

Emmanuel Levinas Crit Asses V3

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Emmanuel Levinas Critical Assessments Of Leading Philosophers

Hanne Appelqvist



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Emmanuel Levinas Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work influencing a wide range of intellectuals such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion Emmanuel Levinas: Beyond Levinas Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work influencing a wide range of intellectuals such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion **Emmanuel Levinas: Levinas,**

phenomenology and his critics Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work influencing a wide range of intellectuals such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion Emmanuel Levinas: Levinas and the history of philosophy Claire Elise Katz, Lara Trout, 2005 Prophetic Politics Philip J. Harold, 2009-09-01 In Prophetic Politics Philip J Harold offers an original interpretation of the political dimension of Emmanuel Levinas s thought Harold argues that Levinas s mature position in Otherwise Than Being breaks radically with the dialogical inclinations of his earlier Totality and Infinity and that transformation manifests itself most clearly in the peculiar nature of Levinas s relationship to politics Levinas s philosophy is concerned not with the ethical per se in either its applied or its transcendent forms but with the source of ethics Once this source is revealed to be an anarchic interruption of our efforts to think the ethical Levinas s political claims cannot be read as straightforward ideological positions or principles for political action They are instead to be understood prophetically a position that Harold finds comparable to the communitarian critique of liberalism offered by such writers as Alasdair MacIntyre and Charles Taylor In developing this interpretation which runs counter to formative influences from the phenomenological tradition Harold traces Levinas s debt to phenomenological descriptions of such experiences as empathy and playfulness Prophetic Politics will highlight the relevance of the phenomenological tradition to contemporary ethical and political thought a long standing goal of the series while also making a significant and original contribution to Levinas scholarship **Otherness and Ethics** ShinHyung Seong, 2018-09-14 Otherness and Ethics demonstrates how Levinas and Confucius Kongzi develop their ideas of otherness and ethics Most of all the meaning of inter subjectivity is examined in order to employ this point as this book delves into the phenomenon of face in Levinas and the significance of ren human relatedness in Confucius Kongzi In addition this book searches their different notions of humanity and relatedness to have a creative discourse for developing the concept of ethics of otherness as it concentrates on the formulation of ethical narratives in Levinas and Confucius Kongzi Thus this book can open a possibility of building of ethics of otherness through reviewing ethical foundations of Levinas and Confucius Kongzi and discussing the meaning of otherness **Hegel, Love and Forgiveness** Liz Disley, 2015-10-06 This study offers a new interpretation of Hegelian recognition focusing on positive ethical behaviours such as love and forgiveness Building on the work of Simone de Beauvoir and Jean Paul Sartre Disley reassesses

Hegel's work on the subject-object dialectic and explores the previously neglected theological dimensions of his work

The Memorial Ethics of Libeskind's Berlin Jewish Museum Arleen Ionescu, 2017-02-20 This book is a detailed critical study of Libeskind's Berlin Jewish Museum in its historical architectural and philosophical context. Emphasizing how the Holocaust changed our perception of history, memory, witnessing, and representation, it develops the notion of memorial ethics to explore the Museum's difference from more conventional post-World War Two commemorative sites. The main focus is on the Museum as an experience of the materiality of trauma which engages the visitor in a performative duty to remember. Arleen Ionescu builds on Levinas's idea of ethics as optics to show how Libeskind's Museum becomes a testimony to the unrepresentable Other. Ionescu also extends the Museum's experiential dimension by proposing her own subjective walk through Libeskind's space reimagined as a literary museum. Featuring reflections on texts by Beckett, Celan, Derrida, Kafka, Blanchot, Wiesel, and Selma Meerbaum-Eisinger, Celan's cousin, this virtual tour concludes with a brief account of Libeskind's analogous healing project for Ground Zero.

To Make the Hands Impure Adam Zachary Newton, 2016-01-01 How can cradling, handling, or rubbing a text be said ethically to have made something happen? What as readers or interpreters may come off in our hands in as we maculate or mark the books we read? For Adam Zachary Newton, reading is an embodied practice wherein ethics becomes a matter of tact in the doubled sense of touch and regard. With the image of the book lying in the hands of its readers as insistent refrain, *To Make the Hands Impure* cuts a provocative cross-disciplinary swath through classical Jewish texts, modern Jewish philosophy, film, and performance literature, translation, and the material text. Newton explores the ethics of reading through a range of texts from the Talmud and Midrash to Conrad's *Nostromo* and Pascal's *Le Mémorial*, from works by Henry Darger and Martin Scorsese to the National September 11 Memorial and a synagogue in Havana, Cuba. In separate chapters, he conducts masterly treatments of Emmanuel Levinas, Mikhail Bakhtin, and Stanley Cavell by emphasizing their performances as readers, a trebled orientation to Talmud, novel, and theater film. *To Make the Hands Impure* stages the encounter of literary experience and scriptural traditions, the difficult and the holy through an ambitious, singular, and innovative approach marked in equal measure by erudition and imaginative daring.

Identity and Difference Rafael Winkler, 2017-01-10 This book provides a persuasive account of how identity and difference factor in the debate on the self in the humanities. It explores this topic by applying the question to fields such as philosophy, cultural studies, politics, and race studies. Key themes discussed in this collection include authenticity in Michel de Montaigne's essays, the limits of the narrative constitution of the self, the use and abuse of the notion of human nature in political theory, and in the current political context of multiculturalism and the feminist notion of the erotic and of sexual violence. This book will appeal to readers with an interest in new perspectives on the self within the humanities.

Studia Phaenomenologica VI / 2006 Cristian Ciocan, 2006-01-01

Levinas, Ethics, and the Israeli-Palestinian Conflict Norman K. Swazo, 2025-05-30 This book engages with the philosophical thought of French Jewish philosopher Emmanuel Levinas. It studies some of his

Talmudic readings and his concern for a Jewish universal ethics. It does so in relation to the protracted Israeli Palestinian conflict and the moral imperatives that apply to the conduct of the State of Israel and the Israeli Defense Forces (IDF) vis-à-vis the Palestinian people. The book not only looks at what Levinas understands about the moral universality of the Talmud but also applies this understanding to the assessment of the IDF military operations ongoing in Gaza since October 7, 2023. In this way, the author makes a distinction between the moral teaching of rabbinic Judaism to which Levinas appeals for its universality on the one hand and the ideology of political Zionism on the other hand to which Levinas subscribed; hence, moral critique of the latter required in view of this moral teaching. A unique contribution, this book will be indispensable to scholars and researchers of European philosophy, Jewish ethics, religious studies, Talmudic studies, and contemporary moral philosophy as well as those interested in the Israeli Palestinian conflict.

Emmanuel Levinas: Levinas and the history of philosophy Claire Elise Katz, Lara Trout, 2005. Emmanuel Levinas (1905–1995) was one of the foremost thinkers of the twentieth century. His work has influenced a wide range of intellectuals from French thinkers such as Maurice Blanchot, Jacques Derrida, Luce Irigaray, and Jean-Luc Marion to American philosophers Stanley Cavell and Hillary Putnam. This set will be a useful resource for scholars working in the fields of literary theory, philosophy, Jewish studies, religion, political science, and rhetoric. Titles also available in this series include Karl Popper (November 2003, 4 Volumes, 475) and the forthcoming titles Edmund Husserl (2005, c. 4 Volumes, c. 475) and Gottlob Frege (2005, c. 4 Volumes, c. 475).

Heidegger and Development in the Global South Siby K. George, 2015-03-05. Taking the Heideggerian critical ontology of technology as its base, this volume looks at postcolonial modernization and development in the global south as the worldwide expansion of the western metaphysical understanding of reality. We live today in an increasingly globalizing technological society that Martin Heidegger described in the middle of the last century as the planetary imperialism of technologically organized man. Consequent upon this cultural intellectual globalization, the ahistorical, violent, individualistic, calculative, and capitalistic logic of the metaphysics of technology is permeating the life-world even of the world's poorest peoples in ways they could neither choose nor control. This volume questions the political ethics and justice of post-war development discourse in the light of the egalitarian aims of modern societies, cultural freedom of communities and nations, and the ecological limits of the planet. The final chapters discuss the alternative proposal of development as various conceptions of good life and equitable human flourishing amidst equally flourishing non-human life and non-living beings. This unique volume is the first book-length treatment of the ontology of modernization and development in the global south from a Heideggerian stance.

Postmodern Ethics, Emptiness, and Literature Jae-seong Lee, 2015-12-24. This study advances contemporary postmodern/poststructural critical theory/literary criticism in particular with the help of Mahayana, especially Chan/Seon, Chinese and Korean Zen Buddhist thought. The quest for the infinity of the Other, West and Emptiness, or the true I East, contributes to the exploration of the contemporary critical issues of ethics and infinity. Such an approach will awaken our sense of unrepresented/genuine

transcendence and immanence The Buddhist Emptiness shows us the absolute Other illuminated on a vaster scale The theory section explores and links Eastern and Western philosophies switching between the two While discussing in depth Hegel Nietzsche Heidegger Derrida Levinas Lacan Deleuze and Nancy this study gradually guides the reader from the contemporary Western thought on the Other and infinity to the Buddhist vision of Emptiness the ultimate reality To overcome the dualistic mode of thought inherent in tradition of Western metaphysics this exploration follows the line that observes Nagarjuna and the imprint of Ch'an teachings that are most prevalent in South Korean Buddhism The last three chapters demonstrate a Levinasian and Seon Buddhist approach to the book of Job part of the Judeo Christian Bible as being a more literary than religious text and the excess of the Gothic mood in the two most distinguished and widely celebrated novels Bram Stoker's Dracula and Mary Shelley's Frankenstein The three texts compel readers to confront the infinity of the absolute Other or Emptiness The Grand Prize Winner of the 7th Wonhyo Academic Awards from the Korean Buddhism Promotion Foundation

Wittgenstein and the Limits of Language Hanne Appelqvist, 2019-11-25 The limit of language is one of the most pervasive notions found in Wittgenstein's work both in his early Tractatus Logico Philosophicus and his later writings Moreover the idea of a limit of language is intimately related to important scholarly debates on Wittgenstein's philosophy such as the debate between the so called traditional and resolute interpretations Wittgenstein's stance on transcendental idealism and the philosophical import of Wittgenstein's latest work On Certainty This collection includes thirteen original essays that provide a comprehensive overview of the various ways in which Wittgenstein appeals to the limit of language at different stages of his philosophical development The essays connect the idea of a limit of language to the most important themes discussed by Wittgenstein his conception of logic and grammar the method of philosophy the nature of the subject and the foundations of knowledge as well as his views on ethics aesthetics and religion The essays also relate Wittgenstein's thought to his contemporaries including Carnap Frege Heidegger Levinas and Moore

Spinoza, the Epicurean Vardoulakis Dimitris Vardoulakis, 2020-05-28 Through a radical new reading of the Theological Political Treatise Dimitris Vardoulakis argues that the major source of Spinoza's materialism is the Epicurean tradition that re-emerges in modernity when manuscripts by Epicurus and Lucretius are rediscovered This reconsideration of Spinoza's political project set within a historical context lays the ground for an alternative genealogy of materialism Central to this new reading of Spinoza are the theory of practical judgment understood as the calculation of utility and its implications for a theory of democracy that is resolutely positioned against authority

The Routledge Companion to the Philosophy of Race Paul Taylor, Linda Alcoff, Luvell Anderson, 2017-11-28 For many decades race and racism have been common areas of study in departments of sociology history political science English and anthropology Much more recently as the historical concept of race and racial categories have faced significant scientific and political challenges philosophers have become more interested in these areas This changing understanding of the ontology of race has invited inquiry from researchers in moral philosophy

metaphysics epistemology philosophy of science philosophy of language and aesthetics The Routledge Companion to Philosophy of Race offers in one comprehensive volume newly written articles on race from the world's leading analytic and continental philosophers It is however accessible to a readership beyond philosophy as well providing a cohesive reference for a wide student and academic readership The Companion synthesizes current philosophical understandings of race providing 37 chapters on the history of philosophy and race as well as how race might be investigated in the usual frameworks of contemporary philosophy The volume concludes with a section on philosophical approaches to some topics with broad interest outside of philosophy like colonialism affirmative action eugenics immigration race and disability and post racialism By clearly explaining and carefully organizing the leading current philosophical thinking on race this timely collection will help define the subject and bring renewed understanding of race to students and researchers in the humanities social science and sciences

Arts of Healing Arleen Ionescu, Maria Margaroni, 2020-06-22 This book occurs at the intersection of philosophy critical theory psychoanalysis and the visual arts Each chapter looks at art produced in various traumatogenic cultures detention centres post Holocaust film autobiography and many more Other chapters look at the Juarez femicides the production of collective memory of makeshift memorials acts of forgiveness and contemporary forms of trauma The book proposes new ways of thinking trauma foregrounding the possibility of healing and the task that the critical humanities has to play in this healing Where is its place in an increasingly terror haunted world where personal and collective trauma is as much of an everyday occurrence as it is incomprehensible What has become known as the classical model of trauma has foregrounded the unrepresentability of the traumatic event New revisionist approaches seek to move beyond an aporetic understanding of trauma investigating both intersubjective and intrasubjective psychic processes of healing Traumatic memory is not always verbal and iconic forms of communication are part of the arts of healing

Emmanuel Levinas and His Interlocutors Hanoch Ben-Pazi, 2025-09-30 The philosophy of Emmanuel Levinas introduces a groundbreaking shift in ethical discourse by prioritizing the uniqueness of the Other Levinas redefines morality by emphasizing the existential precedence of the Other over the self challenging the self centered nature of modern individualism This book offers a fresh perspective on Levinas thought contextualizing his philosophy through his intellectual influences dialogues with contemporaries and imagined conversations with thinkers from both Eastern and Western traditions It provides a profound exploration of the interplay between Jewish thought and universal philosophy bridging particularistic commitments and global ethical perspectives Accessible yet deeply scholarly the book brings Levinas philosophy into broader social religious political and interpretative contexts making it an essential read for intellectual audiences

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