

HEAD, HEART, AND HAND

John Brown University
and Modern Evangelical Higher Education



RICK OSTRANDER

Foreword by George Marsden

Head Heart And Hand John Brown University And Modern Evangelical Higher Education

Wolfgang Guggemos



Head Heart And Hand John Brown University And Modern Evangelical Higher Education:

Head, Heart, and Hand: Jbu and Modern Evangelical Higher Education (c) Richard Ostrander, 2018 In 1919 John Brown and his wife committed their three hundred acre farm in Siloam Springs Arkansas as the site for the school known today as John Brown University Brown's vision was to educate the underprivileged students of the rural Ozarks in a morally wholesome spiritual environment and to instill in them his Christian religious faith and his conception of meaningful work Head Heart and Hand is the history of how this university became a distinguished academic institution that changed with the times while maintaining its original evangelical character From back cover *To Serve God and Wal-Mart* Bethany Moreton, 2010-09-07 This extraordinary biography of Wal Mart's world shows how a Christian pro business movement grew from the bottom up as well as the top down bolstering an economic vision that sanctifies corporate globalization

Searching for Spirituality in Higher Education Bruce W. Speck, Sherry Lee Hoppe, 2007 Searching for Spirituality in Higher Education brings together eclectic points of view on spirituality drawing upon various theoretical perspectives to frame a discussion of spirituality in higher education Following a comprehensive review of the current literature on spirituality chapters examine the relationship between religion and spirituality and explore related legal issues Subsequent theory chapters make no unified claims about the basis of spirituality reflecting the speculative nature of an ethereal subject The final section contains rich examples that explore ways to integrate spirituality in several academic disciplines as well as in student affairs In its entirety the book encompasses a comprehensive review of the salient issues related to spirituality in higher education The volume will be useful in courses on religion nursing business and the humanities [Christian Scholarship in the Twenty-First Century](#) Thomas M. Crisp, Steve L. Porter, Gregg Ten Elshof, 2014-09-19 The Christian tradition provides a wealth of insight into perennial human questions about the shape of the good life human happiness virtue justice wealth and poverty spiritual growth and much else besides and Christian scholars can do great good by bringing that rich tradition into conversation with the broader culture But what is the nature and purpose of distinctively Christian scholarship and what does that imply for the life and calling of the Christian scholar What is it about Christian scholarship that makes it Christian Ten eminent scholars grapple with such questions in this volume They offer deep and thought provoking discussions of the habits and commitments of the Christian scholar the methodology and pedagogy of Christian scholarship the role of the Holy Spirit in education Christian approaches to art and literature and more

CONTRIBUTORS Jonathan A Anderson Dariusz M Brycko Natasha Duquette M Elizabeth Lewis Hall George Hunsinger Paul K Moser Alvin Plantinga Craig J Slane Nicholas Wolterstorff Amos Yong [Authentically Orthodox](#) Zev Eleff, 2020-01-21 Explores religious change in Orthodox Judaism specifically the indigenous American religious culture With a fresh perspective Authentically Orthodox A Tradition Bound Faith in American Life challenges the current historical paradigm in the study of Orthodox Judaism and other tradition bound faith communities in the United States Paying attention to lived

religion the book moves beyond sermons and synagogues and examines the webs of experiences mediated by any number of American cultural forces With exceptional writing Zev Eleff lucidly explores Orthodox Judaism s engagement with Jewish law youth culture and gender and how this religious group has been affected by its indigenous environs To do this the book makes ample use of archives and other previously unpublished primary sources Eleff explores the curious history of Passover peanut oil and the folkways and foodways that battled in this culinary arena to both justify and rebuff the validity of this healthier substitute for other fatty ingredients He looks at the Yeshiva University quiz team s fifteen minutes of fame on the nationally televised College Bowl program and the unprecedented pride of young people and youth culture in the burgeoning Modern Orthodox movement Another chapter focuses on the advent of women s prayer groups as an alternative to other synagogue experiences in Orthodox life and the vociferous opposition it received on the grounds that it was motivated by heretical religious and social movements Whereas past monographs and articles argue that these communities have moved right toward a conservative brand of faith Eleff posits that Orthodox Judaism like other like minded religious enclaves ought to be studied in their American religious contexts The microhistories examined in *Authentically Orthodox* are some of the most exciting and understudied moments in American Jewish life and will hold the interest of scholars and students of American Jewish history and religion *American Evangelicalism* Darren Dochuk, Thomas S. Kidd, Kurt W.

Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

Academically Speaking Rick Ostrander, 2024-02-01 A personal odyssey through the world of Christian higher education narrated by a professional who has worked on both sides of the faculty administrative divide What is the world of Christian higher education really like With thirty years of experience in Christian academia Rick Ostrander provides an insider s perspective on the field and its future Ostrander cut his teeth as an undergraduate at Moody Bible Institute and the University of Michigan before completing his PhD with George Marsden at Notre Dame From there he worked as a professor

and administrator at various Christian colleges a vice president at the Council for Christian Colleges and Universities and an independent academic consultant Throughout he witnessed the many dramatic transformations of Christian higher education Ostrander traces an attempt to cultivate evangelical intellectualism in the 90s to the political and economic forces that shake Christian colleges today Through lively storytelling Ostrander highlights the qualities and quirks of Christian higher education His experiences offer readers insight into how Christian colleges can flourish in an age of uncertainty [History of Universities](#) Mordechai Feingold,2006-10-12 Volume XXI 2 of History of Universities contains the customary mix of learned articles book reviews conference reports and bibliographical information which makes this publication such an indispensable tool for the historian of higher education Its contributions range widely geographically chronologically and in subject matter The volume is as always a lively combination of original research and invaluable reference material [Salvation with a Smile](#) Phillip Luke Sinitiere,2015-11-13 Joel Osteen the smiling preacher has quickly emerged as one of the most recognizable Protestant leaders in the country His megachurch the Houston based Lakewood Church hosts an average of over 40 000 worshipers each week Osteen is the best selling author of numerous books and his sermons and inspirational talks appear regularly on mainstream cable and satellite radio How did Joel Osteen become Joel Osteen How did Lakewood become the largest megachurch in the U S [Salvation with a Smile](#) the first book devoted to Lakewood Church and Joel Osteen offers a critical history of the congregation by linking its origins to post World War II neopentecostalism and connecting it to the exceptionally popular prosperity gospel movement and the enduring attraction of televangelism In this richly documented book historian Phillip Luke Sinitiere carefully excavates the life and times of Lakewood s founder John Osteen to explain how his son Joel expanded his legacy and fashioned the congregation into America s largest megachurch As a popular preacher Joel Osteen s ministry has been a source of existential strength for many but also the routine target of religious critics who vociferously contend that his teachings are theologically suspect and spiritually shallow Sinitiere s keen analysis shows how Osteen s rebuttals have expressed a piety of resistance that demonstrates evangelicalism s fractured but persistent presence [Salvation with a Smile](#) situates Lakewood Church in the context of American religious history and illuminates how Osteen has parlayed an understanding of American religious and political culture into vast popularity and success [What's Good for Business](#) Kim Phillips-Fein,Julian E. Zelizer,2012-04-12 This volume showcases the most exciting new voices in the fields of business and political history While the media frequently warns of the newfound power of business in the world of politics the authors in this book demonstrate that business has mobilized to shape public policy and government institutions as well as electoral outcomes for decades Rather than assuming that business influence is inevitable the chapters explore the complex evolution of this relationship in a wide range of different arenas from attempts to create a corporate friendly tax policy and regulations that would work in the interests of particular industries to local boosterism as a weapon against New Deal liberalism to the nexus between evangelical Christianity and the oil industry to the frustrations that business people felt in

struggles with public interest groups The history that emerges show business actors organizing themselves to affect government in myriad ways sometimes successfully but other times with outcomes far different than they hoped for The result in an image of American politics that is more complex and contested than it is often thought to be The essays represent a new trend in scholarship on political economy one that seeks to break down the barriers that once separated old subfields to offer a vision of the economy as shaped by politics and political life influenced by economic relationships

Arkansas
Jeannie M. Whayne, Thomas A. DeBlack, George Sabo, Morris S. Arnold, 2019-04-26 Distilled from Arkansas A Narrative History the definitive work on the subject since its original publication in 2002 Arkansas A Concise History is a succinct one volume history of the state from the prehistory period to the present Featuring four historians each bringing his or her expertise to a range of topics this volume introduces readers to the major issues that have confronted the state and traces the evolution of those issues across time After a brief review of Arkansas s natural history readers will learn about the state s native populations before exploring the colonial and plantation eras early statehood Arkansas s entry into and role in the Civil War and significant moments in national and global history including Reconstruction the Gilded Age the Progressive Era the Elaine race massacre the Great Depression both world wars and the Civil Rights Movement Linking these events together Arkansas A Concise History offers both an understanding of the state s history and a perspective on that history s implications for the political economic and social realities of today

Old-Time Religion Embracing Modernist Culture
Douglas Carl Abrams, 2016-12-07 Old Time Religion Embracing Modernist Culture focuses on the founding generation of American fundamentalism in the 1920s and 1930s and their interactions with modernity While there were culture wars there was also an embrace Through a book culture fostered by liberal Protestants and thriving periodicals they strengthened their place in American culture and their adaptation helps explain their resilience in the decades to come The most significant adaptation to modernist culture was the embrace of the modern secular university as a model for evangelical higher education After political battles along sectarian lines in the twenties fundamentalists learned to compete in a pluralist society By the thirties they were among the strongest supporters of Jews and began working with Catholics to fight communism In politics and higher education they encountered issues of race gender and class While opposing higher critics of the Bible their approaches to texts were in some cases similar a focus on the original languages commitment to scholarship ambiguities about both the role of reason and the interpretation of key doctrines Several had graduate training some even in European universities With their views of end times they continued innovative approaches to prophetic texts from nineteenth century dispensationalists In response to evolution and prophetic texts in a time conscious age they also had innovative ideas about biblical time Fundamentalists engaged in debate with Freud and while rejecting his ideas absorbed elements of psychology Some understood William James effort to accommodate religion and modern ideas Although rejecting John Dewey s pragmatism fundamentalists found value in studying modern philosophy They tapped a secular Enlightenment philosophy to

defend their supernatural Christianity Between the wars they even participated in the interest in Nietzsche Usually dismissed as fractious they rose above core differences and cooperated among themselves across denominational lines in building organizations In doing so they reflected both the ecumenism of the liberal Protestants and the organizational impulse in modern urban industrial society This study the first to focus on the founding generation also covers a broad spectrum of fundamentalists from the Northeast Midwest the South and the West Coast including some often overlooked by other historians

A History of the Ozarks, Volume 3 Brooks Blevins, 2021-12-14 Between the world wars America embraced an image of the Ozarks as a remote land of hills and hollers The popular imagination stereotyped Ozarkers as ridge runners hillbillies and pioneers a cast of colorful throwbacks hostile to change But the real Ozarks reflected a more complex reality Brooks Blevins tells the cultural history of the Ozarks as a regional variation of an American story As he shows the experiences of the Ozarkers have not diverged from the currents of mainstream life as sharply or consistently as the mythmakers would have it If much of the region seemed to trail behind by a generation the time lag was rooted more in poverty and geographic barriers than a conscious rejection of the modern world and its progressive spirit In fact the minority who clung to the old days seemed exotic largely because their anachronistic ways clashed against the backdrop of the evolving region around them Blevins explores how these people s disproportionate influence affected the creation of the idea of the Ozarks and reveals the truer idea that exists at the intersection of myth and reality The conclusion to the acclaimed trilogy *The History of the Ozarks Volume 3 The Ozarkers* offers an authoritative appraisal of the modern Ozarks and its people

Under the Big Top Josh McMullen, 2015 This book examines the immensely popular turn of the twentieth century big tent revivals By showing how these revivals combined the Protestant ethic of salvation with the emerging consumer ethos McMullen sheds light on the way in which the United States became the most consumer driven and yet one of the most religious societies in the western world

The Journal of Southern History Wendell Holmes Stephenson, 2006 Includes section Book reviews

From Bible Belt to Sunbelt: Plain-Folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism Darren Dochuk, 2010-12-13 A prize winning five decade history of the evangelical movement in Southern California that explains a sweeping realignment of American politics *From Bible Belt to Sun Belt* tells the dramatic and largely unknown story of plain folk religious migrants hardworking men and women from Oklahoma Texas and Arkansas who fled the Depression and came to California for military jobs during World War II Investigating this fiercely pious community at a grassroots level Darren Dochuk uses the stories of religious leaders including Billy Graham as well as many colorful lesser known figures to explain how evangelicals organized a powerful political machine This machine made its mark with Barry Goldwater inspired Richard Nixon s Southern Solution and achieved its greatest triumph with the victories of Ronald Reagan Based on entirely new research the manuscript has already won the prestigious Allan Nevins Prize from the Society of American Historians The judges wrote Dochuk offers a rich and multidimensional perspective on the origins of

one of the most far ranging developments of the second half of the twentieth century the rise of the New Right and modern conservatism **The Book Review Digest** ,2006 **Journal of the West** ,2005 *Evangelical Studies Bulletin* ,2002
The Christian College William C. Ringenberg,2006-04 An informative and comprehensive guide to the institutional history of Protestant liberal arts education in America Arranged chronologically from the seventeenth century to the present day

This book delves into Head Heart And Hand John Brown University And Modern Evangelical Higher Education. Head Heart And Hand John Brown University And Modern Evangelical Higher Education is a crucial topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Head Heart And Hand John Brown University And Modern Evangelical Higher Education, encompassing both the fundamentals and more intricate discussions.

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 6. In chapter 5, this book will draw a conclusion about Head Heart And Hand John Brown University And Modern Evangelical Higher Education. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly

recommended for anyone seeking to gain a comprehensive understanding of Head Heart And Hand John Brown University And Modern Evangelical Higher Education.

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