Martha I. Gibson

FROM NAMING TO SAYING

The Unity of the Proposition



From Naming To Saying The Unity Of The Proposition

Keith Allan

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The World in Perspective Min Huang, 2024-12-16 This book aims to reclaim the significance of meaning within the philosophical thinking that has evolved from Descartes and Locke through Kant Husserl and Frege focusing on intentionality the mind's directedness toward the reality. The author opens with an epistemological account of analyticity and illustrates the central role of intentionality within it A transcendentalist view on intentionality is then adopted in contrast with the prevalent naturalist stance Addressing key themes in the philosophy of language truth representation propositions predication reference and sense the book presents a framework for a meaning intentionality theory which integrates key insights from Frege Husserl Wittgenstein Dummett and Davidson The book will appeal to scholars and graduate students of epistemology philosophy of language philosophy of mind theory of meaning and theory of intentionality **Concise Encyclopedia of** Philosophy of Language and Linguistics Alex Barber, Robert J Stainton, 2010-04-06 The application of philosophy to language study and language study to philosophy has experienced demonstrable intellectual growth and diversification in recent decades Concise Encyclopedia of Philosophy of Language and Linguistics comprehensively analyzes and evaluates many of the most interesting facets of this vibrant field An edited collection of articles taken from the award winning Encyclopedia of Language and Linguistics Second Edition this volume acts as a single stop desk reference resource for the field comprising contributions from the foremost scholars of philosophy of linguistics in their various interdisciplinary specializations From Plato's Cratylus to Semantic and Epistemic Holism this fascinating work authoritatively unpacks the diverse and multi layered concepts of meaning expression identity truth and countless other themes and subjects straddling the linguistic philosophical meridian in 175 articles and over 900 pages Authoritative review of this dynamic field placed in an interdisciplinary context Approximately 175 articles by leaders in the field Compact and affordable single volume format

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thereby presents arguments against the two leading accounts of the nature of propositions Those arguments are intended not only to oppose those accounts but also to deliver conclusions about what a satisfactory account of the nature of propositions should say Of particular importance in this regard are arguments concerning the alleged explanations of how a set of possible worlds or a structured proposition would manage to represent thing as being a certain way Merricks then defends his own account of the nature of propositions which says only that each proposition is a necessary existent that essentially represents things as being a certain way **Objectivity and the Parochial** Charles Travis, 2011 Charles Travis investigates a central problem in philosophy one of the most puzzling Thought must be about a world independent of us But our capacities for thought shape thought's objects So it can seem that what is true and what is not cannot be independent of us Objectivity and the Parochial suggests how we might resolve this paradox The Relevance of Phenomenology to the Philosophy of Language and Mind Sean D. Kelly, 2014-01-21 This work discusses philosophical problems of perceptual content the content of deomonstrative thoughts and the unity of proposition By demonstrating a connection between phenomenology and analysis Kelly suggests ways in which they can be fruitfully pursued The Oxford Handbook of The History of Analytic Philosophy Michael Beaney, 2013-06-20 The main stream of academic philosophy in Anglophone countries and increasingly worldwide is identified by the name analytic The study of its history from the 19th century to the late 20th has boomed in recent years These specially commissioned essays by forty leading scholars constitute the most comprehensive book on the Wittgenstein's Notes on Logic Michael Potter, 2009-01-22 Wittgenstein's philosophical career began in 1911 subject when he went to Cambridge to work with Russell He compiled the Notes on Logic two years later as a kind of summary of the work he had done so far Russell thought that they were as good as anything that has ever been done in logic but he had Wittgenstein himself to explain them to him Without the benefit of Wittgenstein's explanations most later scholars have preferred to treat the Notes solely as an interpretative aid in understanding the Tractatus which draws on them for material rather than as a philosophical work in their own right Michael Potter unequivocally demonstrates the philosophical and historical importance of the Notes for the first time By teasing out the meaning of key passages he shows how many of the most important insights in the Tractatus they contain He discusses in detail how Wittgenstein arrived at these insights by thinking through ideas he obtained from Russell and Frege And he uses a challenging blend of biography and philosophy to illuminate the methods Wittgenstein used in his work The book features the complete text of the Notes in a critical edition with a detailed discussion of the circumstances in which they were compiled leading to a new understanding of how they should be read **Departing from Frege** Mark Sainsbury, 2003-08-29 This text takes Frege's work as a point of departure but argues that we must depart considerably from Frege's own views if we are to work towards an adequate conception of natural language Ammonius: On Aristotle On Interpretation 1-8 David L. Blank, 2014-04-22 Aristotle s On Interpretation the centrepiece of his logic examines the relationship between conflicting pairs of statements The first eight

chapters analysed in this volume explain what statements are starting from their basic components the words and working up to the character of opposed affirmations and negations Ammonius who in his capacity as Professor at Alexandria from around AD 470 taught almost all the great sixth century commentators left just this one commentary in his own name although his lectures on other works of Aristotle have been written up by his pupils who included Philoponus and Asclepius His ideas on Aristotle's On Interpretation were derived from his own teacher Proclus and partly from the great lost commentary of Porphyry The two most important extant commentaries on On Interpretation of which this is one the other being by Boethius both draw on Porphyry's work which can be to some extent reconstructed for them *Wittgenstein's Lasting Significance* Max Kölbel, Bernhard Weiss, 2004-08-02 Ludwig Wittgenstein 1889 1951 has exerted a more powerful influence on current philosophy than any other twentieth century thinker Twelve contemporary philosophers explore the nature of this influence and why it has proved so enduring

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