti a ritual text composed in the Old Iranian language of Avestan commonly dated to the middle of the second millennium bce Zeini challenges the view that considers the Zand s study an auxiliary science to Avestan studies framing the text instead within the exegetical context from which it emerged

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## Whispering the Techniques of Language: An Psychological Quest through **Good Words**

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