Fanaticism

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Fanaticism A Psychological Analysis

Taufik Taufik,Elli Nur Hayati,Tri Na'imah

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Fanaticism; a Psychological Analysis Josef Rudin, 1969 **Fanaticism** Judith Djamour, 1947 Fanaticism Iosef Fanaticism Alberto Toscano, 2017-08-01 The idea of fanaticism as a deviant or extreme variant of an already Rudin, 1969 irrational set of religious beliefs is today invoked by the West in order to demonize and psychologize any non liberal politics Alberto Toscano s compelling and erudite counter history explodes this accepted interpretation in exploring the critical role fanaticism played in forming modern politics and the liberal state Tracing its development from the traumatic Peasants War of early sixteenth century Germany to contemporary Islamism Toscano tears apart the sterile opposition of reasonableness and fanaticism Instead in a radical new interpretation he places the fanatic at the very heart of politics arguing that historical and revolutionary transformations require a new understanding of his role Showing how fanaticism results from the failure to formulate an adequate emancipatory politics this illuminating history sheds new light on an idea that continues to dominate Fanatismus. Fanaticism. A Psychological Analysis ... Translated by Elisabeth Reinecke debates about faith and secularism and Paul C. Bailey Josef Rudin, 1969 The Philosophy of Fanaticism Leo Townsend, Ruth Rebecca Tietjen, Hans Bernhard Schmid, Michael Staudigl, 2022-07-26 The essays in this volume explore some of the disconcerting realities of fanaticism by analyzing its unique dynamics and considering how it can be productively confronted. The book features both analytic and continental philosophical approaches to fanaticism Working at the intersections of epistemology philosophy of emotions political philosophy and philosophy of religion the contributors address a range of questions related to this increasingly relevant yet widely neglected topic What are the distinctive features of fanaticism What are its causes motivations and reasons In what ways if at all is fanaticism epistemically ethically and politically problematic And how can fanaticism be combatted or curtailed The Philosophy of Fanaticism will be of interest to scholars and advanced students working in epistemology philosophy of religion philosophy of emotions moral psychology and political philosophy Fanaticism and the History of Philosophy Paul Katsafanas, 2023-11-07 Voltaire called fanaticism the monster that pretends to be the child of religion Philosophers politicians and cultural critics have decried fanaticism and attempted to define the distinctive qualities of the fanatic whom Winston Churchill described as someone who can t change his mind and won t change the subject Yet despite fanaticism's role in the long history of social discord human conflict and political violence it remains a relatively neglected topic in the history of philosophy In this outstanding inquiry into the philosophical history of fanaticism a team of international contributors examine the topic from antiquity to the present day Organized into four sections topics covered include Fanaticism in ancient Greek Indian and Chinese philosophy Fanaticism and superstition from Hobbes to Hume including chapters on Locke and Montesquieu Shaftesbury and Hutcheson Kant Germaine de Stael Hegel Nietzsche William James and Jorge Portilla on fanaticism Fanaticism and terrorism and extremism and gender including the philosophy and morality of the manosphere Closed mindedness and political and epistemological fanaticism Spanning themes from

superstition enthusiasm and misanthropy to the emotions purity and the need for certainty Fanaticism and the History of Philosophy is a landmark volume for anyone researching and teaching the history of philosophy particularly ethics and moral philosophy It is also a valuable resource for those studying fanaticism in related fields such as religion the history of political thought sociology and the history of ideas The Behavior of Crowds Everett Dean Martin,1920 Advances in Experimental Social Psychology Mark P. Zanna, 1992 This Psychological Analysis Josef Rudin, 1965 volume offers essays on advances in the field of experimental social psychology Among the topics discussed are universals in the structure and content in values and the social psychology of Stanley Milgram The New Terrorism Walter Laqueur,1999 One of the foremost experts on terrorism and international strategic affairs recounts the history of terrorism and examines the future of terrorist activity worldwide Max Stirner and the Political Theology of Fanaticism Jorn Janssen, 2024-08-07 This book provides a rigorous and insightful exploration of political fanaticism guided by a nuanced interpretation of the works of Max Stirner a philosopher often overlooked in contemporary discourse Based on a comprehensive analysis of Stirner's perspectives the book sheds light on the phenomenon of political fanaticism and its implications for modern society Defined as an intense and irrational emotional investment in political convictions political fanaticism permeates both North American and European contexts presenting a significant area of study within political theory The aim of this work is not to advocate for any particular ideological position but rather to critically examine the phenomenon itself Central to the investigation is Stirner's distinctive idea that political fanaticism mirrors the fervor of religious zealotry transposed onto the political stage By delving into Stirner's philosophical insights the book aims to elucidate the underlying mechanisms driving political fanaticism and its relationship to broader societal shifts Contributing to the field of political theology by exploring the intersections between politics and religious belief systems the aim is to achieve a deeper understanding of the complex dynamics at play in contemporary political discourse Ultimately the goal is to provide scholars and researchers with a comprehensive framework for analyzing and contextualizing political fanaticism within the broader landscape of modern politics By engaging with Stirner's works and interrogating their relevance to contemporary challenges the book seeks to enrich scholarly discourse and foster critical reflection on this pressing issue

The Behavior of Crowds: A Psychological Study Everett Dean Martin, 2021-04-26 In The Behavior of Crowds A Psychological Study Everett Dean Martin explores the complex social dynamics that govern collective human behavior Written in the early 20th century the book employs a blend of empirical observation and psychological analysis reflecting the era s burgeoning interest in social psychology Martin delves into phenomena such as crowd psychology suggesting that individual behaviors are often overshadowed by group dynamics leading to unique expressions of social identity and emotional contagion His work is positioned within the broader context of the social sciences during a period of rapid urbanization and social change providing insight into the tumultuous contexts that provoke crowd behaviors Everett Dean

Martin was a pioneering figure in psychology and sociology influenced by contemporaries like Sigmund Freud and William James His academic background and experiences in analyzing various social events instilled in him a fascination with the undercurrents of human interaction in public settings Martin's interdisciplinary approach reflects a commitment to understanding the intricacies of human behavior within the collective context of society drawing from both psychological theory and observational study This book is a must read for anyone interested in psychology sociology or the social sciences Martin's nuanced exploration of crowd behavior not only illuminates historical social phenomena but remains profoundly relevant today as we navigate the complexities of group dynamics in modern society Readers will gain valuable insights into how individuals can be profoundly influenced by the throngs around them making this a significant work for understanding human behavior in collective contexts In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read The Conscience of **Humankind**, 2021-11-22 The traumatic experiences of persecution and genocide have changed traditional views of literature The discussion of historical truth versus aesthetic autonomy takes an unexpected turn when confronted with the experiences of the victims of the Holocaust the Gulag Archipelago the Cultural Revolution Apartheid and other crimes against humanity The question is whether and if so to what extent literary imagination may depart from historical truth In general the first reactions to traumatic historical experiences are autobiographical statements written by witnesses of the events However the second and third generations the sons and daughters of the victims as well as of the victimizers tend to free themselves from this generic restriction and claim their own way of remembering the history of their parents and grandparents They explore their own limits of representation and feel free to use a variety of genres they turn to either The Philosophical Review Jacob Gould Schurman, James realist or postmodernist ironic or grotesque modes of writing Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1900 An international journal of general philosophy Pietv and <u>Fanaticism</u> Sara Weinstein,1997 Rabbinic Criticism of Religious Stringency Fanatic Joe Ungemah,2024 Fanatic explores the concept of fanaticism the psychological drivers of fanatics and the commonalities across their experiences Capturing the stories of those who consider fanaticism as core to their self concept and interviewing experts in clinical and sport psychology Joe Ungemah identifies core motivations across the social physical cognitive and emotive domains Exploring these Ungemah demystifies the concept of fanaticism and recognizes its benefits He argues that we all have the potential to become fanatics and that fanaticism should be embraced for the sense of purpose and identity that it can foster and the opportunity for connection it can provide The Atlantic Monthly ,1899 ISPsv 2023 Taufik Taufik, Elli Nur Hayati, Tri Na'imah, 2024-02-05 This proceeding is the outcome of an international seminar organized by the Faculty of Psychology Universitas Muhammadiyah Purwokerto in 2023 This international seminar was called ISPsy 6th with the theme Religiosity

and Cultural Diversity for Strengthening Mental Well Being From this seminar it is hoped that preventive curative and even rehabilitative programs targeting holistic aspects of mental well being will be present providing benefits to the wider community Manuscripts accepted for ISPsy 6th 2023 amounted to 62% of the total articles collected This seminar featured several topics including Clinical Psychology Organizational Industrial Psychology Educational Psychology Social Psychology Developmental Psychology Psychometrics Islamic Studies Related to Human Behavior Social Science Education and Neuroscience The keynote speech was delivered by Prof Dr Muhadjir Effendy M A P as the Coordinating Ministry for Human Development and Cultural Affairs Speakers at this international seminar included Dr Hanan Dover as the Vice President of the International Association of Muslim Psychologists IAMP Dr Rania Awaad M D as the Director of the Stanford Muslim Mental Health Islamic Psychology Lab Dr Nor Akmar Nordin as a lecturer in the Department of Psychology School of Human Resource Development and Psychology Faculty of Social Sciences and Humanities Universiti Teknologi Malaysia and Retno Dwiyanti M Si Ph D as a lecturer at the Faculty of Psychology Universitas Muhammadiyah Purwokerto This proceeding was able to proceed smoothly thanks to the support and good communication from all parties involved We express our gratitude to all parties involved especially the organizing committee and the call for paper team of the International Seminar of the Faculty of Psychology Muhammadiyah University of Purwokerto who have worked hard We also want to thank our partners and all authors who submitted manuscripts for the ISPsy 6th 2023 international seminar proceedings Additionally we would like to thank EAI for facilitating the publication of these proceedings **Unknowing Fanaticism** Ross Lerner, 2019-04-02 We may think we know what defines religious fanaticism violent action undertaken with dogmatic certainty But the term fanatic from the European Reformation to today has never been a stable one Then and now it has been reductively defined to justify state violence and to delegitimize alternative sources of authority Unknowing Fanaticism rejects the simplified binary of fanatical religion and rational politics turning to Renaissance literature to demonstrate that fanaticism was integral to how both modern politics and poetics developed from the German Peasants Revolt to the English Civil War The book traces two entangled approaches to fanaticism in this long Reformation moment the targeting of it as an extreme political threat and the engagement with it as a deep epistemological and poetic problem. In the first thinkers of modernity from Martin Luther to Thomas Hobbes and John Locke positioned themselves against fanaticism to pathologize rebellion and abet theological and political control In the second which arose alongside and often in response to the first the poets of fanaticism investigated the link between fanatical self annihilation the process by which one could become a vessel for divine violence and the practices of writing poetry Edmund Spenser John Donne and John Milton recognized in the fanatic's claim to be a passive instrument of God their own incapacity to know and depict the origins of fanaticism Yet this crisis of unknowing was a productive one It led these writers to experiment with poetic techniques that would allow them to address fanaticism s tendency to unsettle the boundaries between human and divine agency and between individual and collective bodies These

poets demand a new critical method which this book attempts to model a historically minded and politicized formalism that can attend to the complexity of the poetic encounter with fanaticism

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