


**THE FAREWELL REASON  
OUTRÉ**

TO KILL A DREAM  
EMBRACE ME ERASE ME  
IN MY ARMS  
SECOND CHANCE  
TOWARD IN ME

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in summer and autumn 2004. Produced by Danjel Markovic and TFR.  
Thanks to all you nice people who supported us, give us a place to  
sleep, feed us, Zule (good samaritan), Tucman JR. (Brand New Place)  
Fijeta (CHP) and of course you.



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# Farewell To Reason

**Paul Feyerabend**



## **Farewell To Reason:**

Farewell to Reason Paul Feyerabend, 1987 Collection of essays rewritten for publication in book form      Farewell to Reason Paul Feyerabend, 2020-05-05 Farewell to Reason offers a vigorous challenge to the scientific rationalism that underlies Western ideals of progress and development whose damaging social and ecological consequences are now widely recognized For all their variety in theme and occasion the essays in this book share a consistent philosophical purpose Whether discussing Greek art and thought vindicating the church's battle with Galileo exploring the development of quantum physics or exposing the dogmatism of Karl Popper Feyerabend defends a relativist and historicist notion of the sciences The appeal to reason he insists is empty and must be replaced by a notion of science that subordinates it to the needs of citizens and communities Provocative polemical and rigorously argued Farewell to Reason will infuriate Feyerabend's critics and delight his many admirers      *Farewell to Reason* Paul K. Feyerabend, 1990      **Adiós a la razón** Paul K. Feyerabend, 1984 *Adiós a la razón* Ciencia grupo de presión política o instrumento de investigación y Ciencia como arte son los trabajos de Paul Feyerabend que integran el presente volumen encabezado por un prólogo a la edición castellana titulado Conocimiento para la supervivencia donde queda resumido el ideal final de la filosofía del autor con las siguientes palabras desarrollemos una nueva clase de conocimiento que sea humano no porque incorpore una idea abstracta de humanidad sino porque todo el mundo pueda participar en su construcción y cambio y empleemos este conocimiento para resolver los dos problemas pendientes en la actualidad el problema de la supervivencia y el problema de la paz por un lado la paz entre los humanos y por otro la paz entre los humanos y todo el conjunto de la Naturaleza      The Enchantment Of Reason Pierre Schlag, 1998-07-22 The Enchantment of Reason is a lively critique of American legal thought and the American legal system's deification of reason In an attempt to understand the current malaise of American law and the depressed condition of American intellectual life in general Pierre Schlag diagnoses what he believes is an epidemic of pathological reliance on the principle of reason Contending that legal thinkers continually fail to recognize the aesthetic and ethical prejudices of rationalism Schlag creates a genealogy that shows how the call to reason has become a manipulative vehicle of power faith and prejudice In examining the fierce resistance to questioning reason's primacy this renowned critic and professor of American law demonstrates how those who use and study the law perpetuate their own methodological blind spots Claiming that reason has been endowed with a virtually mystical power to organize social life Schlag unravels the seemingly rational world of judicial opinions statutes doctrines and legal principles In the process he paints a shocking and sure to be controversial picture of the chaos and indeed violence of the American legal tradition This bold commentary on the irrationality of reason in American law and legal studies will interest not only legal scholars and philosophers but also serious thinkers across a broad disciplinary spectrum      Rescuing Reason R. Nola, 2012-12-06 Do knowledge and science arise from the application of canons of rationality and scientific method Or is all our scientific knowledge caused by socio-political

factors or by our interests in the socio political the view of sociologists of knowledge Or does it result from interplay of relations of power the view of Michel Foucault Or does our knowledge arise from the will to power the view of Nietzsche This volume sets out to critically examine the theses of those who would debunk the idea of rational explanation The book is wide ranging The theories of method of Quine Kuhn Feyerabend amongst others are discussed and related to the views of Marx Foucault Wittgenstein and Nietzsche as well as sociologists of science such as Mannheim and Bloor The author provides a wide interpretative framework which links the doctrines espoused by many of these authors it is argued that they inherit many of the difficulties in the Strong Programme in the sociology of knowledge and that they fail to reconcile the normativity of knowledge with their naturalism It is argued that neither relativists sceptics nihilists sociologists of knowledge nor the postmodernists successfully debunk the claims of rational explanation far from it these theorists presuppose much of the theory of methodology they deny

Beyond Reason Gonzalo Munévar, 2012-12-06 Some philosophers think that Paul Feyerabend is a clown a great many others think that he is one of the most exciting philosophers of science of this century For me the truth does not lie somewhere in between for I am decidedly of the second opinion an opinion that is becoming general around the world as this century comes to an end and history begins to cast its appraising eye upon the intellectual harvest of our era A good example of this opinion may be found in the admiration for Feyerabend's philosophy of science expressed by Grover Maxwell in his contribution to this volume Maxwell recalling his own intellectual transformation says also that it was Feyerabend who confirmed my then incipient suspicions that most of the foundations of currently fashionable philosophy and even a great deal of the methodology to which many scientists pay enthusiastic lip service are based on simple mistake assumptions whose absurdity becomes obvious once attention is directed at them And lest the reader thinks as many still do that however sharp Feyerabend's attacks upon the philosophical establishment may have been he does not offer a positive philosophy a complaint made by C A Hooker and some of the other contributors Paul Churchland argues otherwise

*Cosmopolis* Stephen Toulmin, 1992-11 In the seventeenth century a vision arose which was to captivate the Western imagination for the next three hundred years the vision of *Cosmopolis* a society as rationally ordered as the Newtonian view of nature While fueling extraordinary advances in all fields of human endeavor this vision perpetuated a hidden yet persistent agenda the delusion that human nature and society could be fitted into precise and manageable rational categories Stephen Toulmin confronts that agenda its illusions and its consequences for our present and future world By showing how different the last three centuries would have been if Montaigne rather than Descartes had been taken as a starting point Toulmin helps destroy the illusion that the Cartesian quest for certainty is intrinsic to the nature of science or philosophy Richard M Rorty University of Virginia Toulmin has now tackled perhaps his most ambitious theme of all His aim is nothing less than to lay before us an account of both the origins and the prospects of our distinctively modern world By charting the evolution of modernity he hopes to show us what intellectual posture we ought to adopt as we confront the

coming millennium Quentin Skinner New York Review of Books      Reason and Education H. Siegel, 2012-12-06 Israel Scheffler is the pre eminent philosopher of education in the English speaking world today This volume collects seventeen original invited papers on Scheffler s philosophy of education by scholars from around the world The papers address the wide range of topics that Scheffler s work in philosophy of education has addressed including the aims of education cognition and emotion teaching the language of education science education moral education religious education and human potential Each paper is followed by a response from Scheffler himself The collection is essential reading for anyone concerned with contemporary scholarship in philosophy of education or with the place of this singularly important author in it      **The**

**Tragedy of Reason** David Roochnik, 2021-04-13 The classical conception of reason or logos has been repeatedly attacked in the modern era Its enemies range from Descartes who complains that logos is not sufficiently useful or precise to Derrida who hopes to liberate Western thought from its bondage to logocentrism At least since the time of Nietzsche Plato has been damned as the chief architect of the classical conception of logos He is accused of overvaluing reason and thereby devaluing the other more human aspects of life As it was originally formulated in Nietzsche s *The Birth of Tragedy* Plato has been taken to be the arch enemy of tragedy which for Nietzsche was the most life affirming of all the art forms of Greek culture Originally published in 1990 *The Tragedy of Reason* defends Plato against his accusers Employing a mode of exposition which exhibits Plato s position Roochnik presents the Platonic conception of logos in confrontation with texts by Homer Hesiod Heraclitus Aristotle Descartes Porty and Derrida In clear language unencumbered by technical terminology Roochnik shows that Platonic conception of logos is keenly aware of the strength of its opponents The result is a presentation of Plato as a tragic philosopher whose conception of logos is characterized by an affirmation of its own limits as well as its goodness

*Controversy in Marketing Theory: For Reason, Realism, Truth and Objectivity* Shelby D. Hunt, 2016-09-16 In this book distinguished theorist and author Shelby D Hunt analyzes the major controversies in the philosophy debates raging throughout the field of marketing Using an historical approach Hunt argues against relativism and for scientific realism as a philosophy for guiding marketing research and theory He also shows how the pursuit of truth and objectivity in marketing research are both possible and desirable Specific controversies analyzed in the book include Does positivism dominate marketing research Does positivism imply quantitative methods Is relativism an appropriate foundation for marketing research Does relativism imply pluralism tolerance and openness Should marketing pursue the goal of objective research An ideal companion to Hunt s classic text *Foundations of Marketing Theory* this volume will be equally useful on its own in any graduate level course on marketing theory      **Popper and His Popular Critics** Joseph Agassi, 2014-05-14 This volume examines Popper s philosophy by analyzing the criticism of his most popular critics Thomas Kuhn Paul Feyerabend and Imre Lakatos They all followed his rejection of the traditional view of science as inductive Starting from the assumption that Hume s criticism of induction is valid the book explores the central criticism and objections that these three critics have raised

Their objections have met with great success are significant and deserve paraphrase One also may consider them reasonable protests against Popper s high standards rather than fundamental criticisms of his philosophy The book starts out with a preliminary discussion of some central background material and essentials of Popper s philosophy It ends with nutshell representations of the philosophies of Popper Kuhn Feyerabend and Lakatos The middle section of the book presents the connection between these philosophers and explains what their central ideas consists of what the critical arguments are how they presented them and how valid they are In the process the author claims that Popper s popular critics used against him arguments that he had invented and answered without saying so They differ from him mainly in that they demanded of all criticism that it should be constructive do not stop believing a refuted theory unless there is a better alternative to it Popper hardly ever discussed belief delegating its study to psychology proper he usually discussed only objective knowledge knowledge that is public and thus open to public scrutiny     Reason in the City of Difference Gary Bridge,2005 This book re establishes a notion of conscious agency in our understanding of urban life Using empirical examples and drawing on pragmatist ideas of experience and rationality this text offers a new alternative reading of the city     A Democratic Theory of Judgment Linda M.G. Zerilli,2016-12-12 In this sweeping look at political and philosophical history Linda M G Zerilli unpacks the tightly woven core of Hannah Arendt s unfinished work on a tenacious modern problem how to judge critically in the wake of the collapse of inherited criteria of judgment Engaging a remarkable breadth of thinkers including Ludwig Wittgenstein Leo Strauss Immanuel Kant Frederick Douglass John Rawls J rgen Habermas Martha Nussbaum and many others Zerilli clears a hopeful path between an untenable universalism and a cultural relativism that forever defers the possibility of judging at all Zerilli deftly outlines the limitations of existing debates both those that concern themselves with the impossibility of judging across cultures and those that try to find transcendental rational values to anchor judgment Looking at Kant through the lens of Arendt Zerilli develops the notion of a public conception of truth and from there she explores relativism historicism and universalism as they shape feminist approaches to judgment Following Arendt even further Zerilli arrives at a hopeful new pathway seeing the collapse of philosophical criteria for judgment not as a problem but a way to practice judgment anew as a world building activity of democratic citizens The result is an astonishing theoretical argument that travels through and goes beyond some of the most important political thought of the modern period     Plato's Critique of Impure Reason D. C. Schindler,2008 In this book D C Schindler begins with a diagnosis of the crisis of reason in contemporary culture as a background to the study of the Republic He then sets out a philosophical interpretation of the dialogue in five chapters an analysis of Book 1 that shows the inherent violence and dogmatism of skepticism a reading of goodness as cause of both being and appearance a discussion of the dramatic reversals in the images Socrates uses for the idea of the good an exploration of the role of the person of Socrates in the Republic and a confrontation between the defenselessness of philosophy and the violence of sophistry Finally in a substantial coda the book presents a new

interpretation of the old quarrel between philosophy and art through an analysis of Book 10 BOOK JACKET **Issues and Images in the Philosophy of Science** D. Ginev, Robert S. Cohen, 2012-12-06 Azarya Polikarov was born in Sofia on October 9 1921 Through the many stages of politics economy and culture in Bulgaria he maintained his rational humanity and scientific curiosity He has been a splendid teacher and an accomplished critical philosopher exploring the conceptual and historical vicissitudes of physics in modern times and also the science policies that favor or threaten human life in these decades Equally and easily at home both within the Eastern and Central European countries and within the Western world Polikarov is known as a collaborating genial colleague a working scholar not at all a visiting academic tourist He understands the philosophy of science from within in all its developments from the classical beginnings through the great ages of Galilean Newtonian Maxwellian science to the times of the stunning discoveries and imaginative theories of his beloved Einstein and Bohr of the twentieth century Moreover his understanding has come along with a deep knowledge of the scientific topics in themselves Looking at our Appendix listing his principal publications we see that Polikarov's public research career after years of science teaching and popular science writing began in the fifties in Bulgarian Russian and German journals

Pierre-Daniel Huet (1630-1721) and the Sceptics of his Time José R. Maia Neto, 2022-06-28 This book offers a detailed and scholarly historical and philosophical examination of French scepticism from Descartes to the beginning of the Enlightenment by examining the views of Pierre Daniel Huet 1630 1721 It shows the crucial role played by Huet in the modification of the early modern sceptical tradition from a practical perspective closer to ancient scepticism mostly presented by Montaigne and Charron to an epistemological and metaphysical perspective strongly influenced by Descartes's doubt The book examines and gives original interpretations of the various sceptical and semi sceptical views held in the period and their connections to Huet's own scepticism Besides known philosophers such as Descartes Gassendi Pascal and Bayle the book also accesses sceptical views held by secondary figures such as La Mothe Le Vayer and Simon Foucher and others who have not thus far been connected to the sceptical tradition such as Jean Baptiste du Hamel and Madeleine de Scudéry The book is useful for scholars in the field of early modern ideas philosophical religious and scientific The Problems of Contemporary Philosophy Paul Livingston, Andrew Cutrofello, 2015-12-08 This accessible new book provides a clear and wide ranging introduction to the defining problems of contemporary philosophy Its unique feature is to focus on problems that cut across the established divide between analytic and continental philosophical traditions Instead of segregating the two traditions as is usually done the authors offer a critical orientation and guide for readers who are not exclusively affiliated with either approach and who want to understand the increasingly shared questions philosophers are asking and addressing today Each chapter starts with a fundamental overarching question 1 What and how can we know 2 What is the structure of the world 3 What goes beyond the physical world 4 What is to be done 5 What does it mean to orient oneself philosophically Under these headings the authors critically examine the disciplines most fundamental problems Their

approach reveals deep and unexpected connections across the analytic continental divide and opens up new ways of thinking about critique itself No other book about contemporary philosophy is as comprehensive and cosmopolitan The Problems of Contemporary Philosophy provides newcomers and seasoned philosophers alike with an entertaining engaging and far reaching portrait of today's philosophical landscape It is an exemplary instance of thinking across and beyond the analytic continental divide

**Spinoza** Barry S. Kogan, 1979-12-31 By common consensus Spinoza was one of the most rigorous and original thinkers in the entire history of Western philosophy Not only did he lay the theoretical foundations for the scientific study of the Bible and the rise of the modern liberal state he also developed a philosophic system so comprehensive and integrated in design that it has exercised the critical faculties and religious sensibilities of reflective people ever since But there the consensus ends For in the three centuries since his death Spinoza has been viewed under a remarkably wide array of perspectives In view of his significant place in Jewish history his influence on generations of young Jews struggling to come to terms with science and modernity and of course his tremendous contribution to Western thought it was natural for the Hebrew Union College Jewish Institute of Religion to observe the 300th anniversary of Spinoza's death But as a seat of liberal Judaism in the modern world the College also has a special relation to Spinoza and his enterprise It is an heir to what we may call his positive vision For wherever freedom of inquiry exists to encourage the critical study of the Bible and Israel's past in conjunction with reasoned reflection about God man and the natural world Spinoza's legacy remains alive In order to examine that legacy properly HUC JIR organized a symposium to discuss Spinoza from a tercentenary perspective and the proceedings of that symposium are published here The volume includes Spinoza A Three Hundred Year Perspective by Alfred Gottschalk Spinoza's Skepticism and Anti Skepticism by Richard H Popkin Spinoza's Thought and Modern Perplexities Its American Career by Lewis S Feuer and Spinoza on Man's Knowledge of God Intuition Reason Revelation and Love by David Savan as well as concluding remarks by Eugene Mihaly and an introduction by Barry S Kogan

**Xenophon's Socratic Education** Dustin Sebell, 2021-03-19 A careful reading of Book IV of Xenophon's Memorabilia and a demonstration of a Socratic education It is well known that Socrates was executed by the city of Athens for not believing in the gods and for corrupting the youth Despite this it is not widely known what he really thought or taught the youth to think about philosophy the gods and political affairs Of the few authors we rely on for firsthand knowledge of Socrates Aristophanes Xenophon Plato and Aristotle only Xenophon the least read of the four lays out the whole Socratic education in systematic order In Xenophon's Socratic Education through a careful reading of Book IV of Xenophon's Memorabilia Dustin Sebell shows how Socrates ascended with his students in tow from opinions about morality or politics and religion to knowledge of such things Besides revealing what it was that Socrates really thought about everything from self knowledge to happiness natural theology to natural law and rhetoric to dialectic Sebell demonstrates how Socrates taught promising youths like Xenophon or Plato only indirectly by jokingly teaching unpromising youths in their presence Sebell ultimately shows how Socrates the founder of



moral and political philosophy sought and found an answer to the all important question should we take our bearings in life from human reason or revealed religion

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