



Elizabeth Barrett Browning Studies In Browning No 4

M Walker



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Elizabeth Barrett Browning's 'Aurora Leigh' Michele C Martinez, 2012-04-12 Elizabeth Barrett Browning's ambitious and challenging epic *Aurora Leigh* is illuminated for twenty-first century readers by Michele C Martinez's Reading Guide. A clear commentary on core sections of the poem as well as a range of interpretative frames. **A Literary History of England Vol. 4** A. Bailey, 2004-06-02 First published in 1959, the scope of this four-volume work makes it valuable as a work of reference connecting one period with another and placing each author clearly in the setting of his time. This is the fourth volume and includes the Nineteenth Century and after 1789-1939. **Science, Language, and Reform in Victorian Poetry** Barbara Barrow, 2019-05-29 Barrow's timely book is the first to examine the link between Victorian poetry, the study of language and political reform. Focusing on a range of literary, scientific and political texts, Barrow demonstrates that nineteenth-century debates about language played a key role in shaping emergent ideas about popular sovereignty. While Victorian scientists studied the origins of speech, the history of dialects and the barrier between human and animal language, poets such as Elizabeth Barrett Browning, Alfred Tennyson and Thomas Hardy drew on this research to explore social unrest, the expansion of the electorate and the ever-widening boundaries of empire. *Science, Language and Reform in Victorian Poetry* recovers unacknowledged links between poetry, philology and political culture and contributes to recent movements in literary studies that combine historicist and formalist approaches. *Victorian Women Poets* Alison Chapman, 2003 Engaging critically with the political and aesthetic agenda behind the project of recovery, this collection of specially commissioned essays offers revisionary readings of both established canonical Victorian women poets and re-discovered writers. *Biblical Wisdom and the Victorian Literary Imagination* Denae Dyck, 2024-02-08 Examining the creative thought that arose in response to 19th-century religious controversies, this book demonstrates that the pressures exerted by historical methods of biblical scholarship prompted an imaginative recovery of wisdom literature. During the Victorian period, new approaches to the interpretation of sacred texts called into question traditional ideas about biblical inspiration, motivating literary transformations of inherited symbols, metaphors and forms. Drawing on the theoretical work of Paul Ricoeur, Denae Dyck considers how Victorian writers from a variety of belief positions used wisdom literature to reframe their experiences of questioning, doubt and uncertainty. Elizabeth Barrett Browning, George MacDonald, George Eliot, John Ruskin and Olive Schreiner. This study contributes to the reassessment of historical and contemporary narratives of secularization by calling attention to wisdom literature as a vital, distinctive genre that animated the search for meaning within an increasingly ideologically diverse world. *John Ruskin and the Victorian Woman Writer* Anne Longmuir, 2024-08-15 *John Ruskin and the Victorian Woman Writer* addresses the little-considered personal and literary relationships of John Ruskin and four major Victorian women writers: Elizabeth Barrett Browning, George Eliot, Elizabeth Gaskell and Christina Rossetti. Drawing on new archival primary research, the book provides detailed biographical contexts for each of these relationships before considering

the interplay of each woman's writing with Ruskin's. Focusing on literature, art, economics, and gender, it offers close readings of a selection of each woman's oeuvre alongside Ruskin's prose to demonstrate the affinities and the moments of disagreement between Ruskin and these writers. Though primarily aimed at an academic audience, the book will also be of interest to general readers with a developed interest in nineteenth-century culture. It advances readers' understandings of the complex web of influence that existed between Ruskin and women writers in the 1850s and 1860s, establishing the opportunities that Ruskin's art theory offered women writers engaged with social questions and the apparent influence of these writers on Ruskin's own emerging political economy. By analysing women writers' responses to Ruskin's work and his response to theirs, this book complicates and challenges assumptions about Ruskin's supposedly troubled relationship with women.

Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R. R. Bowker Publishing, 1996-09

Victorian Soul-Talk Julia F. Saville, 2017-05-19 This book explores the decades between the Reform Acts of 1832 and 1884 when British poets such as Elizabeth Barrett Browning, Arthur Hugh Clough, Robert Browning, and Algernon Charles Swinburne, along with their transatlantic contemporary Walt Whitman, defended the civil rights of disenfranchised souls as Western nations slowly evolved toward modern democracies with shared transnational connections. For in the decades before the new science of psychology transformed the soul into the psyche, poets claimed the spiritual well-being of the body politic as their special moral responsibility. Exploiting the rich aesthetic potential of language, they created poetry with striking sensory appeal to make their readers experience the complex effects of political decisions on public spirit. Within contexts such as Risorgimento Italy, Civil War America, and Second Empire France, these poets spoke from their souls to the souls of their readers to reveal insights that eluded the prosaic forms of fiction, essay, and journalism.

The Victorian Diary

Anne-Marie Millim, 2016-02-17 In her examination of neglected diaristic texts, Anne Marie Millim expands the field of Victorian diary criticism by complicating the conventional notion of diaries as mainly private sources of biographical information. She argues that for Elizabeth Rigby, Eastlake, Henry Crabb Robinson, George Eliot, George Gissing, John Ruskin, Edith Simcox, and Gerard Manley Hopkins, the exposure or publication of their diaries was a real possibility that they either coveted or feared. Millim locates the diary at the intersection of the public and private spheres to show that well-known writers and public figures of both sexes exploited the diary's self-reflexive diurnal structure in order to enhance their creativity and establish themselves as authors. Their object was to manage rather than to indulge or repress their emotions for the purposes of perfecting their observational and critical skills. Reading these diaries as literary works in their own right, Millim analyses their crucial role in the construction of authorship. By relating these Victorian writers' diaries to their publications and to contemporary works of cultural criticism, Millim shows the multifarious ways in which diaristic practices, emotional management, and professional output corresponded to experiences of the literary marketplace and to nineteenth-century codes of propriety.

Revolutionary Feminist Narratives and Perspectives on the Italian Risorgimento

Sharon Worley,2021-12-14 This study extends from the Neapolitan Revolution of 1799 to the first unification of Italy in 1861 and presents insights into the work of feminist authors who responded to the Italian Risorgimento in their writings including novels poetry and non fiction political analyses The narratives of these women form a cohesive view of emerging feminism in the nineteenth century in response to the Italian Risorgimento A number of American and British women who lived in Italy Emma Hamilton Margaret Fuller and Elizabeth Barrett Browning as well as Italian women Eleonora Fonesca Pimentel and Cristina Belgiojoso participated directly in the developing events of the Risorgimento revolutions for Italian independence and unification while British French and American authors who travelled to Italy including Mary Shelley George Sand Marie d Agoult Daniel Stern and Edith Wharton joined their cause and rallied support for democracy civic justice and gender equality These authors promoted gender equality through their feminist narratives and political analyses of the Italian Risorgimento *Articles on Women Writers* Narda Lacey Schwartz,1977 **The Burden of Rhyme** Naomi

Levine,2024-09-13 A major new account of Victorian poetry and its place in the field of literary studies *The Burden of Rhyme* shows how the nineteenth century search for the origin of rhyme shaped the theory and practice of poetry For Victorians rhyme was not as it was for the New Critics and as it still is for us a mere technique or ahistorical form Instead it carried vivid historical fantasies derived from early studies of world literature Naomi Levine argues that rhyme s association with the advent of literary modernity and with a repertoire of medievalist Italophilic and orientalist myths about love loss and poetic longing made it a sensitive historiographic instrument Victorian poets used rhyme to theorize both literary history and the most elusive effects of aesthetic form This Victorian formalism which insisted on the significance of origins was a precursor to and a challenge for twentieth century methods In uncovering the rich relationship between Victorian poetic forms and a forgotten style of literary historical thought *The Burden of Rhyme* reveals the unacknowledged influence of Victorian poetics and its repudiation on the development of modern literary criticism **Notes and Queries: A Medium of**

Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc ,1876 **Antislavery in the Dissenting Atlantic** Bridget Bennett,2025-04-09 Bridget Bennett s *Antislavery in the Dissenting Atlantic* explores the impact of a historically situated set of transatlantic networks chiefly centered on prominent communities of religious nonconformists in England and Pennsylvania in the decades between the American Revolution and American Civil War The study reveals the alliances forged out of progressive religious and political commitments to dissent that enabled expansive connections across the Atlantic world These developments emerged from local proximities and combined an optimistic devotion to social justice and education with a global vision Bennett s work offers an original and innovative reading of transatlantic partnerships exploring obscure writings overlooked individuals and the cultures of the everyday while also affording fresh understandings of familiar antislavery texts Notes and Queries ,1882 **A Cumulated Index to the**

Books of .. ,1900 *Called to Love* Carl Anderson,Jose Granados,2012-07-31 A thoughtful accessible work on the beauty of

love and the splendor of the body inspired by Pope John Paul II Christianity has long been regarded as viewing the body as a threat to a person's spiritual nature and of denying its sexual dimension In 1979 Pope John Paul II departed from this traditional dichotomy and offered an integrated vision of the human body and soul In a series of talks that came to be known as the theology of the body he explained the divine meaning of human sexuality and why the body provides answers to fundamental questions about our lives In *Called to Love* Carl Anderson chairman of the world's largest catholic service organization and Fr Jose Granados discuss the philosophical and religious significance of the theology of the body in language at once poetic and profound As they explain the body speaks of God it reveals His goodness and it also speaks of men and women and their vocation to love *Called to Love* brings to life the tremendous gift John Paul II bestowed on humanity and gives readers a new understanding of the Christian way of love and how to embrace it fully in their lives

Cumulated Index Medicus, 1989 **Poetical Remains** Samantha Matthews, 2004-06-17 In 1862 Dante Gabriel Rossetti buried his unpublished poems in his dead wife's grave in 1869 he dug them up and published them This innovative cultural history drawing on emerging disciplines of book history and death studies explores the many strange stories about the deaths of Romantic and Victorian poets and the last words books relics memorials and objects that survived them *The Female Sublime from Milton to Swinburne* Catherine Maxwell, 2001 This innovative study of vision gender and poetry traces Milton's mark on Shelley Tennyson Browning and Swinburne to show how the lyric male poet achieves vision at the cost of symbolic blindness and feminisation Drawing together a wide range of concerns including the use of myth the gender of the sublime the lyric fragment and the relation of pain to creativity this book is a major re-evaluation of the male poet and the making of the English poetic tradition *The female sublime from Milton to Swinburne* examines the feminisation of the post-Miltonic male poet not through cultural history but through a series of mythic or classical figures which include Philomela Orpheus and Sappho It recovers a disfiguring sublime imagined as an aggressive female force which feminises the male poet in an act that simultaneously deprives and energises him This book will be required reading for anyone with a serious interest in the English poetic tradition and Victorian poetry

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