

# Famous People Of Png Hosea Linge

**Thomas Griffiths** 

#### **Famous People Of Png Hosea Linge:**

Religions of Melanesia Garry Trompf, 2006-09-30 Melansia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji

Contemporary Art in Papua New Guinea Susan Cochrane, Michael A. Mel, 1997 The contemporary artwork movement in Papua New Guinea is 20 years young Spectacular carvings and painted objects such as ancestor figures and masks created for ritual and ceremonial purposes are included in Contemporary Art in Papua New Guinea along with canoe prows musical instruments and elaborate body decorations The accompanying text offers a personal interpretation of the current art movement and its ties to Papua New Guinea's society and culture **Unstable Images** Brenda Johnson Clay, 2005-07-31 The subject of colonialism encompasses a multitude of analytic concerns about the nature and extent of political controls economic inequalities and social hierarchies Underlying the varied conditions of power and subordination are the diverse sometimes contested representations of human difference that motivate support or question colonial practices and projects Unstable Images concentrates a critical gaze on this discursive side of colonialism through close readings of a series of Western texts on the people of New Ireland from the 1870s to the 1930s when the status of the New Ireland New Britain region changed from precolonial to German control and finally to a League of Nations mandated Australian administration

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