

FAR EAST PRACTICAL  
ENGLISH-CHINESE  
DICTIONARY

遠東英漢  
五用辭典

主編 梁 實 秋

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# Far East Practical Chinese Dictionary

**Richard Bailey**



## **Far East Practical Chinese Dictionary:**

Far East practical English-Chinese dictionary, 1984      **Far East Practical English** Shi-Chiu Liang, 1983-01-01      **The Far East Practical English-Chinese Dictionary** Shi-Chiu Liang, 1983-01-01      **Tao-Sheng's Commentary on the Lotus Sutra** Young-ho Kim, 1990-01-01 Chu Tao sheng stands out in history as a unique and preeminent thinker whose paradigmatic original ideas paved the way for the advent of Chinese Buddhism The universality of Buddha nature which Tao sheng championed at the cost of excommunication was to become a cornerstone of the Chinese Buddhist ideology This book presents a comprehensive study of the only complete document by Tao sheng still in existence      *A Grammar of Mandarin* Jeroen Wiedenhof, 2015-10-15 A fascinating description of a global language A Grammar of Mandarin combines broad perspectives with illuminating depth Crammed with examples from everyday conversations it aims to let the language speak for itself The book opens with an overview of the language situation and a thorough account of Mandarin speech sounds Nine core chapters explore syntactic morphological and lexical dimensions A final chapter traces the Chinese character script from oracle bone inscriptions to today's digital pens This work will cater to language learners and linguistic specialists alike Easy reference is provided by more than eighty tables figures appendices and a glossary The main text is enriched by sections in finer print offering further analysis and reflection Example sentences are fully glossed translated and explained from diverse angles with a keen eye for recent linguistic change This grammar in short reveals a Mandarin language in full swing      China's New Voices Nimrod Baranovitch, 2003-08 A study of popular music in contemporary China that focuses on how popular music has become a staging area for battles over politics and ethnic differences in China      Place and Spirit in Taiwan Alessandro Dell'Orto, 2003-08-29 Based on field work in Taiwan this book examines the ancient indigenous religious cult of Tudi Gong both as a religio social phenomenon and as an appropriate medium for exploring and analysing the social changes that have been occurring in contemporary Taiwan and the people's strategic adaptations to these changes In this comprehensive ethnography of Tudi Gong Dell Orto engages in a theoretical discussion of the practices processes and strategies of ethnography and ethnographic writing and contributes to the construction of an anthropology of place by analysing a number of key concepts related to the notion of place and space The study combines the use of personal ethnography with raconteurs own accounts as a way of tracing senses of place and memories of the past This is a pioneering foundation text for an anthropology of non domestic place and space and brings the most important recent work of social geographers into the field of anthropology      **Translation and Bilingual Dictionaries** Chan Sin-wai, 2013-02-06 Is the bilingual dictionary really the translator's best friend Or is it the case that all translators hate all dictionaries The truth probably lies half way It is difficult to verify anyway as the literature on the subject's is limited not helped by the fact that Lexicography and Translation have stood apart for decades despite their commonality of purpose Here is a volume based on the proceedings of a successful conference at Hong Kong that may at last provide some answers      Dimensions of

Originality Katharine P Burnett,2013-03-13 This book investigates the issue of conceptual originality in art criticism of the seventeenth century a period in which China dynamically reinvented itself In art criticism the term which was called upon to indicate conceptual originality more than any other was qi literally different but secondarily odd like a number and by extension the novel and extraordinary This work finds that originality expressed through visual difference was a paradigmatic concern of both artists and critics Burnett speculates on why many have dismissed originality as a possible traditional Chinese value and the ramifications this has had on art historical understanding She further demonstrates that a study of individual key terms can reveal social and cultural values and provides a linear history of the increase in critical use of qi as originality from the fifth through the seventeenth centuries exploring what originality looks like in artworks by members of the gentry elite and commoner classes and explains how the value lost its luster at the end of the seventeenth century

**History of Tofu and Tofu Products (965 CE to 2013)** William Shurtleff,Akiko Aoyagi,2013-05

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*The Tiger and the Pangolin* Christopher Reed Coggins,2002-09-30 This original and wide ranging work examines historical perceptions of nature in China and the relationship between insider and outsider state and village top down conservation policy and community autonomy After an introduction to the history of wildlife conservation and nature reserve management in China the book places recent tiger conservation efforts in the context of a two thousand year gazetteer of tiger attacks the longest running documentation of human wildlife encounters for any region in the world This record offers a unique perspective on the history of the tiger as a dynamic force in the political culture of China While the tiger has long been identified with political authority the Chinese pangolin and its earthly magic have exerted a powerful influence in the everyday lives of those working and living in the fields and forests Today the tiger and the pangolin government officials and village communities must work together closely if wildlife habitat conservation programs are to succeed Extensive fieldwork in the Meihuashan Nature Reserve and other protected areas of western Fujian have led the author to advocate a landscape ecological approach to habitat conservation By linking economic development to land use practices he makes a strong case for integrating nature conservation efforts with land tenure and other socio ecological issues in China and beyond

**Perspectives on Japan and Korea** Henrik Hjort Sorensen,1991

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