

VIRTUUE



METER

From Morality To Virtue

Stephen J. Pope



From Morality To Virtue:

From Morality to Virtue Michael A. Slote, 1992 Some have asked for more attention to the virtues within the compass of familiar underlying approaches to morality like utilitarianism and Kantian ethics However others have argued that a freestanding and systematic form of virtue ethics would have advantages over other large scale approaches This work attempts the latter approach

From Morality to Virtue , **The Definition of Moral Virtue** Yves R. Simon, 1986 the great Catholic philosopher Yves Simon explains with admirable clarity just in what the Aristotelian conception of virtue consists

Crisis **Virtue Ethics** Nafsika Athanassoulis, 2012-12-06 What is virtue And how can we lead moral lives Exploring how contemporary moral philosophy has led to a revival of interest in the concepts of virtue character and flourishing this is an accessible and critical introduction to virtue ethics Comprising of three parts the first part examines the work of key contemporary thinkers such as Elizabeth Anscombe and Bernard Williams in calling for a change of direction in moral philosophy and adopting a different approach to answering questions such as How should I live my life The second part develops a detailed account of Aristotelian eudaimonistic virtue ethics which considers the virtuous agent to be an ideal and highlights the importance of moral perception and practical wisdom In the final part Athanassoulis explores new challenges to virtue ethics from psychology discusses the practical implications of educating for the virtues and finally considers the neo Kantian response to virtue ethics

Virtue Ethics also includes chapter summaries and guides to further reading throughout to help readers explore understand and develop a critical perspective towards this important school of contemporary ethical thought

From Morality to Law and Back Again Michelle Madden Dempsey, François Tanguay-Renaud, 2023-07-18 John Gardner was one of the most prolific widely read and influential scholars working in philosophy of law This book celebrates explores and develops themes of his work during his sixteen years as Professor of Jurisprudence at University of Oxford Written by a team of contributors whose own work has been influenced by Gardner s and with whom he has worked closely this book engages with many of the concepts themes and issues that were central to his philosophical work and outlook It expands on his arguments offers original rebuttals to some and draws connections with parallel and emerging fields that have been influenced by his work This is the first book length treatment covering the entire range of his scholarship and will serve as a handbook of sorts for those scholars seeking to engage Gardner s work and make connections across the wide range of topics on which he has written In particular the volume comprises discussions of duties to try and succeed in relation to Hume s maxim that ought implies can the role of continuity conservatism and corrective justice in private law the interrelations between wrongdoing blame punishment and the justification of criminal law justifications excuses and responsibility the distinctiveness of the wrongs of rape and discrimination as well as general jurisprudence and how it may or may not illuminate the questions of normativity and the nature of constitutions The volume also engages with further concepts and questions addressed through the prism of Gardner s work include Indigenous rights and law Equity corporate

responsibility and the possibility of state crimes and the nature structure and phenomenology of virtue Together the papers collected in this volume pay homage to the breadth of John Gardner s legal philosophy The conversations begun or continued in this volume will continue to inform the contributors future work and thus increase the likelihood that John s body of work will have an ever greater influence on the future of legal philosophy

After Virtue Alasdair C. MacIntyre, 1984 Discusses the nature of moral disagreement Nietzsche Aristotle heroic societies and the virtue of justice In a new chapter MacIntyre elaborates his position on the relationship of philosophy to history the virtues and the issue of relativism and the relationship of moral philosophy to theology

From Morality to Mental Health Mike W. Martin, 2006-04-20 Morality and mental health are now inseparably linked in our view of character Alcoholics are sick yet they are punished for drunk driving Drug addicts are criminals but their punishment can be court ordered therapy The line between character flaws and personality disorders has become fuzzy with even the seven deadly sins seen as mental disorders In addition to pathologizing wrong doing we also psychologize virtue self respect becomes self esteem integrity becomes psychological integration and responsibility becomes maturity Moral advice is now sought primarily from psychologists and therapists rather than philosophers or theologians In this wide ranging accessible book Mike W Martin asks are we replacing morality with therapy in potentially confused and dangerous ways or are we creatively integrating morality and mental health According to him it s a little bit of both He surveys the ways in which morality and mental health are related touching on practical concerns like love and work self respect and self fulfillment guilt and depression crime and violence and addictions Terming this integrative development the therapeutic trend in ethics Martin uses examples from popular culture various moral controversies and draws on a line of thought that includes Plato the Stoics Freud Nietzsche and contemporary psychotherapeutic theories Martin develops some interesting conclusions among them that sound morality is indeed healthy and that moral values are inevitably embedded in our conceptions of mental health In the end he shows how both morality and mental health are inextricably intertwined in our pursuit of a meaningful life This book will be of interest to philosophers psychologists psychiatrists and sociologists as well as the general reader

Paul and Virtue Ethics Daniel J Harrington, James Keenan, 2023-06-14 Two prestigious scholars serve up a gourmet banquet that blends the flavors of scripture and ethics without losing the distinctive tastes of each Richard M Gula professor of moral theology Franciscan School of Theology Graduate Theological Union In *Paul and Virtue Ethics* Daniel Harrington and James Keenan build upon their successful collaboration *Jesus and Virtue Ethics* to discuss the apostle Paul s teachings as a guide to interpret theology and ethics today Examining Paul s writings the authors investigate what they teach about the basic questions of virtue ethics Who am I Who do I want to become And how do I get there Their intent is not to provide stringent rules but to awaken discovery and encourage dialogue The book first considers the concept of virtue ethics an approach to ethics that emphasizes moral character and Paul s ethics in particular Next the authors focus on the virtues of faith love charity and hope as treated by Paul and Thomas Aquinas Closing the book with reflections on the

roles of other virtues and vices in individual and communal Christian life the authors discuss various issues in social ethics and sexual morality as they are dealt with in Paul and in Christian virtue ethics today One could not ask for better guides than Harrington and Keenan Theological Studies Bringing the moral teaching of Paul and contemporary virtue ethics into dialogue with each other Harrington and Keenan have done what others have only spoken about Frank J Matera The Andrew Kelly Ryan Professor of Biblical Studies The Catholic University of America A deeply learned yet broadly accessible volume a perfect book for an introductory course in theological ethics M Cathleen Kaveny Darald and Juliet Libby Professor of Law and Theology Boston College

Conscience and Other Virtues Douglas C. Langston, 2015-08-26 Conscience once a core concept for ethics has mostly disappeared from modern moral theory In this book Douglas Langston traces its intellectual history to account for its neglect while arguing for its still vital importance if correctly understood In medieval times Langston shows in Part I the notions of conscientia and synderesis from which our contemporary concept of conscience derives were closely connected to Greek ideas about the virtues and practical reason although in Christianized form As modified by Luther Butler and Kant however conscience later came to be regarded as a faculty like will and intellect and when faculty psychology fell into disrepute so did the role of conscience in moral philosophy A view of mature conscience that sees it as relational with cognitive emotional and conative dimensions can survive the criticisms of conscience as faculty In Part II through discussions of Freud Ryle and other modern thinkers Langston proceeds to reconstruct conscience as a viable philosophical concept Finally in Part III this better grounded concept is connected with the modern revival of virtue ethics and Langston shows how crucial conscience is to a theory of virtue because it is fundamental to the training of any morally good person

From Moral Theology to Moral Philosophy Tim Stuart-Buttle, 2019 Tim Stuart Buttle offers a fresh view of British moral philosophy in the 17th and early 18th centuries In this period of remarkable innovation philosophers such as Hobbes Locke and Hume combined critique of the role of Christianity in moral thought with reconsideration of the legacy of the classical tradition of academic scepticism

From Natural Character to Moral Virtue in Aristotle Mariska Leunissen, 2017-07-07 This book discusses Aristotle's biological views about natural character traits and their importance for moral development It provides a new comprehensive account of the physiological underpinnings of moral development and shows that the biological account of natural character provides the conceptual and ideological foundation for Aristotle's ethical views about habituation

A Theory of Virtue Robert Merrihew Adams, 2006 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought A Theory of Virtue is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to

the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one s own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual s character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that

Faith and Virtue Formation Adam C. Pelsler, W. Scott Cleveland, 2021 The Christian tradition offers a compelling vision of what it is for human life to be lived well This collection articulates various aspects of that vision in ways that will deepen understanding of virtue formation The contributors demonstrate that moral philosophy not only illuminates but can also inspire the formation of virtue

Can Virtue Make Us Happy? Otfried Hoffe, 2010-03-17 In *Can Virtue Make Us Happy The Art of Living and Morality* Otfried Hoffe one of Europe s best known philosophers offers a far reaching and foundational work in philosophical ethics Hoffe uses clear accessible language to present common understandings of happiness and freedom while illuminating the blind alleys in the history of philosophy What has priority good ends or right action Is freedom always anarchy Is it possible to think of a freedom enhanced by morality Is morality merely a euphemism for stupidity Does humanity have a good or a bad character Is there such a thing as evil Hoffe offers no simple formulas but provides enlightened philosophical reflection to fuel the reader s own examination of these questions

Book Jacket *Theorizing Confucian Virtue Politics* Sungmoon Kim, 2019-11-14 Surprisingly little is known about what ancient Confucian thinkers struggled with in their own social and political contexts and how these struggles contributed to the establishment and further development of classical Confucian political theory Leading scholar of comparative political theory Sungmoon Kim offers a systematic philosophical account of the political theories of Mencius and Xunzi investigating both their agreements and disagreements as the champions of the Confucian Way against the backdrop of the prevailing realpolitik of the late Warring States period Together they contributed to the formation of Confucian virtue politics in which concerns about political order and stability and concerns about moral character and moral enhancement are deeply intertwined By presenting their political philosophies in terms of constitutionalism Kim shows how they each developed the ability to authorize the ruler s legitimate use of power in domestic and interstate politics in ways consistent with their distinctive accounts of human nature

A Companion to Aristotle Georgios Anagnostopoulos, 2013-04-29 The Blackwell

Companion to Aristotle provides in depth studies of the main themes of Aristotle's thought from art to zoology. The most comprehensive single volume survey of the life and work of Aristotle. Comprised of 40 newly commissioned essays from leading experts. Covers the full range of Aristotle's work from his theoretical inquiries into metaphysics, physics, psychology, and biology to the practical and productive sciences such as ethics, politics, rhetoric, and art.

The Practical Philosophy of Friedrich Eduard Beneke Reginald Bancroft Cooke, 1915

The Ethics of Aquinas Stephen J. Pope, 2002

In this comprehensive anthology, twenty-seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy. While there has been a revival of interest in recent years in the ethics of St. Thomas, no single work has yet fully examined the basic moral arguments and content of Aquinas's major moral work, the Second Part of the *Summa Theologiae*. This work fills that lacuna. The first chapters of *The Ethics of Aquinas* introduce readers to the sources, methods, and major themes of Aquinas's ethics. The second part of the book provides an extended discussion of ideas in the Second Part of the *Summa Theologiae* in which contributors present cogent interpretations of the structure, major arguments, and themes of each of the treatises. The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study, including intellectual history, medieval studies, moral philosophy, religious ethics, and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church. This volume is aimed at scholars, students, clergy, and all those who continue to find Aquinas a rich source of moral insight.

Moral Virtue and Nature Stephen R. Brown, 2008-04-10

What makes someone a good human being? Is there an objective answer to this question, an answer that can be given in naturalistic terms? For ages, philosophers have attempted to develop some sort of naturalistic ethics. Against ethical naturalism, however, notable philosophers have contended that such projects are impossible due to the existence of some sort of gap between facts and values. Others have suggested that teleology, upon which many forms of ethical naturalism depend, is an outdated metaphysical concept. This book argues that a good human being is one who has those traits, the possession of which enables someone to achieve those ends natural to beings like us. Thus, the answer to the question of what makes a good human being is given in terms both objective and naturalistic. The author shows that neither is-ought gaps nor objections concerning teleology pose insurmountable problems for naturalistic virtue ethics. This work is a much-needed contribution to the ongoing debate about ethical theory and ethical virtue.

Virtue Ethics and Confucianism Stephen Angle, Michael Slote, 2013-07-24

This volume presents the fruits of an extended dialogue among American and Chinese philosophers concerning the relations between virtue ethics and the Confucian tradition. Based on recent advances in English language scholarship on and translation of Confucian philosophy, the book demonstrates that cross-tradition stimulus, challenge, and learning are now eminently possible. Anyone interested in the

role of virtue in contemporary moral philosophy in Chinese thought or in the future possibilities for cross tradition philosophizing will find much to engage with in the twenty essays collected here

Embracing the Melody of Term: An Psychological Symphony within **From Morality To Virtue**

In a world consumed by displays and the ceaseless chatter of fast connection, the melodic elegance and mental symphony created by the published word usually diminish in to the backdrop, eclipsed by the constant sound and interruptions that permeate our lives. But, set within the pages of **From Morality To Virtue** a wonderful literary treasure filled with raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts visitors on a psychological trip, well unraveling the concealed tunes and profound impact resonating within each carefully constructed phrase. Within the depths with this touching evaluation, we shall examine the book is key harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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From Morality To Virtue Introduction

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