

"ESTHER MADE QUEEN"

Esther 1:1-2:18

Key verse # Key Verse: 1:17-18

17 Now the king was attracted to Esther more than to any of the other women, and she won his favor and approval more than any of the other virgins. So he set a royal crown on her head and made her queen instead of Vashti. 18 And the king gave a great banquet, Esther's banquet, for all his nobles and officials. He proclaimed a holiday throughout the provinces and distributed gifts with royal liberality. NIV

Opening Prayer Heavenly Father in Jesus' Mighty Name, we thank you for your grace and mercy upon us endlessly, thank you for your unending love, and the gift of life, Father as we start studying the book of Esther, may your Holy Spirit speak to each one of us, let's see your sovereignty and divine timing through this study. Lord as I deliver your message may your Spirit continue to rest on us this morning. In Jesus' Mighty Name I pray. Amen.

Today marks the beginning of a new book, the book of Esther, we glorify God for the successful completion of the gospel according to St. Luke. Amen

The book of Esther is about a beautiful #Jewish girl who became queen of the Persian Empire, and was used by God to save her people. The Feast of Purim, which is still celebrated by the Jews, commemorates the heroism of Queen Esther and her uncle Mordecai. Although God is not mentioned in this book, it is clear that He is the sovereign ruler of empires and history, and He is in charge of these events.

The period of Babylonian Exile had ended with the Persian conquest of Babylon under King Cyrus. While many Jews had returned to rebuild Jerusalem, the vast majority remained in the land of their exile and were scattered throughout the Persian Empire. The Persian Empire under Xerxes (486-485/4 BC) ruled the world from India to Egypt.

The writer tells of how Esther saved the Jews from Haman the Agagite (an Amalekite who were Israel's ancient enemies). Haman had planned the genocide of the entire Jewish race. Esther's uncle Mordecai was one of the remnant who maintained his Jewish identity even while living in a foreign country. He is the true behind-the-scenes hero of this story. Esther herself is an example of womanly beauty, obedience, and courage. She is a woman who accepted the mission God gave her. Mordecai's words to Queen Esther are the guest of the entire book of Esther: "...if

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Scotland



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The Queen and I Ray C. Stedman, 1977 Studies in Ezra, Nehemiah, & Esther Dennis Dinger, 2018-08-28 The history books Ezra Nehemiah and Esther contain records of life during the 70 year captivity of the children of Israel as well as records of their return to Jerusalem after the captivity Ezra records the return to rebuild the House of God Nehemiah records the return to rebuild the walls and gates of Jerusalem and Esther records an attempt in Shushan during the reign of the Persian King Ahasuerus to wipe out all Jews Ezra Nehemiah and Esther all faced adversaries to the Lord s work and to the Lord s people As with all projects of the Lord adversaries set up roadblocks to hinder their success The House of God the walls and the gates were successfully completed and the whole Jewish people were saved from destruction The Lord God insured that projects were completed enemies were stifled and the children of Israel remained safe **The Book of Esther** Edith Lubetski, Meir Lubetski, 2008 This comprehensive bibliography to scholarly works on the biblical book of Esther contains over 1500 references It includes titles of books collected works Festschriften theses journal articles essays in collections encyclopedia and dictionary articles and online material It is a classified bibliography arranged in three categories commentaries biblical chapters and verses and subject headings in alphabetical order The scope of the bibliography is international and its focus is on research from the last hundred years Scholars students clergy and librarians among them literary scholars sociologists historians linguists art historians feminists and Christian and Jewish scholars will find this unique volume an indispensable resource and stimulus to further research Three Faces of a Queen Linda Day, 1995-03-01 This original study offers for the first time an analysis of the characterization of Esther as she is portrayed in each of the three primary versions of the book of Esther the Masoretic text the Septuagint text and the Greek a text This study of characterization has implications beyond itself It permits a reassessment of relations between the book of Esther and other literature of the time it sheds light on the place of origin of the ancient versions of Esther and it raises serious feminist and canon critical questions about the role of the book **Expository Dictionary of Bible Words** Stephen D. Renn, 2005-07 Coded to the revised Strong s numbering system **The Queen and I** Ray C. Stedman, 1977 **Sunday School Studies** Bp. Elijah Embree Hoss, 1894 **Mary Queen of Scots and Her Accusers Embracing a Narrative of Events from the Death of James V. in 1542 Until the Death of the Regent Murray in 1570** John Hosack, 1874

Ezra, Nehemiah, and Esther Wallace P. Benn, 2021-09-24 A Verse by Verse Commentary on the Books of Ezra Nehemiah and Esther Packed with exciting Biblical history the books of Ezra Nehemiah and Esther display God s faithfulness through trials the promise of restoration and the beauty of revival This commentary provides deep insights to help pastors and teachers draw connections between Ezra and Nehemiah both of whom display godly leadership and the power of prayer Then readers will follow Esther to learn how God s providence reigns even in a pagan world and see how each of these Old Testament books points to the promise of our Savior Jesus Christ Pastor and experienced Bible expositor Wallace P Benn

expertly discusses Ezra Nehemiah and Esther verse by verse and provides insightful observations illustrations and applications

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The Rise and Fall of Scottish Common Sense Realism examines the ways in which five Scottish philosophers Lord Kames 1696 1782 Thomas Reid 1710 1796 Dugald Stewart 1753 1828 Sir William Hamilton 1788 1856 and James Frederick Ferrier 1808 1864 tackled a problem which has haunted Western philosophy ever since Descartes that of determining whether any form of perceptual realism is defensible or whether the very idea of a material world existing independently of perception and thought is more trouble than it is worth This century long conversation about the relation between mind and world led these five Scots to think uncommonly hard about a host of challenging issues in epistemology metaphysics philosophy of mind and meta philosophy In order to present each philosopher s views in a fair and reasonably charitable light Douglas McDermid has tried to identify the main problems each was attempting to solve to relate his work to that of his predecessors where possible to describe the mistakes real or perceived he was particularly anxious to correct to explain the internal logic of his position and to discuss some of the main objections which he anticipated and tried to rebut McDermid s hope is that even seasoned students of the realism controversy may learn something new and valuable from this exercise if only because he has chosen to focus not on the usual suspects Descartes Locke Berkeley Hume and Kant but on a fresh and undervalued cast of characters

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