

THE EMERGENCE OF CHRISTIAN SCIENCE IN AMERICAN RELIGIOUS LIFE

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Emergence Of Christian Science In Americ

**William M. Ashcraft, Eugene V.
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The Emergence of Christian Science in American Religious Life Stephen Gottschalk, 2018-10-23 Christian Science is one of only two indigenous American religions the other being Mormonism Yet it has not always been examined seriously within the context of the history of religious ideas and the development of American religious life Stephen Gottschalk fills this void with an examination of Christian Science s root concepts the informing vision and the distinctive mission as formulated by its founder Mary Baker Eddy Concentrating on the quarter century preceding Eddy s death a period of phenomenal growth for Christian Science Gottschalk challenges the conventional academic view of the movement as a fringe sect He finds instead a serious and distinctive though radical religious teaching that began to flower just as orthodox Protestantism began to fade He gives a clear and detailed account of the rancorous controversies between Christian Science and the various mind cure and occult movements with which it is often associated and contends that Christian Science appealed to disenchanting Protestants because of its pragmatic quality a quality that relates it to the mainstream of American culture This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973

The Emergence of Christian Science in American Religious Life Stephen Gottschalk, 2024-07-26 Christian Science is one of only two indigenous American religions the other being Mormonism Yet it has not always been examined seriously within the context of the history of religious ideas and the development of American religious life Stephen Gottschalk fills this void with an examination of Christian Science s root concepts the informing vision and the distinctive mission as formulated by its founder Mary Baker Eddy Concentrating on the quarter century preceding Eddy s death a period of phenomenal growth for Christian Science Gottschalk challenges the conventional academic view of the movement as a fringe sect He finds instead a serious and distinctive though radical religious teaching that began to flower just as orthodox Protestantism began to fade He gives a clear and detailed account of the rancorous controversies between Christian Science and the various mind cure and occult movements with which it is often associated and contends that Christian Science appealed to disenchanting Protestants because of its pragmatic quality a quality that relates it to the mainstream of American culture This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973

The Emergence of Christian Science in American Religious Life, 1885-1910 Stephen Gottschalk, 1969

"And O'er Earth's Troubled, Angry Sea": The History of Christian Science in the United States Rolf Swensen, 2025-05-21 Christian Science is one of the most unique and controversial of American religions but there has never

been a history of this influential metaphysical group best known for its healing through prayer Most attention has previously focused on the church's founder Mary Baker Eddy 1821 1910 This compilation of nine previously published scholarly articles buttressed by additional insight presented in the preface introduction and conclusion should lead to further investigation of this compelling topic This volume investigates the origins of the Christian Science movement illustrates how Eddy's students mainly women helped its rapid spread through healings how Eddy guided and restrained her students examines some denominational growing pains underscores how The Mother Church in Boston and Eddy's Church Manual evolved recounts dozens of testimonies of healing and shows how local or branch churches operated before and after Eddy's passing Contrary to previous assumptions the new Christian religion was surprisingly diverse with almost one half of the membership coming from the lower middle and working classes This vibrant church ultimately declined due to excessive centralization and insufficient utilization of the membership plus lack of social activities and the rise of medical science Recent efforts to revitalize the movement through embracing communities are continuing And O'er Earth's Troubled Angry Sea The History of Christian Science in the United States will appeal to Christian Scientists kindred spirits in the metaphysical world anyone interested in religion and those who read social history Each chapter is suitable for group discussions and for undergraduate or graduate classes

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American Religious History Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often

controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three

The ^AOxford Companion to United States History Paul S. Boyer,2001-07-04 Here is a volume that is as big and as varied as the nation it portrays With over 1 400 entries written by some 900 historians and other scholars it illuminates not only America s political diplomatic and military history but also social cultural and intellectual trends science technology and medicine the arts and religion Here are the familiar political heroes from George Washington and Benjamin Franklin to Abraham Lincoln Woodrow Wilson and Franklin D Roosevelt But here too are scientists writers radicals sports figures and religious leaders with incisive portraits of such varied individuals as Thomas Edison and Eli Whitney Babe Ruth and Muhammed Ali Black Elk and Crazy Horse Margaret Fuller Emma Goldman and Marian Anderson even Al Capone and Jesse James The Companion illuminates events that have shaped the nation the Great Awakening Bunker Hill Wounded Knee the Vietnam War major Supreme Court decisions Marbury v Madison Roe v Wade landmark legislation the Fugitive Slave Law the Pure Food and Drug Act social movements Suffrage Civil Rights influential books The Jungle Uncle Tom s Cabin ideologies conservatism liberalism Social Darwinism even natural disasters and iconic sites the Chicago Fire the Johnstown Flood Niagara Falls the Lincoln Memorial Here too is the nation s social and cultural history from Films Football and the 4 H Club to Immigration Courtship and Dating Marriage and Divorce and Death and Dying Extensive multi part entries cover such key topics as the Civil War Indian History and Culture Slavery and the Federal Government A new volume for a new century The Oxford Companion to United States History covers everything from Jamestown and the Puritans to the Human Genome Project and the Internet from Columbus to Clinton Written in clear graceful prose for researchers browsers and general readers alike this is the volume that addresses the totality of the American experience its triumphs and heroes as well as its tragedies and darker moments

American Feminism and the Birth of New Age Spirituality Catherine Tumber,2002 Based largely on research in popular journals self help manuals newspaper accounts and archival collections American Feminism and the Birth of New Age

Spirituality demonstrates that the New Age movement first flourished more than a century ago during the Gilded Age under the mantle of New Thought. Tumber pays close attention to the ways in which feminism became grafted with varying degrees of success to emergent forms of liberal culture in the late nineteenth century and questions the value of the new age movement then and now to the pursuit of women's rights and democratic renewal. Visit our website for sample chapters.

Introduction to New and Alternative Religions in America William M. Ashcraft, Eugene V. Gallagher, 2006-10-30

Most new or alternative religions are gravely misunderstood by members of the religious mainstream. Labeled cults or sects, groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large. Despite their efforts at educating the general public, the various anti and counter cult activists have in fact promoted much more misunderstanding than accurate understanding of the religious lives of some of their fellow citizens. Consequently, they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so-called mainstream. This set rectifies the situation by presenting accurate, comprehensive, authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context. Determining what actually constitutes a new or alternative religion is a subject of constant debate. Questions arise as to a new faith's legitimacy, beliefs, methods of conversion and other facets of a religious movement's viability and place in a given culture. How a religion gains recognition by the mainstream, which often labels such new movements as cults, is fraught with difficulty, tension and fear. Here experts delineate the boundaries and examine the various groups, beliefs, movements and other issues related to new faiths and alternative beliefs. Readers will come away with a fuller understanding of the religious landscape in America today.

Volume 1: History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them. This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved.

Volume 2: Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths. Groups such as the Shakers, the People's Temple, the Branch Davidians, Jehovah's Witnesses and others are examined.

Volume 3: Metaphysical, New Age and Neopagan Movements looks at Shamanism, Spiritualism, Wicca and Paganism among other movements as they have developed and grown in the U.S. These faiths have found new and devoted followers yet are often misunderstood.

Volume 4: Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions. From Baha'i to Soka Gakkai, from Adidam to the Vedanta Society, contributors look at a full range of groups practicing and worshiping in the U.S. today.

Volume 5: African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora, such as Rastafarianism, Santeria and the Nation of Islam, alongside traditions that are truly American incarnations like Scientology, UFO religions and Heaven's Gate. Some of the new and alternative religions covered in these pages include Shamanism.

Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more [The Universalist Movement in America, 1770-1880](#) Ann Lee Bressler, 2001-04-19 In this volume Ann Lee Bressler offers the first cultural history of American Universalism and its central teaching the idea that an all good and all powerful God saves all souls Although Universalists have commonly been lumped together with Unitarians as liberal religionists in its origins their movement was in fact quite different from that of the better known religious liberals Unlike Unitarians such as the renowned William Ellery Channing who stressed the obligation of the individual under divine moral sanctions most early American Universalists looked to the omnipotent will of God to redeem all of creation While Channing was socially and intellectually descended from the opponents of Jonathan Edwards Hosea Ballou the foremost theologian of the Universalist movement appropriated Edwards's legacy by emphasizing the power of God's love in the face of human sinfulness and apparent intransigence Espousing what they saw as a fervent but reasonable piety many early Universalists saw their movement as a form of improved Calvinism The story of Universalism from the mid nineteenth century on however was largely one of unsuccessful efforts to maintain this early synthesis of Calvinist and Enlightenment ideals Eventually Bressler argues Universalists were swept up in the tide of American religious individualism and moralism in the late nineteenth century they increasingly extolled moral responsibility and the cultivation of the self By the time of the first Universalist centennial celebration in 1870 the ideals of the early movement were all but moribund Bressler's study illuminates such issues as the relationship between faith and reason in a young fast growing and deeply uncertain country and the fate of the Calvinist heritage in American religious history [The Oxford Handbook of the Bible in America](#) Paul C. Gutjahr, 2017 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible's role in American cultural formation **Book History** Ezra Greenspan, Jonathan Rose, 2001-09-13 Book History is the annual journal of the Society for the History of Authorship Reading and Publishing Inc SHARP Book History is devoted to every aspect of the history of the

book broadly defined as the history of the creation dissemination and the reception of script and print Book History publishes research on the social economic and cultural history of authorship editing printing the book arts publishing the book trade periodicals newspapers ephemera copyright censorship literary agents libraries literary criticism canon formation literacy literacy education reading habits and reader response Encyclopedia of Women and Religion in North America: Native American creation stories Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **America's Alternative Religions** Timothy Miller, 1995-01-01 This is a source of reliable information on the most important new and alternative religions covering history theology impact on the culture and current status It includes a chapter on the Branch Davidians **CHRISTIAN SCIENCE: Its Encounter With Lesbian/Gay America** Bruce Stores, 2004-09-09 Author Bruce Stores has shed light on a hitherto unknown chapter in the annals of Christian Science This is the story of lesbian gay believers Herein is their pursuit for respect and dignity in the Church of Christ Scientist The narrative traces stormy encounters from the days of near total rejection up to the friendlier atmosphere in the 21st century Some events in this real life story are shameful while others are praiseworthy This is a story of perseverance hope and especially healing Anyone who values the triumph of right over wrong and truth over error will find this narrative both compelling and informative

Religious Diversity and American Religious History Walter H. Conser, Sumner B. Twiss, 1997 The ten essays in this volume explore the vast diversity of religions in the United States from Judaic Catholic and African American to Asian Muslim and Native American traditions Chapters on religion and the South religion and gender indigenous sectarian religious movements and the metaphysical tradition round out the collection The contributors examine the past present and future of American religion first orienting readers to historiographic trends and traditions of interpretation in each area then providing case studies to show their vision of how these areas should be developed Full of provocative insights into the complexity of American religion this volume helps us better understand America's religious history and its future challenges and directions

America Bewitched: The Story of Witchcraft After Salem Owen Davies, 2013-02-21 America Bewitched is the first major history of witchcraft in America from the Salem witch trials of 1692 to the present day The infamous Salem trials are etched into the consciousness of modern America the human toll a reminder of the dangers of intolerance and persecution The refrain Remember Salem was invoked frequently over the ensuing centuries As time passed the trials became a milepost measuring the distance America had progressed from its colonial past its victims now the righteous and their persecutors the shamed Yet the story of witchcraft did not end as the American Enlightenment dawned a new long and chilling chapter was about to begin Witchcraft after Salem was not just a story of fire side tales legends and superstitions it continued to be a matter of life and death souring the American dream for many We know of more people killed as witches between 1692 and the 1950s than were executed before it Witches were part of the story of the decimation of the Native Americans the

experience of slavery and emancipation and the immigrant experience they were embedded in the religious and social history of the country Yet the history of American witchcraft between the eighteenth and the twentieth century also tells a less traumatic story one that shows how different cultures interacted and shaped each others languages and beliefs This is therefore much more than the tale of one persecuted community it opens a fascinating window on the fears prejudices hopes and dreams of the American people as their country rose from colony to superpower

The Cambridge History of American Literature: Volume 3, Prose Writing, 1860-1920 Sacvan Bercovitch, Cyrus R. K. Patell, 1994 Multi volume history of American literature

The Emergence of Christian Science in American Religious Life, 1885-1910 Stephen Gottschalk, 1971

[A Religious History of the American People](#) Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review

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