



# **Hazlitt And The Creative Imagination**

**Christopher John Murray** 

# **Hazlitt And The Creative Imagination:**

**Hazlitt and the Creative Imagination** William P. Albrecht, 1967 Hazlitt and the Creative Imagination W. P. Pushkin's Lyric Intelligence Andrew Kahn, 2012-05-31 Pushkin's lyric intelligence is his capacity to Albrecht, 1965-06 transform philosophical and aesthetic ideas into poetry that guestions the creative process This first major study of his lyrics reveals the links between Pushkin's conceptual vocabulary and his intellectual life and between his writing and the influences of French and English authors and movements Romantic Genius and the Literary Magazine David Higgins, 2007-05-07 In early nineteenth century Britain there was unprecedented interest in the subject of genius as well as in the personalities and private lives of creative artists. This was also a period in which literary magazines were powerful arbiters of taste helping to shape the ideological consciousness of their middle class readers Romantic Genius and the Literary Magazine considers how these magazines debated the nature of genius and how and why they constructed particular creative artists as geniuses Romantic writers often imagined genius to be a force that transcended the realms of politics and economics David Higgins however shows in this text that representations of genius played an important role in ideological and commercial conflicts within early nineteenth century literary culture Furthermore Romantic Genius and the Literary Magazine bridges the gap between Romantic and Victorian literary history by considering the ways in which Romanticism was understood and sometimes challenged by writers in the 1830s It not only discusses a wide range of canonical and non canonical authors but also examines the various structures in which these authors had to operate making it an interesting and important book for anyone working on Romantic literature Knowledge and Indifference in English Romantic Prose Tim Milnes, 2003-02-27 This 2003 study sheds light on the way in which the English Romantics dealt with the basic problems of knowledge particularly as they inherited them from the philosopher David Hume Kant complained that the failure of philosophy in the eighteenth century to answer empirical scepticism had produced a culture of indifferentism Tim Milnes explores the way in which Romantic writers extended this epistemic indifference through their resistance to argumentation and finds that it exists in a perpetual state of tension with a compulsion to know This tension is most clearly evident in the prose writing of the period in works such as Wordsworth's Preface to Lyrical Ballads Hazlitt's Essay on the Principles of Human Action and Coleridge's Biographia Literaria Milnes argues that it is in their oscillation between knowledge and indifference that the Romantics prefigure the ambivalent negotiations of modern post analytic philosophy **Against Better Judgment Thomas** Salem Manganaro, 2022-06-06 Winner 2022 Walker Cowen Memorial Prize Robinson Crusoe recognizes it is foolish to leave for the open seas nevertheless he boards the ship William Wordsworth of The Prelude sees the immense poetic task ahead of him but instead of beginning work he procrastinates by going for a walk Centering on this sort of intentionally irrational action originally defined as akrasia by the ancient Greeks and weakness of will in early Christian thought Against Better Judgment argues that the phenomenon takes on renewed importance in the long eighteenth century In treating human minds

and bodies as systems and machines Enlightenment philosophers did not account for actions that may be undermotivated contradictory or self betraying A number of authors from Daniel Defoe and Samuel Johnson to Jane Austen and John Keats however took up the phenomenon in inventive ways Thomas Manganaro traces how English novelists essayists and poets of the period sought to represent akrasia in ways philosophy cannot leading them to develop techniques and ideas distinctive to literary writing including new uses of irony interpretation and contradiction In attempting to give shape to the ways people knowingly and freely fail themselves these authors produced a new linguistic toolkit that distinguishes literature s A Literary History of England Vol. 4 A epistemological advantages when it comes to writing about people Baugh, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another an placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteeth Century and after 1789 1939 Romanticism and Ideology David Aers, Jonathan Cook, David Punter, 2016-03-31 First published in 1981 The primary purpose of this book is to serve as an introduction to writing in the late eighteenth and early nineteenth centuries In addition to major Romantic poets Blake Wordsworth Coleridge and Shelly the authors discuss writers such as Austen Hazlitt and Burke who are usually studied in a different context and genres such as fiction and political writing which are often cut off from the central body of poetry An original and highly stimulated study this book will appeal to all those who are dissatisfied with the conventional categories into which writers and literary Nineteenth Century Prose, 2004 movements are usually placed Realismustheorien in England (1692-1919) Walter F. Greiner, Fritz Kemmler, 1997 Romantic Critical Essays David Bromwich, 1987 Dramatic Character in the English Romantic Age Joseph W. Donohue Jr., 2015-03-08 This was the age of the star For the first time in the history of the theater the playwright took second place to the actor the interpretation of the role assumed primary importance in a assessing a performance It was Mr Kean's Hamlet first and Mr Shakespeare's second What effects did this highly subjective interpretive emphasis have on the drama Where did it originate and how did it evolve These questions are considered at length in the author's analysis of the nature of Romanticism itself as revealed in essays novels criticism and by the actors themselves The Jacobean origins of this revolutionary period are reviewed followed by a close scrutiny of the critical writing of such contemporary thinkers as Hazlitt Coleridge Shelley and Keats This entirely new concept provides an important link between the practical theater and the contemporary philosophical thought of the time Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Routledge Library Editions: Romanticism Various, 2021-08-05 This set reissues 28 books on

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**Encyclopedia of the Romantic Era 1760-1850** Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism The Princeton Encyclopedia of Poetry and Poetics Roland Greene, Stephen Cushman, Clare Cavanagh, Jahan Ramazani, Paul Rouzer, Harris Feinsod, David Marno, Alexandra Slessarev, 2012-08-26 Rev ed of The Princeton encyclopedia of poetry and poetics Alex Preminger and TVF Brogan co editors Frank J Warnke OB Hardison Jr and Earl Miner associate editors 1993 The Nineteenth-century Writer and His Audience William Price Albrecht, 1969 The British Aesthetic Tradition Timothy M. Costelloe, 2013-03-18 The British Aesthetic Tradition From Shaftesbury to Wittgenstein is the first single volume to offer readers a comprehensive and systematic history of aesthetics in Britain from its inception in the early eighteenth century to major developments in Britain and beyond in the late twentieth century The book consists of an introduction and eight chapters and is divided into three parts. The first part The Age of Taste covers the eighteenth century approaches of internal sense theorists imagination theorists and associationists The second The Age of Romanticism takes readers from debates over the picturesque through British Romanticism to late Victorian criticism The third The Age of Analysis covers early twentieth century theories of Formalism and Expressionism to conclude with Wittgenstein and a number of views inspired by his thought The Theory of Criticism Raman Selden, 2014-09-25 This book is divided into five parts and covers representation subjectivity form structure and system history and society morality class and ideology Each part contains several thematic sections in which extracts from different writers and periods are juxtaposed The study of literary theory has tended to concentrate on very recent developments This volume however establishes both a sense of the continuities from Plato to the present day as well as the discontinuities. These are presented through comparisons and contrasts across the entire field of critical history The Romantic Crowd Mary Fairclough, 2013-01-17 A

study of how the instinctive behaviour of crowds was understood by literary writers of the Romantic period

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