

EMMANUEL LEVINAS

ETHICS
AND
INFINITY



Conversations with Philippe Nemo
Translated by Richard A. Cohen

Emmanuel Levinas Ethics And Politics

Annabel Herzog



Emmanuel Levinas Ethics And Politics:

Levinas between Ethics and Politics B.G. Bergo, 1999-04-30 The act of thought thought as an act would precede the thought thinking or becoming conscious of an act The notion of act involves a violence essentially the violence of transitivity lacking in the transcendence of thought Totality and Infinity The work of Emmanuel Levinas revolves around two preoccupations First his philosophical project can be described as the construction of a formal ethics grounded upon the transcendence of the other human being and a subject's spontaneous responsibility toward that other Second Levinas has written extensively on and as a member of the cultural and textual life of Judaism These two concerns are intertwined Their relation however is one of considerable complexity Levinas philosophical project stems directly from his situation as a Jewish thinker in the twentieth century and takes its particular form from his study of the Torah and the Talmud It is indeed a hermeneutics of biblical experience If inspired by Judaism Levinas ethics are not eo ipso confessional What his ethics takes from Judaism rather is a particular way of conceiving transcendence and the other human being It owes to the philosophy of Franz Rosenzweig and Martin Buber a logos of the world and of the holy which acknowledges their incommensurability without positing one as fallen and the other as supernal

Emmanuel Levinas Don Awerkamp, 1977

Levinas's Ethical Politics Michael L. Morgan, 2016-05-09 Emmanuel Levinas conceives of our lives as fundamentally interpersonal and ethical claiming that our responsibilities to one another should shape all of our actions While many scholars believe that Levinas failed to develop a robust view of political ethics Michael L Morgan argues against understandings of Levinas's thought that find him politically wanting or even antipolitical Morgan examines Levinas's ethical critique of the political as well as his Jewish writings including those on Zionism and the founding of the Jewish state which are controversial reflections of Levinas's political expression Unlike others who dismiss Levinas as irrelevant or anarchical Morgan is the first to give extensive treatment to Levinas as a serious social political thinker whose ethics must be understood in terms of its political implications Morgan reveals Levinas's political commitments to liberalism and democracy as well as his revolutionary conception of human life as deeply interconnected on philosophical political and religious grounds

Emmanuel Levinas Donald T. Awerkamp, 1974

Ethics and Politics after Poststructuralism Madeleine Fagan, 2013-09-16 What would political thought look like without the foundation of ethics Drawing on the work of Emmanuel Levinas Jacques Derrida and Jean Luc Nancy Madeleine Fagan puts forward a radical and far reaching refusal of foundational ethics Instead she proposes an account of the inseparability of ethics and politics The ethical should not be understood as a label it does not mean good or right it is not an evaluation or guide Rather both the ethical and the political are descriptions of the context in which we find ourselves The book highlights the necessity of a practice based rethinking of the relationship between ethics and politics and so denaturalises a series of commonplaces about poststructuralist ethics

Kierkegaard and Levinas J. Aaron Simmons, David Wood, 2008-10-29 Recent discussions in the philosophy of religion ethics and personal political philosophy have been deeply

marked by the influence of two philosophers who are often thought to be in opposition to each other S ren Kierkegaard and Emmanuel Levinas Devoted expressly to the relationship between Levinas and Kierkegaard this volume sets forth a more rigorous comparison and sustained engagement between them Established and newer scholars representing varied philosophical traditions bring these two thinkers into dialogue in 12 sparkling essays They consider similarities and differences in how each elaborated a unique philosophy of religion and they present themes such as time obligation love politics God transcendence and subjectivity This conversation between neighbors is certain to inspire further inquiry and ignite philosophical debate

Disturbing Business Ethics Carl Rhodes, 2019-07-30 21st century Western neoliberalism has seen the transformation of self interest from an economic imperative to a centrally constitutive part of dominant modes of subjective existence Against this celebration of competitive individualism Emmanuel Levinas philosophy stands as a haunting reminder of an ethics that passively disturbs the self from its egoistic slumber awakening it to the incessant demands of the other Ethics stands as an anxious affective state of being where one is held to account by others each one demanding care attention and respect Focussing on business activities and organizations this book explores how this ethical demand of being for the other becomes translated in a necessarily impure way into political action contestation and resistance Such a response to ethics invokes a disturbance of organizational order including an order that might itself be labelled ethical On these grounds the book offers an explication of an ethics for organizations which disturbs the selfishness of neoliberal morality and can inform a democratic politics rested on a genuine concern for the other and for justice *Disturbing Business Ethics* Emmanuel Levinas and the Politics of Organization offers an unconventional and enlightening approach to ethical thinking and practice in politics and organisations and will be of interest to students of business management leadership political science and organizational theory

Beyond Adriaan Theodoor Peperzak, 1997 Although Emmanuel Levinas is widely respected as one of the classic thinkers of our century the debate about his place within Continental philosophy continues In *Beyond The Philosophy of Emmanuel Levinas* Adriaan Theodoor Peperzak shows Levinas s thought to be a persistent attempt to point beyond the borders of an economy where orderly interests and ways of reasoning make us feel at home beyond the world of needs beyond the self beyond politics and administration beyond logic and ontology even beyond freedom and autonomy Peperzak s examination begins with a general overview of Levinas s life and thought and shows how issues of ethics politics and religion are intertwined in Levinas s philosophy Peperzak also discusses the development of Levinas s relations with Husserl and Heidegger demonstrating thematically the evolution of both Levinas s anti Heideggerian view of technology and his critical attitude toward nature

Arendt, Levinas and a Politics of Relationality Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt s ideas intersect in an important way This book demonstrates for the

first time the significance of a dialogue between Levinas ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering

Levinas's Politics Annabel Herzog, 2020-03-13 A compelling account of politics and social philosophy in Levinas's Talmudic commentaries Emmanuel Levinas 1906-1995 was a French philosopher known for his radical ethics and for his contribution to Jewish thought in his commentaries on Talmudic sources In Levinas's Politics Annabel Herzog confronts a major difficulty in Levinas's philosophy the relationship between ethics and politics Levinas's ethics describes the encounter with the other that is with any other human being For Levinas the face-to-face encounter is a relationship in which the ego is commanded by a transcendent and unquestionable order to take responsibility for the other person Politics on the other hand presupposes at least three people the ego the other and any third party Among three people nothing can be transcendent on the contrary everything must be negotiated Against the conventional view of Levinas's conception of the political as the interruption and collapse of the ethical Herzog argues that in the Talmudic readings Levinas constructed politics positively She shows that Levinas's Talmudic readings embody a pragmatism that complements, revises and challenges the extreme ethical analyses he offers in his phenomenological works *Totality and Infinity* *Otherwise than Being* and *Of God Who Comes to Mind* Her analysis illuminates Levinas's explanations of the relationship between ethics and politics ethics is the foundation of justice justice contains a necessary violence that must be moderated by mercy and justice general laws and national aspirations must be linked in an attempt to improve universality itself

An-Archy and Justice William Paul Simmons, 2003 *An Archy and Justice* reveals how Emmanuel Levinas thought moves from an archichal ethics based on the face of the Other to an embrace of the modern liberal state Author William Paul Simmons argues that by grounding the liberal state in this archichal ethic Levinas philosophy provides a new foundation and new possibilities for key concepts of political thought such as natural rights freedom humanism and international relations

Re-thinking pathways from ethics to politics with Emmanuel Levinas Joshua Lawes, 2022

Ethics, Politics, Subjectivity Simon Critchley, 1999 In *Ethics Politics Subjectivity* Simon Critchley takes up three questions at the centre of contemporary theoretical debate What is ethical experience What can be said of the subject who has this experience What if any is the relation of ethical experience to politics These questions are approached by way of a critical confrontation with a number of major thinkers including Lacan Genet Blanchot Nancy Rorty and in particular Levinas and Derrida Critchley offers a critical reconstruction of Levinas's notion of ethical experience and questioning the religious pietism and political conservatism of the dominant interpretation of Levinas's work develops an ethics of finitude which far

from being tragic opens on to an experience of humour and the comic Using this reading of Levinas as a way of unlocking the rich ethical potential of Derrida's work Critchley outlines and defends the political possibilities of deconstruction On the basis of Derrida's recent work Critchley attempts to rethink notions of friendship democracy economics and technology

Levinas, Law, Politics Marinos Diamantides, 2007-08-07 Emmanuel Levinas's re-formulation of subjectivity responsibility and the good has radically influenced post-structuralist thought Political and legal theory however have only marginally profited from his moral philosophy Levinas's theme of one's infinite responsibility for the other has often been romanticized by some advocates of multiculturalism and natural justice In this volume political theorists philosophers and legal scholars critically engage with this idealization of Levinas's ethics The authors show that his crucial formulation of the idea of the other in me does not offer a quick cure for today's nationalist racist and religious divides Nor does his notion of anarchic responsibility provide immediate relief for the agony of dealing with matters of life and death The rebelliousness of Levinas's thought is rediscovered here and used to challenge preconceptions of social legal and individual responsibility

Emmanuel Levinas and the Politics of Non-Violence Victoria Tahmasebi-Birgani, 2014-01-01 In this book Victoria Tahmasebi Birgani provides the first examination of the applicability of Emmanuel Levinas's work to social and political movements

The Ethics of Emmanuel Levinas Diane Perpich, 2008 This work offers a new interpretation of what Levinas means when he says that we are infinitely responsible to the other person

Arendt, Levinas and a Politics of Relationality Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas's ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering

The ^AOxford Handbook of Levinas Michael L. Morgan, 2019-04-10 Emmanuel Levinas 1906-1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day The essays in the present volume aim to clarify central themes of his work from the primacy of ethics to his interest in time and history and especially his conception of the role of the face-to-face encounter and interpersonal responsibility They also deal with a host of ways in which his work has been appropriated and applied and the central figures who influenced him and to whom he responded

On Feminist Ethics and Politics Claudia Card, 1999 For years mainstream feminist ethics focused criticism

on male supremacy Feminist philosophers in this volume adopt a less male focused stance to look closely at oppression s impact on women s agency and on women s relations with women Examining legal social and physical relationships these philosophers confront moral ambiguity moral compromise and complicity in perpetuating oppression Combining personal experience with philosophical inquiry they vividly portray their daily engagement with oppression as both victims and perpetrators They explore such issues as how pornography silences women and radical feminist politics complicity in racism Among these insightful essays Sandra Bartky argues that women share guilt for racism when they benefit from it without protest Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder Joan Callahan examines fallout of derogatory speech directed at lesbians Virginia Held proposes carrying care into marketplaces and governments and in her introduction Claudia Card draws on Primo Levi s conception of gray zones in exploring dangers of character damage to victims of misogyny A fitting companion to Card s highly regarded Feminist Ethics this volume interweaves observations on character political ethics violence and love into an accessible sourcebook for students It tackles some of feminism s most pressing issues and helps readers to identify and then overcome the real damage caused by oppression Otherwise Than Guilt Charmaine Coyle, University College, Dublin. Department of Philosophy, 1998

Emmanuel Levinas Ethics And Politics Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Emmanuel Levinas Ethics And Politics**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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