

ECONOMIC  
& SOCIAL  
HISTORY OF  
ANCIENT  
GREECE

*An Introduction*

Austin &  
Vidal-Naquet

# ECONOMIC & SOCIAL HISTORY OF ANCIENT GREECE

*An Introduction*



M. M. Austin & P. Vidal-Naquet

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# Economic And Social History Of Ancient Greece An Introduction

**Graham Speake**



## **Economic And Social History Of Ancient Greece An Introduction:**

**Economic and Social History of Ancient Greece** M. M. Austin, P. Vidal-Naquet, 1977 This book is an English version of the book originally published in French under the title of *Economies et sociétés en Grèce ancienne*. The opportunity has been taken to correct some errors, update bibliographical references, add a few passages to the selection of ancient sources and improve the material presentation in several respects. But otherwise this remains substantially the same book as the original French version. The book is aimed in the first place at an undergraduate audience, though it is hoped that it will also be of interest to a wider non-specialist readership interested in the history and civilization of Ancient Greece. It attempts to meet a need well known to all those who have to teach Greek history in universities. Students long dissatisfied with a purely political approach to Greek history ask for more economic and social history. One then has to answer, and this book is a very modest attempt at an answer, that neither the economic nor the social category had in the Greek city the same independent status they now enjoy. The book takes its starting point in this ambiguity; it accepts the challenge but rejects the formulation of the question. Anyone who has been asked to explain once and for all the role played by slaves in social conflicts in the Greek world will understand what we mean. Publisher description

**Economic and Social History of Ancient Greece** Michel M. Austin, P. Vidal-Naquet, 1980 *Economic and Social History of Ancient Greece* M. M. Austin, 1977 On the economy and social conditions of ancient Greece **Economic and Social History of Ancient Greece** Michael M. Austin, 1977 **The**

**Economics of War in Ancient Greece** Roel Konijnendijk, Manu Dal Borgo, 2024-12-12 In recent decades the study of the ancient economy and ancient warfare have both been transformed by ground-breaking new studies and methodological approaches. Offering a selection of cutting-edge research on the interlocked themes of economics and war, this edited volume explores how armed conflict affected markets and economic opportunities in ancient Greece. From the destruction of cities to the emergence of new fiscal institutions, war prompted massive changes to economic conditions throughout the ancient Mediterranean and beyond, some with lasting consequences for the organisation of states and armies. The contributors look beyond the old paradigms of finance and logistics and broaden the discussion to address themes such as gender, literary culture and the Persian Empire. More specifically, they analyse how ancient rulers and states struggled to mobilise resources and what they did to tackle fiscal challenges to wage war more efficiently, thereby demonstrating how matters of war can be an invaluable source of information on the way ancient economies worked and developed. As a result, this book shows how the study of economic factors, too often neglected in works on ancient warfare, allows a deeper understanding of military cultures and events in ancient Greece. *Economy and Economics of Ancient Greece* Takeshi Amemiya, 2007-02-08 Adding to the small amount that has been written on this aspect of economic history, Amemiya, a leading economist based at Stanford University, analyzes the exact nature of the ancient Greek economy, offering an unprecedented broad and comprehensive survey. *The Oxford Handbook of Hellenic Studies* George Boys-Stones, Barbara Graziosi, Phiroze Vasunia, 2009-08-20 The

Oxford Handbook of Hellenic Studies is a unique collection of some seventy articles which together explore the ways in which ancient Greece has been and might be studied. It is intended to inform its readers but also importantly to inspire them and to enable them to pursue their own research by introducing the primary resources and exploring the latest agenda for their study. The emphasis is on the breadth and potential of Hellenic Studies as a flourishing and exciting intellectual arena and also upon its relevance to the way we think about ourselves today.

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**Encyclopedia of Ancient Greece** Nigel Wilson, 2013-10-31 Examining every aspect of the culture from antiquity to the founding of Constantinople in the early Byzantine era, this thoroughly cross referenced and fully indexed work is written by an international group of scholars. This Encyclopedia is derived from the more broadly focused Encyclopedia of Greece and the Hellenic Tradition, the highly praised two volume work. Newly edited by Nigel Wilson, this single volume reference provides a comprehensive and authoritative guide to the political, cultural and social life of the people and to the places, ideas, periods and events that defined ancient Greece.

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[Xenophon's Theory of Moral Education](#) Houliang Lu, 2014-11-19 Xenophon the Athenian who is well known both as a historian and as a witness of Socratic philosophy developed his own systematic thought on moral education from a social and mainly political perspective in his extant works His discourse on moral education represents the view of an unusual historical figure an innovative thinker as well as a man of action a mercenary general and a world citizen in his age As such it is therefore different from the discourse of contemporary pure philosophy

**The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7** Michael Gagarin, 2010

**Ethics in Aesop's Fables: The Augustana Collection** Christos A. Zafiroopoulos, 2017-09-18 Ethics in Aesop's Fables the Augustana Collection offers an original and innovative analysis of the Greek fable in the framework of Greek ethical thinking The book starts with a brief account of the history and genre of the Greek fable It then focuses on the Augustana collection of prose fables and analyses its ethical content in the larger context of Greek thought A detailed comparison of Greek ethical thinking with the language of the fables shows the persistence of certain types of ethical reasoning and of certain key ethical norms The author argues that although the fable was not philosophy it was indeed philosophical because it communicated normative messages about human behaviour which reflected widespread views in Greek ethical thought This book is of special interest to both students and scholars of Greek fable and of Greek philosophy

[The Discovery of Freedom in Ancient Greece](#) Kurt Raaflaub, 2004-02 Although there is constant conflict over its meanings and limits political freedom itself is considered a fundamental and universal value throughout the modern world For most of human history however this was not the case In this book Kurt Raaflaub asks the essential question when why and under what circumstances did the concept of freedom originate To find out Raaflaub analyses ancient Greek texts from Homer to Thucydides in their social and political contexts Archaic Greece he concludes had little use for the idea of political freedom the concept arose instead during the great confrontation between Greeks and Persians in the early fifth century BCE Raaflaub then examines the relationship of freedom with other concepts such as equality citizenship and law and pursues subsequent uses of the idea often paradoxically as a tool of domination propaganda and ideology Raaflaub's book thus illuminates both the history of ancient Greek society and the evolution of one of humankind's most important values and will be of great interest to anyone who wants to understand the conceptual fabric that still shapes our world views

**Rural Athens Under the Democracy** Nicholas F. Jones, 2011-02-02 Much of the evidence literary historical documentary and pictorial from ancient Athens is urban in authorship subject matter and intended audience The result has been the assertion of an undifferentiated monolithic Athenian citizen regime as often as not identifiably urban in its lifestyle preoccupations and attitude In Rural Athens Under

the Democracy however Nicholas F Jones undertakes the first comprehensive attempt to reconstruct on its own terms the world of rural Attica outside the walls during the classical fifth and fourth centuries B C What he finds is a distinctly nonurban and nonurbane order dominated by a traditional predominantly agrarian society and culture Jones relies heavily upon the relatively neglected epigraphic record from the rural countryside and villages as well as posing new questions of the well known urban writings of Athenian historians essayists and philosophers and occasionally following the lead of Hesiod s agrarian poem Works and Days From these sources he gleans new findings regarding settlement patterns argues for a heretofore unrecognized system of personal patronage explores relations between villages and the town of Athens reconstructs the Agrarian Dionysia in several of its more important dimensions and contrasts the realities of rural Attic culture with their various representations in contemporary literary and philosophical writings by Aristophanes Xenophon Plato and others Building on Jones s previous publications on the ancient Greek city state Rural Athens Under the Democracy presents the first holistic examination of classical extramural Attica He challenges the received view that ancient Athens in its heyday was marked by a uniform cultural ideological and conspicuously citified order and in place of the perception of things rural as mere deficits in urbanity proposes that we look at Attica outside the walls in its own right and in positive terms

**The Ancient Greeks** John Van Antwerp Fine,1983 John Fine offers a major reassessment of the history of Greece from prehistoric times to the rise of Alexander Throughout he indicates the nature of the evidence on which our present knowledge is based masterfully explaining the problems and pitfalls in interpreting ancient accounts

**The Oxford Classical Dictionary** Simon Hornblower, Antony Spawforth, Esther Eidinow, 2012-03-29 The revised third edition of the Oxford Classical Dictionary is the ultimate reference on the classical world containing over 6 200 entries The 2003 revision includes minor corrections and updates and all Latin and Greek words in the text are now translated into English

[Ancient Greece](#) Matthew Dillon, Lynda Garland, 2005-10-24 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company

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