

# **“A Far-Off Country”**

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**A Guide to C. S.  
Lewis’s Fantasy  
Fiction**

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**MARTHA C. SAMMONS**

**UNIVERSITY PRESS OF AMERICA**

# Far Off Country A Guide To C S Lewis Fantasy Fiction

**Kyoko Yuasa**



## **Far Off Country A Guide To C S Lewis Fantasy Fiction:**

A Far-off Country Martha C. Sammons, 2000 A Far Off Country offers a comprehensive introduction to C S Lewis major works of fantasy fiction The Chronicles of Narnia The Space Trilogy and Till We Have Faces Drawing on Lewis manuscripts as well as unpublished letters Sammons provides a detailed background for the novels including biographical information on Lewis as it pertains to each work She thoroughly investigates the characters symbols and themes of the novels highlighting the Christian doctrines that are embedded in them in addition to the many Biblical parallels Sammons also includes numerous references from Lewis other books ultimately relating the ideas presented in his written works to his Christian beliefs Exhaustive in its analysis yet accessible to a wide audience this book will excite those in search of an insightful guide to Lewis works

**C. S. Lewis** Bruce L. Edwards, 2007-04-30 Most popularly known as the author of the children s classic The Chronicles of Narnia C S Lewis was also a prolific poet essayist novelist and Christian writer His most famous work The Lion the Witch and the Wardrobe while known as a children s book is often read as a Christian allegory and remains to this day one of his best loved works But Lewis was prolific in a number of areas including poetry Christian writing literary criticism letters memoir autobiography sermons and more This set written by experts guides readers to a better understanding and appreciation of this important and influential writer Clive Staples Lewis was born on November 29 1898 in Belfast Northern Ireland His mother died when he was young leaving his father to raise him and his older brother Warren He fought and was wounded in World War I and later became immersed in the spiritual life of Christianity While he delved into the world of Christian writing he did not limit himself to one genre and produced a remarkable oeuvre that continues to be widely read taught and adored at all levels As part of the circle known as the Inklings which consisted of writers and intellectuals and included J R R Tolkien Charles Williams and others he developed and honed his skills and continued to put out extensive writings Many different groups now claim him as their own spanning genres from science fiction to Christian literature from nonfiction to children s stories his output remains among the most popular and complex Here experts in the field of Lewis studies examine all his works along with the details of his life and the culture in which he lived to give readers the fullest complete picture of the man the writer and the husband alongside his works his legacy and his place in English letters

*Revisiting Narnia* Shanna Caughey, 2009-06-22 Theologians psychologists academics feminists and fantasists offer humor insight and fresh perspectives on the enchanting and beloved Chronicles of Narnia series Such contributors as fantasists Sarah Zettel and Lawrence Watt Evans children s literature scholar Naomi Wood and C S Lewis scholars Colin Duriez and Joseph Pearce discuss topics such as J R R Tolkien and Middle Earth s influence on the conception of Narnia the relevance of allegory for both Christians and non Christians the idea of divine providence in Narnia and Narnia s influence on modern day witchcraft Fans of the wildly popular series will revel in the examination of all aspects of C S Lewis and his magical Narnia

**C.S. Lewis and Christian Postmodernism** Kyoko Yuasa, 2017-05-25 Employing a postmodernist literary

approach Kyoko Yuasa identifies C S Lewis both as an antimodernist and as a Christian postmodernist who tells the story of the Gospel to twentieth and twenty first century readers Lewis is popularly known as an able Christian apologist talented at explaining Christian beliefs in simple logical terms His fictional works on the other hand feature expressions that erect ambiguous borders between non fiction and fiction an approach similar to those typical in postmodernist literature While postmodernist literature is full of micronarratives that deconstruct the Great Story Lewis s fictional world shows the reverse in his world micronarratives express the Story that transcends human understanding Lewis s approach reflects both his opposition to modernist philosophy which embraces solidified interpretation and his criticism of modernised Christianity Here Yuasa brings to the fore Lewis s focus on the history of interpretation and seeks a new model Reflecting the Eternal Marsha Daigle-Williamson,2015-01-01 The characters plots and potent language of C S Lewis s novels reveal everywhere the modern writer admiration for Dante s Divine Comedy Throughout his career Lewis drew on the structure themes and narrative details of Dante s medieval epic to present his characters as spiritual pilgrims growing toward God Dante s portrayal of sin and sanctification of human frailty and divine revelation are evident in all of Lewis s best work Readers will see how a modern author can make astonishingly creative use of a predecessor s material in this case the way Lewis imitated and adapted medieval ideas about spiritual life for the benefit of his modern audience Nine chapters cover all of Lewis s novels from Pilgrim s Regress and his science fiction to The Chronicles of Narnia and Till We Have Faces Readers will gain new insight into the sources of Lewis s literary imagination that represented theological and spiritual principles in his clever compelling humorous and thoroughly human stories **True Myth** James W Menzies,2015-02-26 True Myth examines the meaning and significance of myth as understood by C S Lewis and Joseph Campbell and its place in the Christian faith in a technological society C S Lewis defined Christianity and being truly human as a relationship between the personal Creator and his creation mediated through faith in his son Jesus The influential writer and mythologist Joseph Campbell had a different perspective understanding Christianity as composed of mythical themes similar to those in other religious and secular myths While accepting certain portions of the biblical record as historical Campbell taught the theological and miraculous aspects as symbolic as stories in which the reader discovers what it means to be human today In contrast Lewis presented the theological and the miraculous in a literal way Although Lewis understood how one could see symbolism and lessons for life in miraculous events he believed they were more than symbolic and indeed took place in human history In True Myth James W Menzies skilfully balances the two writers differing approaches to guide the reader through a complex interaction of myth with philosophy media ethics history literature art music and religion in a contemporary world *War of the Fantasy Worlds* Martha C. Sammons,2009-12-22 This investigation focuses on C S Lewis s and J R R Tolkien s contrasting views of art and imagination which are key to understanding and interpreting their fantasy works providing insight into their goals themes and techniques as well as an appreciation of the value and impact of their mythologies Most scholarship about J

R R Tolkien and C S Lewis describes their shared faith and academic interests or analyzes each writer s fantasy works War of the Fantasy Worlds C S Lewis and J R R Tolkien on Art and Imagination is the first to focus solely on their contrasting concepts of fantasy The authors views of art and imagination the book shows are not only central to understanding the themes value and relevance of their fantasy fiction but are also strikingly different Understanding the authors thoughts about fantasy helps us better understand and appreciate their works Yet this book is not a critical analysis of The Lord of the Rings or The Chronicles of Narnia Rather it examines only elements of Tolkien s and Lewis s books that relate to their views about art fantasy and creativity or the implementation of their theories The result is a unique and altogether fascinating

perspective on two of the most revered fantasy authors of all time [Planet Narnia](#) Michael Ward,2008-01-15 Michael Ward argues convincingly that medieval cosmology a subject which fascinated Lewis throughout his life provides the imaginative key to the seven novels Drawing on the whole range of Lewis s writings including previously unpublished drafts of the Chronicles Ward shows that the Narnia stories were designed to express the characteristics of the seven medieval planets the Sun the Moon Mars Mercury Venus Jupiter and Saturn planets which Lewis described as spiritual symbols of permanent value and especially worthwhile in our own generation Using these seven symbols Lewis secretly constructed the Chronicles so that the story line in each book countless points of ornamental detail and most important the portrayal of the Christ figure of Aslan all serve to communicate the governing planetary personality **Pursuing an Earthy Spirituality** Gary S.

Selby,2019-05-21 Engaging the writings of C S Lewis Gary Selby contends that spiritual formation comes about not by retreating from the physical world but through deeper engagement with it By considering themes such as our human embodiment our sense of awareness in our everyday experiences and the role of our human agency Selby demonstrates that an earthy spirituality can be a robust spirituality [Sehnsucht: The C. S. Lewis Journal](#) Grayson Carter,2011-02-23

Sehnsucht The C S Lewis Journal established by the Arizona C S Lewis Society in 2007 is the only peer reviewed journal devoted to the study of C S Lewis and his writings published anywhere in the world It exists to promote literary theological historical biographical philosophical bibliographical and cultural interest broadly defined in Lewis and his writings The journal includes articles review essays book reviews film reviews and play reviews bibliographical material poetry interviews editorials and announcements of Lewis related conferences events and publications Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non scholars and Lewis enthusiasts At this time Sehnsucht is published once a year **C.S. Lewis: Scholar, teacher, and public intellectual** Bruce L. Edwards,2007 **Seven** ,2000

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