



# Emersons Romantic Style

**D. Greenham**



## **Emerson's Romantic Style:**

Emerson's Romantic Style Julie K. Ellison, 2014-07-14 Professor Ellison demonstrates that the characteristic difficulties of Emerson's prose—its repetitiveness, discontinuity, and tonal peculiarities—are motivated by his use of interpretation to free himself from recurrently intimidating aspects of tradition. Originally published in 1984, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

*Emerson, Romanticism, and Intuitive Reason* Patrick J. Keane, 2005 Comparative study in transatlantic Romanticism that traces the links between German idealism, British Romanticism, Wordsworth, Coleridge, Carlyle, and American Transcendentalism. Focuses on Emerson's development and use of the concept of intuitive Reason, which became the intellectual and emotional foundation of American Transcendentalism. Provided by publisher.

**Emerson's Transatlantic Romanticism** D. Greenham, 2015-12-04 This book provides an original account of Emerson's creative debts to the British and European Romantics, including Coleridge and Carlyle, firmly locating them in his New England context. Moreover, this book analyses and explains the way that his thought shapes his unique prose style, in which idea and word become united in an epistemology of form.

*Practices of Surprise in American Literature After Emerson* Kate Stanley, 2018-07-19 Practices of Surprise in American Literature After Emerson locates a paradoxical question: how does one prepare to be surprised at the heart of several major modernist texts? Arguing that this paradox of perception gives rise to an American literary methodology, this book dramatically reframes how practices of reading and writing evolved among modernist authors after Emerson. Whereas Walter Benjamin defines modernity as a series of shocks inflicted from without, Emerson offers a countervailing optic that regards life as a series of surprises unfolding from within. While Benjaminian shock elicits intimidation and defensiveness, Emersonian surprise fosters states of responsiveness and spontaneity whereby unexpected encounters become generative rather than enervating. As a study of how such states of responsiveness were cultivated by a post-Emerson tradition of writers and thinkers, this project displaces longstanding models of modernist perception defined by shock's passive duress and proposes alternate models of reception that proceed from the active practice of surprise.

*Ralph Waldo Emerson* Harold Bloom, 2006 Ralph Waldo Emerson was one of America's most influential thinkers. His essay "Nature" is considered to be the founding document for the Transcendentalism movement, and his influence can be seen in the writings of Whitman, Thoreau, Melville, and countless others. This is a guide to the 19th-century essayist and philosopher.

**Emerson's Pragmatic Vision** David Jacobson, 2010-11-01

**The Cambridge Companion to Ralph Waldo Emerson** Joel Porte (ed), Sandra Morris, 1999-04-28 A collection of newly commissioned essays provides a critical introduction to

pastor and poet Ralph Waldo Emerson      **Ralph Waldo Emerson** Ralph Waldo Emerson,1990-09-01 A new wide ranging selection of Ralph Waldo Emerson s most influential writings this edition captures the essence of American Transcendentalism and illustrates the breadth of one of America s greatest philosophers and poets The writings featured here show Emerson as a protester against social conformity a lover of nature an activist for the rights of women and slaves and a poet of great sensitivity As explored in this volume Emersonian thought is a unique blend of belief in individual freedom and in humility before the power of nature I become a transparent eyeball Emerson wrote in Nature I am nothing I see all the currents of the Universal Being circulate through me I am part or particle of God Written over a century ago this passage is a striking example of the passion and originality of Emerson s ideas which continue to serve as a spiritual center and an ideological base for modern thought      **Transcendental Resistance** Johannes Voelz,2010 A timely and engrossing critique of the New Americanists      *The Tragic Imagination in Shakespeare and Emerson* Andy Amato,2024-03-07 What is the tragic imagination And what role does it play in the works of William Shakespeare and Ralph Waldo Emerson Explaining the tragic imagination as a creative faculty employed to answer the perennial Riddle of the Sphinx a theory of the world that advances human freedom and dignity in the face of historical injustice cruelty and violence Andy Amato seeks to recover and rehabilitate this concept by revealing its significance to both key works of philosophy and literature and our contemporary world This book begins with a close and careful reading of Emerson s first major work Nature in conversation with nineteenth and 20thcentury continental philosophy critical theory and post structuralism Uncovering neglected elements of Emerson s philosophy beyond his reputation as the philosopher of cheer this book explores how Emersonian transcendentalism affirms rather than denies the tragic sense of life tragic idealism and makes a substantial contribution to philosophy s perpetual endeavour to solve the Riddle In the second part of the book Amato then employs Emerson s theoretical lens to interpret Shakespeare s tragedy King Lear In doing so he innovatively reframes the central themes of suffering vision nature nothing foolishness and silence toward achieving liberation By pairing these two giants of literature and philosophy *The Tragic Imagination in Shakespeare and Emerson* not only offers fresh interpretations of Nature and King Lear but also makes the case for the renewed deployment of tragic imagination in creative redress to our current social political situation      *The Public Intellectualism of Ralph Waldo Emerson and W.E.B. Du Bois* R. Schneider,2010-03-01 In the first in depth study of the emotional dimensions of Du Bois s and Emerson s writings on public intellectualism reform and race Schneider offers a valuable and eloquent contribution to the critical tradition      **The Emerson Effect** Christopher Newfield,1996-01-15 What is the political sensibility of America s middle class Where did it come from What kind of life does it hope for Newfield finds a major source in the writing of Ralph Waldo Emerson and offers a radically revisionist account of his powerful influence on individualism and democracy in the United States Emerson s thought encompassed the most important cultural and social changes of his time a new urban street culture early versions of the business corporation

experimental communes the rise of women authors new forms of labor a less father centered family frontier wars with American Indians Mexicans and others and the controversy over slavery Locating him at the center not only of philosophical but of national developments Newfield shows how Emerson taught the middle class to respond to these changes through a form of personal identity best termed submissive individualism Newfield identifies a previously unacknowledged connection between liberal and authoritarian impulses in Emerson's work and explores its significance in various domains domestic life the changing New England economy theories of poetic language homoerotic friendship and racial hierarchy This provocative reassessment of Emerson's writing suggests that American middle class culture encourages deference rather than independence But it also suggests that a better understanding of Emerson will help us develop the stronger alternative forms of personhood he often desired himself This book is a major contribution to our understanding of the development and the current limits of liberalism in America      **Approaches to Teaching the Works of Ralph Waldo Emerson** Mark C.

Long, Sean Ross Meehan, 2018-08-01 Offers pedagogical techniques for teaching the works of transcendentalist Ralph Waldo Emerson including Nature Self Reliance Friendship Experience The Divinity School Address The American Scholar and other essays speeches and poems Gives syllabus suggestions for undergraduate and graduate courses in literature creative writing religion media environmental studies and digital humanities      **Mythic Archetypes in Ralph Waldo Emerson** Richard R.

O'Keefe, 1995 This work explores Ralph Waldo Emerson's essays as mythic prose poems suggesting a new approach to the practical criticism of his works It presents a balanced selection of works from Emerson's early and late career and provides insightful readings of Circles and the Divinity School Address      *A Liberal Education in Late Emerson* Sean Ross

Meehan, 2019 Sean Meehan's book reclaims three important but critically neglected aspects of the late Emerson's mind first his engagement with rhetoric conceived as the organizing power of mind and unconventionally characterized by the trope metonymy second his public engagement with the ideals of liberal education and debates in higher education reform early in the period 1860 1910 that saw the emergence of the modern university and third his intellectual relation to significant figures from this age of educational transformation Walt Whitman William James Harvard president Charles W Eliot and W E B Du Bois Harvard's first African American PhD Meehan argues that the late Emerson educates through the rhetorical liberal arts and he thereby rethinks Emerson's influence as rhetorical lessons in the traditional pedagogy and classical curriculum of the liberal arts college      **The Cambridge Companion to Ralph Waldo Emerson** Joel Porte, Sandra Morris, 1999-04-28

The Cambridge Companion to Ralph Waldo Emerson provides a critical introduction to pastor and poet Ralph Waldo Emerson author of Nature and The Conduct of Life The tradition of American literature and philosophy as we know it at the end of the twentieth century was largely shaped by Emerson's example and practice This volume offers students scholars and the general reader a collection of fresh interpretations of Emerson's writing milieu influence and cultural significance All essays are newly commissioned for this volume written at an accessible yet challenging level and augmented by a comprehensive

chronology and bibliography      **Emerson's Metaphors** David Greenham,2023-11-13 Emerson's Metaphors is a fundamental reinterpretation of the major American writer Ralph Waldo Emerson and an interdisciplinary intervention in literary criticism This book draws on the methods and conclusions of the paradigm shifting Conceptual Metaphor Theory CMT which recognizes that metaphor is a cognitive form rather than a rhetorical or ornamental feature Closely reading Emerson's journals lectures and reassessing the major essays Emerson's Metaphors demonstrates that Emerson's prose thinks through its figurative language enabling the vital symbolic reconceptualizations of nature man and God that would prove so crucial for the emergence of American literature This monograph does not just have implications for Emerson scholarship but as the first full length study of a canonical writer to use CMT it provides a model for the interpretation of all literary works      **Emerson and Eros** Len Gougeon,2012-02-01 This critical biography traces the spiritual psychological and intellectual growth of one of America's foremost oracles and prophets Ralph Waldo Emerson 1803-1882 Beginning with his undergraduate career at Harvard and spanning the range of his adult life the book examines the complex often painful emotional journey inward that would eventually transform Emerson from an average Unitarian minister into one of the century's most formidable intellectual figures By connecting Emerson's inner life with his outer life Len Gougeon illustrates a virtually seamless relationship between Emerson's Transcendental philosophy and his later career as a social reformer a rebel who sought to unsettle all things in an effort to redeem his society In tracing the path of Emerson's evolution Gougeon makes use of insights by Joseph Campbell Erich Neumann Mircea Eliade and N O Brown Like Emerson all of these thinkers directly experienced the fragmentation and dehumanization of the Western world and all were influenced both directly and indirectly by Emerson and his philosophy Ultimately this study demonstrates how Emerson's philosophy would become a major force of liberal reformation in American society a force whose impact is still felt today      **The Philosophy of Ralph Waldo Emerson** Joseph Urbas,2020-09-07 This study offers the first comprehensive account of Emerson's philosophy since his philosophical rehabilitation began in the late 1970s It builds on the historical reconstruction proposed in the author's previous book Emerson's Metaphysics and like that study draws on the entire Emerson corpus the poetry and sermons included The aim here is expository The overall though not exclusive emphasis is on identity as the first term of Emerson's metaphysics of identity and flowing or metamorphosis This metaphysics or general conception of the nature of reality is what grounds his epistemology and ethics as well as his esthetic religious and political thought Acknowledging its primacy enables a general account like this to avoid the anti-realist overemphasis on epistemology and language that has often characterized rehabilitation readings of his philosophy After an initial chapter on Emerson's metaphysics the subsequent chapters devoted to the other branches of his thought also begin with their necessary foundation in identity which is the law of things and the law of mind alike Perception of identity in metamorphosis is what characterizes the philosopher the poet the scientist the reformer and the man of faith and virtue Identity of mind and world is felt in what Emerson calls the moral sentiment Identity

is Emerson's answer to the Sphinx riddle of life experienced as a puzzling succession of facts and events      Emerson in Context Wesley Mott, 2014 This collection explores the many intellectual and social contexts in which Emerson lived thought and wrote

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