



Fancy Dress

Alexandra Palmer



Fancy Dress:

Feminist Subjects, Multi-media Penny Florence, Dee Reynolds, 1995 Examines a range of media from paintings and family photography through to opera film and TV to novels and poetry and challenges the traditional boundaries between the creative and the critical

Gentlemen's Fancy Dress Arden Holt, 1882 *Local Records* John Sykes (of Newcastle-upon-Tyne.), 1833

Masquerade Balls in Regency Britain Anne Glover, 2025-08-30 Regency masquerades blended lavish spectacle fashion and social identity across Britain and its empire The 18th century masquerade didn't die at the dawn of the new century Instead spectacle helped these risqué events achieve new grandeur From indoor balloon displays to lavish food and wine masquerades in the early 1800s were hyper-real sites of consumption Dressed in dominoes character costumes and fancy dress the fashionable and titled of London society flocked to these events in the hundreds to thousands to entertain and be entertained Amidst the bacchanalian motley events were signs and symbols that masquerade balls were about more than a good time In the first comprehensive look at early 19th century British masquerades Glover uses primary sources to identify venues décor performers costumes and other details about public and private masquerades Masquerades flourished from London to far-flung imperial strongholds Comparing the details over the long Regency Glover teases out common themes and then examines them through the lens of national identity cultural appropriation and gender This research sheds new light on Regency people culture and society and on what we know about the British masquerade

At the Mercy of Their Clothes Celia Marshik, 2016-11-29 In much of modern fiction it is the clothes that make the character Garments embody personal and national histories They convey wealth status aspiration and morality or a lack thereof They suggest where characters have been and where they might be headed as well as whether or not they are aware of their fate *At the Mercy of Their Clothes* explores the agency of fashion in modern literature its reflection of new relations between people and things and its embodiment of a rapidly changing society confronted by war and cultural and economic upheaval In some cases people need garments to realize themselves In other cases the clothes control the person who wears them Celia Marshik's study combines close readings of modernist and middlebrow works a history of Britain in the early twentieth century and the insights of thing theory She focuses on four distinct categories of modern clothing the evening gown the mackintosh the fancy dress costume and secondhand attire In their use of these clothes we see authors negotiate shifting gender roles weigh the value of individuality during national conflict work through mortality and depict changing class structures Marshik's dynamic comparisons put Ulysses in conversation with Rebecca Punch cartoons articles in *Vogue* and letters from consumers illuminating opinions about specific garments and a widespread anxiety that people were no more than what they wore Throughout her readings Marshik emphasizes the persistent animation of clothing and objectification of individuals in early twentieth century literature and society She argues that while artists and intellectuals celebrated the ability of modern individuals to remake themselves a range of literary works and popular publications points to a lingering

anxiety about how political social and economic conditions continued to constrain the individual **Local Records** John Sykes,1833 *The Charters Granted by Different Sovereigns to the Burgesses of Preston ... Printed from Attested Copies; the English Translations by the Rev. J. Lingard* ,1821 **Authentic records of the Guild Merchant of Preston ... in the year 1822; with an introduction, containing an historical dissertation on the origin of Guilds, and a relation of all the different celebrations of the Guilda Mercatoria, of Preston, of which any records remain** I. WILCOCKSON (Printer.),1822 *Authentic Records of the Guild Merchant of Preston, in the County Palatine of Lancaster, in the Year 1822* Isaac Wilcockson,1822 *Visual Ephemera* Anita Callaway,2000 In what is more a history of performance than of art Callaway history of art and humanities Australian National U retrieves ephemeral works that are overlooked in mainstream histories and considered unworthy to be taken seriously Through transparencies fancy dress costumes panoramas and theatrical scenery she traces the development of an eclectic carnivalesque system in which non traditional art forms were capable of disseminating the same cultural ideas as the High Art they seemingly burlesqued Distributed in the US by ISBS Annotation copyrighted by Book News Inc Portland OR **Customs Bulletin and Decisions** ,2002 *Customs Bulletin* ,1999 *The Routledge Companion to English Folk Performance* Peter Harrop,Steve Roud,2021-07-12 This broad based collection of essays is an introduction both to the concerns of contemporary folklore scholarship and to the variety of forms that folk performance has taken throughout English history Combining case studies of specific folk practices with discussion of the various different lenses through which they have been viewed since becoming the subject of concerted study in Victorian times this book builds on the latest work in an ever growing body of contemporary folklore scholarship Many of the contributing scholars are also practicing performers and bring experience and understanding of performance to their analyses and critiques Chapters range across the spectrum of folk song music drama and dance but maintain a focus on the key defining characteristics of folk performance custom and tradition in a full range of performances from carol singing and sword dancing to playground rhymes and mummers plays As well as being an essential reference for folklorists and scholars of traditional performance and local history this is a valuable resource for readers in all disciplines of dance drama song and music whose work coincides with English folk traditions **United States Court of International Trade Reports** United States. Court of International Trade,2002 *The Second Grand Musical Festival in Manchester, 1836: Some Account of Its Origin ... a Criticism of the Musical Performances, Etc* Manchester Musical Festival (MANCHESTER),1836 *Fashion* Alexandra Palmer,2004-01-01 Controversial and unconventional this collection examines Canadian identity in terms of the fashion worn and designed over the last three centuries and the internal and external influences of those socio cultural decisions *Written Comments on Additional Miscellaneous Trade and Tariff Legislation* ,1998 **Commodity Classification Under the Harmonized System** ,1990 **New Perspectives on African Childhood** De-Valera NYM Botchway,Awo Sarpong,Charles Quist-Adade,2019-09-05 What does it mean to be a child in Africa In the detached Western

media narratives of penury wickedness and death have dominated portrayals of African childhood The hegemonic lens of the West has failed to take into account the intricacies of not only what it means to be an African child in local and culturally specific contexts but also African childhood in general Challenging colonial discourses this edited volume guides the reader through different comprehensions and perspectives of childhood in Africa Using a blend of theory empiricism and history the contributors to this volume offer studies from a range of fields including African literature Afro centric psychology and sociology Importantly in its eclectic geographical coverage of Africa this book unashamedly presents the good the bad and the ugly of African childhood The resilience creativity pains and triumphs of African childhood are skilfully woven together to present the myriad of lived experiences and aspirations of children from across Africa As an important contribution to African childhood studies this book has the potential to be used by policymakers to shape sustain or change socio cultural economic and education systems that accommodate African childhood dynamics and experiences at different levels Misfit Children Markus Bohlmann, 2016-12-14 Misfits are often confused with outcasts Yet misfits rather find themselves in between that which fits and that which does not This volume is interested in this slipperiness of misfits and explores the blockages and the promises of such movements as well as the processes and conditions that produce misfits the means that enable them to undo their denomination as misfits and the practices that turn those who fit into misfits and vice versa This collection of essays on misfit children produces transmissible motions across and engages in scholarly conversations that unfold betwixt and between in order to make rigid concepts twist and twirl and ultimately fail to fit

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