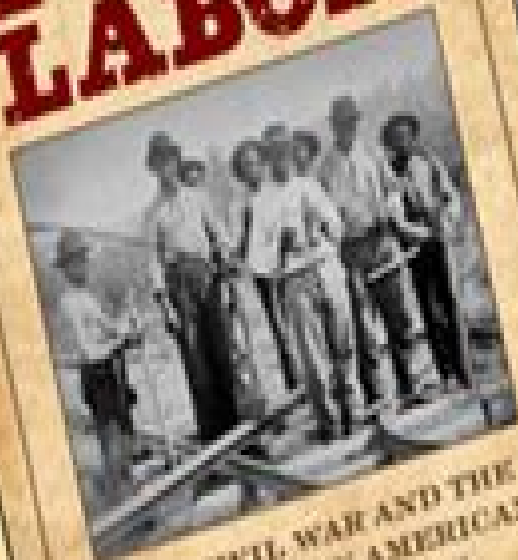
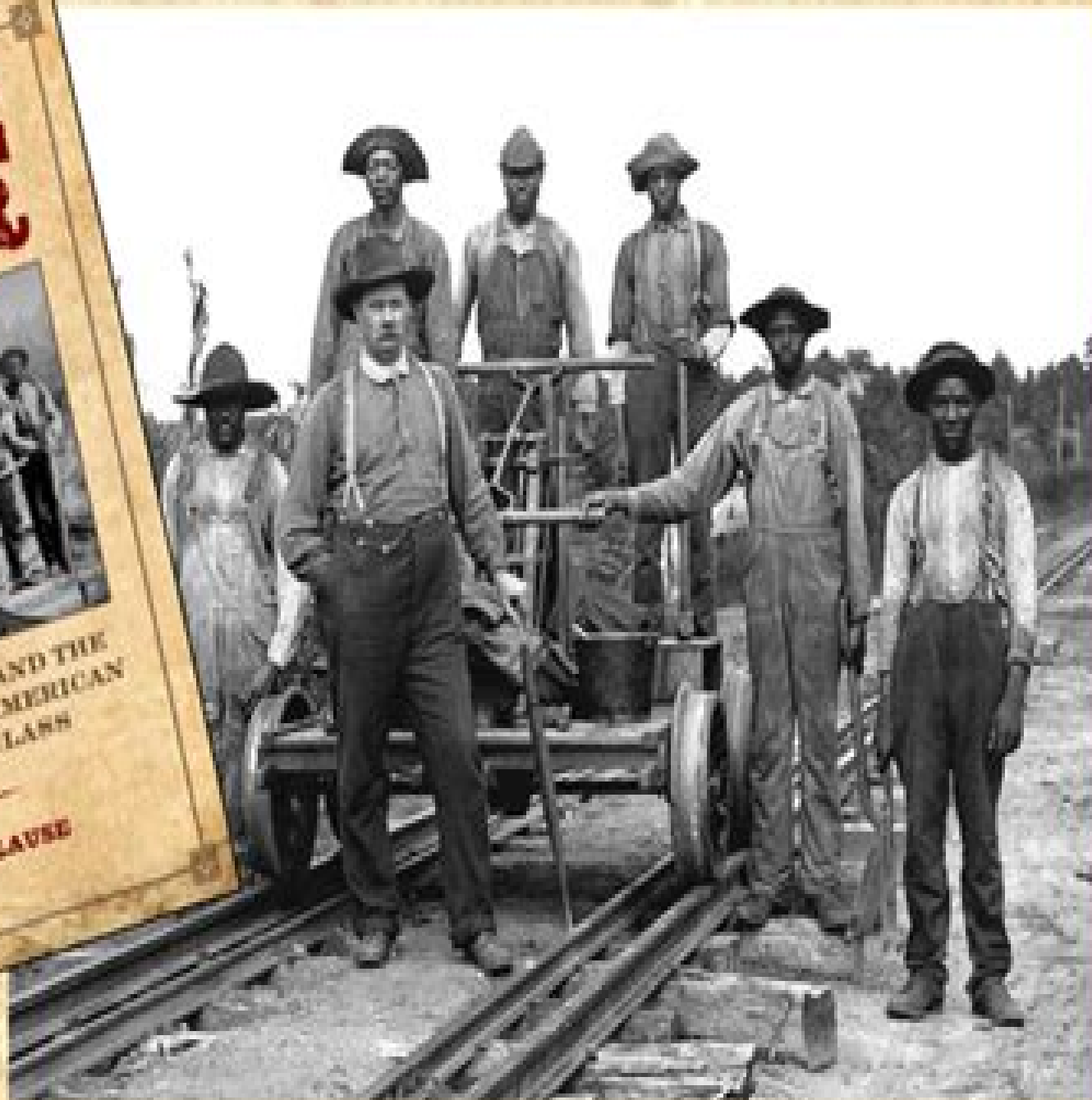


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THE CIVIL WAR AND THE
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WORKING CLASS

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The Emancipation of Labor Group, 1883-1893 Robert E. Drumm, 1969 *The Emancipation of Labor*, 1914 Protokoll Der Jahres-convention Der American Federation of Labor American Federation of Labor, 1914 **The Emancipation of Labor** Clement J. Strang, 1895 *Time and Revolution* Stephen E. Hanson, 2000-11-09 Stephen Hanson traces the influence of the Marxist conception of time in Soviet politics from Lenin to Gorbachev He argues that the history of Marxism and Leninism reveals an unsuccessful revolutionary effort to reorder the human relationship with time and that this reorganization had a direct impact on the design of the central political socioeconomic and cultural institutions of the Soviet Union from 1917 to 1991 According to Hanson westerners tend to envision time as both rational and inexorable In a system in which time is money the clock dominates workers Marx however believed that communist workers would be freed of the artificial distinction between leisure time and work time As a result they would be able to surpass capitalist production levels and ultimately control time itself Hanson reveals the distinctive imprint of this philosophy on the formation and development of Soviet institutions arguing that the breakdown of Gorbachev s perestroika and the resulting collapse of the Soviet Union demonstrate the failure of the idea The Painter and Decorator, 1915 The Quarterly Journal of the University of North Dakota, 1920 *Railway Conductors' Monthly*, 1907 **Report of Proceedings of the ... Annual Convention of the American Federation of Labor** American Federation of Labor. Convention, 1914 *Railroad Trainmen's Journal*, 1896 **The Open Shop**, 1904 Cigar Makers' Official Journal, 1915 *The Square Deal*, 1905 Writing to the Rhythm of Labor Benjamin Kindler, 2025-05-20 What does it mean to write in a socialist revolution What defines labor in a communist society In

revolutionary China writers were regularly dispatched to the countryside or factories with the expectation that through immersion in the life of workers and peasants they would be remade as culture workers whose writing could serve the communist project. Their cultural labor would not merely reflect or represent the process of building socialism; it would actively participate in it by excavating the contradictions and challenges of the ongoing reorganization of social relations. Benjamin Kindler examines how writing transformed the Chinese Revolution even as the revolution remade what it meant to write. He argues that the revolution sought in unparalleled ways to overcome the basic division between those who write and those who work. This book combines close readings of a wide range of texts from the works of established figures to the writings of amateur workers drawn from the factory floor with analysis of Chinese socialist political economy. Far from being drab instances of state propaganda, these texts and cultural experiments were lively and inventive attempts to determine what a different, more equal society might look like. Offering new ways to understand cultural production as a material embodied process, this book reconsiders the role of art and literature in radical politics.

Poststructuralism and the Politics of Method Andrew M. Koch, 2007-01-01. Poststructuralism and the Politics of Method examines the political possibilities emerging with poststructuralist epistemology. Beginning with the premises for the construction of knowledge claims, Koch explores the dimensions of materialism, democracy, power, leftist politics, and other themes emerging from the twentieth-century philosophic movement.

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