

EMIGRANTS, ENTREPRENEURS, AND EVIL SPIRITS

LIFE IN A PHILIPPINE VILLAGE

STEPHEN GRIFFITHS



Emigrants Entrepreneurs And Evil Spirits Life In A Philippine

J. Rodenburg



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Five Faces of Exile Augusto Fauni Espiritu, 2005 *Five Faces of Exile* is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America Historical Dictionary of the Philippines Artemio R. Guillermo, 2012 *The Historical Dictionary of the Philippines Third Edition* contains a chronology an introductory essay an extensive bibliography and several hundred cross referenced dictionary entries **Emigrants, Entrepreneurs, and Evil Spirits** Stephen L. Griffiths, 1988 American Workers, Colonial Power Dorothy B. Fujita Rony, 2003-03-04 Historically Filipina o Americans have been one of the oldest and largest Asian American groups in the United States In this pathbreaking work of historical scholarship Dorothy B Fujita Rony traces the evolution of Seattle as a major site for Philippine immigration between World Wars I and II and examines the dynamics of the community through the frameworks of race place gender and class By positing Seattle as a colonial metropolis for Filipina os in the United States Fujita Rony reveals how networks of transpacific trade and militarism encouraged migration to the city leading to the early establishment of a Filipina o American community in the area By the 1920s and 1930s a vibrant Filipina o American society had developed in Seattle creating a culture whose members including some who were not of Filipina o descent chose to pursue options in the U S or in the Philippines Fujita Rony also shows how racism against Filipina o Americans led to constant mobility into and out of Seattle making it a center of a thriving ethnic community in which only some remained permanently given its limited possibilities for employment The book addresses class distinctions as well as gender relations and also situates the growth of Filipina o Seattle within the regional history of the American West in addition to the larger arena of U S Philippines relations **The Philippines** David Joel Steinberg, 2018-02-19 A unified nation with a single people the Philippines is also a highly fragmented plural society Divided between uplander and lowlander rich and poor Christian and Muslim between those of one ethnic linguistic and geographic region and those of another the nation is a complex mosaic formed by conflicting forces of consensus and national identity and of division and instability It is not possible to comprehend the many changes in the Philippines such as the rise and fall of Ferdinand Marcos or the revolution that toppled him without an awareness of the religious cultural and economic forces that have shaped the history of these islands These forces formed the focus of the first edition of *The Philippines* Of that 1982 edition the late Benigno Aquino Jr noted that anyone wanting to understand the Philippines and the Filipinos today must include this book in his must reading list The fourth edition has been updated through the final years of the Ramos presidency and contains a new section on the impact of President Estrada

Emigrants, Entrepreneurs, and Evil Spirits Stephen L. Griffiths, 1988 Pinoy Capital Benito Vergara, 2009 Home to 33 000 Filipino American residents Daly City California located just outside of San Francisco has been dubbed the Pinoy Capital of the United States In this fascinating ethnographic study of the lives of Daly City residents Benito Vergara shows

how Daly City has become a magnet for the growing Filipino American community Vergara challenges rooted notions of colonialism here addressing the immigrants identities connections and loyalties Using the lens of transnationalism he looks at the double lives of both recent and established Filipino Americans Vergara explores how first generation Pinoys experience homesickness precisely because Daly City is filled with reminders of their homeland s culture like newspapers shops and festivals Vergara probes into the complicated ambivalent feelings these immigrants have toward the Philippines and the United States and the conflicting obligations they have presented by belonging to a thriving community and yet possessing nostalgia for the homeland and people they left behind **Bewitching Women, Pious Men** Aihwa Ong, Michael G. Peletz, 1995-09-07

This collection presents new ethnographic research framed in terms of new theoretical developments and contains fine scholarship and lively writing Janet Hoskins University of Southern California This is a wonderful collection of essays At one level they tell us about the transformation and often painful fragmentation of gendered selves in post colonial states and a speeded up transnational world At another level they display the continuing power of ethnography to surprise and move us Sherry Ortner University of California Berkeley **Bound by War** Christopher Capozzola, 2020-07-28 A sweeping history of America s long and fateful military relationship with the Philippines amid a century of Pacific warfare Ever since US troops occupied the Philippines in 1898 generations of Filipinos have served in and alongside the US armed forces In Bound by War historian Christopher Capozzola reveals this forgotten history showing how war and military service forged an enduring yet fraught alliance between Americans and Filipinos As the US military expanded in Asia American forces confronted their Pacific rivals from Philippine bases And from the colonial era Philippine Scouts to post 9 11 contractors in Iraq and Afghanistan Filipinos were crucial partners in the exercise of US power Their service reshaped Philippine society and politics and brought thousands of Filipinos to America Telling the epic story of a century of conflict and migration Bound by War is a fresh definitive portrait of this uneven partnership and the two nations it transformed

Philippine Studies, 1989 **Worlds in Motion : Understanding International Migration at the End of the Millennium** Douglas S. Massey, Joaquin Arango, Graeme Hugo, Ali Kouaouci, Adela Pellegrino, 1999-01-28 At the end of the 20th century nearly all developed nations have become countries of immigration absorbing growing numbers of immigrants not only from developed regions but increasingly from developing nations of the Third World Although international migration has come to play a central role in the social economic and demographic dynamics of both immigrant sending and immigrant receiving countries social scientists have been slow to construct a comprehensive theory to explain it Efforts at theoretical explanation have been fragmented by disciplinary geographic and methodological boundaries Worlds in Motion seeks to overcome these schisms to create a comprehensive theory of international migration for the next century After explicating the various propositions and hypotheses of current theories and identifying areas of complementarity and conflict the authors review empirical research emanating from each of the world s principal international migration systems North

America Western Europe the Gulf Asia and the Pacific and the Southern Cone of South America Using data from the 1980s levels and patterns of migration within each system are described to define their structure and organization Specific studies are then comprehensively surveyed to evaluate the fundamental propositions of neoclassical economics the new economics of labour migration segmented labour market theory world systems theory social capital theory and the theory of cumulative causation The various theories are also tested by applying them to the relationship between international migration and economic development Although certain theories seem to function more effectively in certain systems all contain elements of truth supported by empirical research The task of the theorist is thus to identify which theories are most effective in accounting for international migration in the world today and what regional and national circumstances lead to a predominance of one theoretical mechanism over another The book concludes by offering an empirically grounded theoretical synthesis to serve as a guide for researchers and policy makers in the 21st century *Islanders in the Empire* JoAnna Poblete, 2014-06-30 In the early 1900s workers from new U S colonies in the Philippines and Puerto Rico held unusual legal status Denied citizenship they nonetheless had the right to move freely in and out of U S jurisdiction As a result Filipinos and Puerto Ricans could seek jobs in the United States and its territories despite the anti immigration policies in place at the time JoAnna Poblete's *Islanders in the Empire* Filipino and Puerto Rican Laborers in Hawai'i takes an in depth look at how the two groups fared in a third new colony Hawai'i Using plantation documents missionary records government documents and oral histories Poblete analyzes how the workers interacted with Hawaiian government structures and businesses how U S policies for colonial workers differed from those for citizens or foreigners and how policies aided corporate and imperial interests A rare tandem study of two groups at work on foreign soil *Islanders in the Empire* offers a new perspective on American imperialism and labor issues of the era *In the Shadow of Migration* J. Rodenburg, 2021-11-01 This study explores the relationship between outmigration and gender roles in two villages in North Tapanuli on the island of Sumatra in Indonesia In a symbolic sense land and women have always represented security to Toba Batak men as they travelled in search of a livelihood The main purpose of this study is to throw light on the options open to the women staying behind and the adjustments they make as well as their reasons for making them The approach followed is an anthropological one It combines an analysis of actor oriented perceptions and strategies with an insight into the structural forces that formed the context of migration as it developed from the late nineteenth century through the colonial period until today *Asia in the Undergraduate Curriculum: A Case for Asian Studies in Liberal Arts Education* Van Jay Symons, Suzanne Wilson Barnett, 2016-07-08 The contributors place the development of Asian studies programs in small colleges in historical context make a compelling case for the inclusion of Asian studies in the liberal arts curriculum and consider the challenges faced in developing and sustaining Asian studies programs and ways of meeting such challenges now and in the future *Philippine Holdings in the Library of Congress, 1960-1987* Library of Congress, 1993 **Mid-America**

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