

## **Document B: Supreme Court Must Realize Affirmative Action Doesn't Improve Education**

*By Douglas A. Kahn*

The Supreme Court has permitted affirmative action, but with limitations. The judicial decisions on this issue have focused on the educational value of having diversity in the student body. But I have observed from my experience that racial diversity has no effect on educational quality and is not the real rationale for the affirmative action policy.

In my view, the true rationale for affirmative action comes from the view that it is problematic. If Americans are to live harmoniously together, all parts of society should participate in its important functions. That justification explains why preference is really given to minorities: They also should be able to participate in the American dream.

There is a case for diversity's benefiting student life outside of the classroom. But even there, the benefits are not so substantial as to justify a large-scale program that rests on utilizing race or ethnicity as a factor in choosing a student body. Moreover, socializing students is not the main function of a university.

A university education is primarily an intellectual activity. If the faculty believed that diversity was important, they would seek to have an intellectually diverse faculty. But most universities devote little-to-no effort to add faculty members who hold diverse political and ideological views.

Another rationalization made for affirmative action is to compensate for past injuries done to specific groups. While there is no disputing that great wrongs were done to African-Americans in the past, the people who benefit from affirmative action are not the ones who have directly suffered these past wrongs.

While racial discrimination continues to exist, it is reduced from and evolved from what it once was. There is reason to doubt that racial discrimination today is any more of a problem than discrimination against many other groups who are not included in affirmative action programs - women, people of certain religions, people with disabilities, or people with low socio-economic status.

In my view, while it served its purpose, it is no longer needed. African-Americans occupy important positions in this country. The president of the United States, members of the cabinet and Congress, a member of the Supreme Court, and numerous judges and officials are African-Americans.

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# Economic Perspectives On Affirmative Action

**Eric K. Furstenberg**



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## **Table of Contents Economic Perspectives On Affirmative Action**

1. Understanding the eBook Economic Perspectives On Affirmative Action
  - The Rise of Digital Reading Economic Perspectives On Affirmative Action
  - Advantages of eBooks Over Traditional Books
2. Identifying Economic Perspectives On Affirmative Action
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Economic Perspectives On Affirmative Action
  - User-Friendly Interface
4. Exploring eBook Recommendations from Economic Perspectives On Affirmative Action
  - Personalized Recommendations
  - Economic Perspectives On Affirmative Action User Reviews and Ratings
  - Economic Perspectives On Affirmative Action and Bestseller Lists
5. Accessing Economic Perspectives On Affirmative Action Free and Paid eBooks
  - Economic Perspectives On Affirmative Action Public Domain eBooks
  - Economic Perspectives On Affirmative Action eBook Subscription Services
  - Economic Perspectives On Affirmative Action Budget-Friendly Options
6. Navigating Economic Perspectives On Affirmative Action eBook Formats
  - ePub, PDF, MOBI, and More
  - Economic Perspectives On Affirmative Action Compatibility with Devices
  - Economic Perspectives On Affirmative Action Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Economic Perspectives On Affirmative Action
  - Highlighting and Note-Taking Economic Perspectives On Affirmative Action
  - Interactive Elements Economic Perspectives On Affirmative Action
8. Staying Engaged with Economic Perspectives On Affirmative Action

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Economic Perspectives On Affirmative Action
- 9. Balancing eBooks and Physical Books Economic Perspectives On Affirmative Action
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Economic Perspectives On Affirmative Action
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Economic Perspectives On Affirmative Action
  - Setting Reading Goals Economic Perspectives On Affirmative Action
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Economic Perspectives On Affirmative Action
  - Fact-Checking eBook Content of Economic Perspectives On Affirmative Action
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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