

THOMAS LOVE PEACOCK



Headlong
Hall &
Nightmare
Abbey

Headlong Hall And Nightmare Abbey By Peacock Thomas L

Jay Clayton



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an alternative account of literary modernism which should be viewed neither as a radical break with the past nor an outmoded set of aesthetics overtaken by a later postmodernism In self reflexively critiquing their own aesthetics these works express an unconventional modernism that both revises literary history and continues to be felt today **Catalogue of the English Prose Fiction** Anonymous,2023-04-17 Reprint of the original first published in 1874 [The Parent's Assistant](#) Maria Edgeworth,1897 **Plagiarism and Literary Property in the Romantic Period** Tilar J. Mazzeo,2013-04-23 In a series of articles published in Tait's Magazine in 1834 Thomas DeQuincey catalogued four potential instances of plagiarism in the work of his friend and literary competitor Samuel Taylor Coleridge DeQuincey's charges and the controversy they ignited have shaped readers responses to the work of such writers as Coleridge Lord Byron William Wordsworth and John Clare ever since But what did plagiarism mean some two hundred years ago in Britain What was at stake when early nineteenth century authors levied such charges against each other How would matters change if we were to evaluate these writers by the standards of their own national moment And what does our moral investment in plagiarism tell us about ourselves and about our relationship to the Romantic myth of authorship In *Plagiarism and Literary Property in the Romantic Period* Tilar Mazzeo historicizes the discussion of late eighteenth and early nineteenth century plagiarism and demonstrates that it had little in common with our current understanding of the term The book offers a major reassessment of the role of borrowing textual appropriation and narrative mastery in British Romantic literature and provides a new picture of the period and its central aesthetic contests Above all Mazzeo challenges the almost exclusive modern association of Romanticism with originality and takes a fresh look at some of the most familiar writings of the period and the controversies surrounding them **Charles Dickens in Cyberspace** Jay Clayton,2003-08-07 *Charles Dickens in Cyberspace* opens a window on a startling set of literary and scientific links between contemporary American culture and the nineteenth century heritage it often repudiates Surveying a wide range of novelists scientists filmmakers and theorists from the past two centuries Jay Clayton traces the concealed circuits that connect the telegraph with the Internet Charles Babbage's Difference Engine with the digital computer Frankenstein's monster with cyborgs and clones and Dickens life and fiction with all manner of contemporary popular culture from comic books and advertising to recent novels and films In the process Clayton argues for two important principles that postmodernism has a hidden or repressed connection with the nineteenth century and that revealing those connections can aid in the development of a historical cultural studies In *Charles Dickens in Cyberspace* nineteenth century figures Jane Austen Charles Darwin Charles Dickens Thomas Hardy Henry James Ada Lovelace Joseph Paxton Mary Shelley and Mary Somerville meet a lively group of counterparts from today Andrea Barrett Greg Bear Peter Carey H L ne Cixous Alfonso Cuar n William Gibson Donna Haraway David Lean Richard Powers Salman Rushdie Ridley Scott Susan Sontag Neal Stephenson Bruce Sterling and Tom Stoppard The juxtaposition of such a diverse cast of characters leads to a new way of understanding the undisciplined culture the two eras share an understanding that can suggest ways to heal the gap that has

long separated literature from science Combining storytelling and scholarship this engaging study demonstrates in its own practice the value of a self reflective stance toward cultural history Its personal voice narrative strategies multiple points of view recursive loops and irony emphasize the improvisational nature of the methods it employs Yet its argument is serious and urgent that the afterlife of the nineteenth century continues to shape the present in diverse and sometimes conflicting ways

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