

From Kant to Davidson

Philosophy and the idea of the
transcendental

Edited by
Jeff Malpas

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From Kant To Davidson

Ian Pickup



From Kant To Davidson:

From Kant to Davidson ,2003 From Kant to Davidson J. E. Malpas,2003 Recent philosophy has seen the idea of the transcendental first introduced in its modern form in the work of Kant take on a new prominence Bringing together an international range of younger philosophers and established thinkers this volume opens up the idea of the transcendental examining it not merely as a mode of argument but as naming a particular problematic and a philosophical style From contemporary rethinkings of the Kantian project through to the holistic externalist inquiries of Donald Davidson transcendental styles of reasoning and the broader framework of transcendental inquiry have come to play an important role in the work of a number of philosophers Beginning with Kant the contributions in this volume explore the idea of the transcendental in its original historical context as well as its more recent appearance in relation to Heidegger Husserl Apel Derrida Chomsky McDowell and Davidson As well as providing insight into the idea of the transcendental the book also offers new approaches to the work of many of these thinkers *Kantian Conceptual Geography* Nathaniel Jason Goldberg,2015 This is a work in Kantian conceptual geography It explores issues in analytic epistemology philosophy of language and metaphysics in particular by appealing to theses drawn from Immanuel Kant's Critique of Pure Reason Those issues include the nature of the subjective objective and empirical potential scopes of the subjective what can and cannot be said about a subject independent reality analyticity syntheticity apriority and aposteriority constitutive principles acquisitive principles and empirical claims meaning indeterminacy and incommensurability logically possible versus subjectively empirical worlds and the nature of empirical truth Part One introduces two theses drawn from the Critique The first Empirical Dualism concerns the subjective objective and empirical The second Subjective Principlism concerns principles that might bear on the empirical Part Two examines work of influential analytic philosophers to reveal how conceptually expansive the territory formed by Empirical Dualism and Subjective Principlism is Part Three defends that territory by defending Empirical Dualism and Subjective Principlism themselves Part Four discloses two new lands within the territory that have so far remained uncharted The first is a Kantian account of meaning which is shown to be superior to other accounts of meaning in the analytic literature The second are Kantian thoughts on truth which illuminate the nature of empirical truth itself Finally Part Five shows how engaging in Kantian conceptual geography enriches epistemology philosophy of language and metaphysics generally Davidson's Philosophy and Chinese Philosophy Bo Mou,2006-03-01 This volume investigates how through critical engagement the philosophy of Donald Davidson in the Western analytic tradition and some thoughts and strands in Chinese philosophy can jointly contribute to the common philosophical enterprise and shows how such comparative methodology of constructive engagement is important or even indispensable in general philosophical inquiry The anthology consists of 12 previously unpublished essays by experts in relevant areas of study which are organized into five parts respectively on conceptual schemes and cross cultural understanding the principle of charity rationality and normativity

meaning and interpretation and truth concern and dao concern The anthology also includes the volume editor's theme introduction on how the constructive engagement of Davidson's philosophy and Chinese philosophy is possible Contributors include Stephen C Angle Chung ying Cheng Kim chong Chong Yiu ming Fung Michael Krausz A P Martinich Bo Mou Koji Tanaka Samuel C Wheeler David B Wong Yang Xiao and Yujian Zheng **The A to Z of Kant and Kantianism** Helmut Holzhey, Vilem Mudroch, 2010-02-12 Few philosophers stand out as boldly as Immanuel Kant While he did not write as much as others his principle works Critique of Pure Reason Critique of Practical Reason and Critique of Judgment are known worldwide During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism Admittedly not all of Kant's concepts have aged well but many are still taught among the basics of philosophy today and therefore must be known by every student The A to Z of Kant and Kantianism provides a comprehensive dictionary that will aid not only students but also teachers and the general public since it contains hundreds of entries describing Kant's life and works and explaining his concepts as well as the contributions of his followers and also some opponents Furthermore much of the writings of the Neokantians as well as the literature dealing with this movement are not available in English thus this book provides an introduction to this phenomenon to the English language reader Given the inevitable problems of language the glossary is particularly helpful while the bibliography makes the massive amounts of literature more accessible

Contemporary Kantian Metaphysics R. Baiasu, G. Bird, A. Moore, 2012-02-07 Responding to growing interest in the Kantian tradition and in issues concerning space and time this volume offers an insightful and original contribution to the literature by bringing together analytical and phenomenological approaches in a productive exchange on topical issues such as action perception the body and cognition and its limits *Liberalism versus Postliberalism* John Allan Knight, 2012-11-16 The divide between liberal and postliberal theology is one of the most important and far reaching methodological disputes in twentieth century theology Their divergence in method brought related differences in their approaches to hermeneutics and religious language This split in the understanding of religious language is widely acknowledged but rigorous philosophical analysis and assessment of it is seldom seen Liberalism versus Postliberalism provides such analyses using the developments in analytic philosophy of language over the past forty years The book provides an original reading of the theology and falsification debates of the 1950s and 60s and Knight's interpretation of the debates supplies a philosophical lens that brings into focus the centrality of religious language in the methodological dispute between liberal and postliberal theologians Knight suggests that recent philosophical developments reveal problems with both positions and argues for a more inclusive method that takes seriously the aspirations of the debaters His book makes an important contribution to contemporary theological method to the understanding of liberal and postliberal theologies and to our understanding of the role of analytic philosophy in contemporary theology and religious studies **Politics in the impasse** Bill Martin, 1996-01-10 This book contributes a radical politics of community one that engages with practical questions in the context of hypersecular

postmodern capitalism Going beyond the bounds of the modern political spectrum of left and right even while tunneling within these boundaries and questioning the very idea of the spectrum Bill Martin moves from the possibilities of rethinking the socialist and Marxist projects through recent debates on liberalism and communitarianism the difficult issues of anti-Semitism in Marx and Marxism and the legacy of Mao for revolutionary practice to the practical issues raised by the Gulf War and its ideological aftermath and the 1992 uprisings in Los Angeles

Aesthetics and Cognition in Kant's Critical Philosophy Rebecca Kukla, 2006-07-03 This volume explores the relationship between Kant's aesthetic theory and his critical epistemology as articulated in the Critique of Pure Reason and the Critique of the Power of Judgment The essays written specially for this volume explore core elements of Kant's epistemology such as his notions of discursive understanding experience and objective judgment They also demonstrate a rich grasp of Kant's critical epistemology that enables a deeper understanding of his aesthetics Collectively the essays reveal that Kant's critical project and the dialectics of aesthetics and cognition within it is still relevant to contemporary debates in epistemology philosophy of mind and the nature of experience and objectivity The book also yields important lessons about the ineliminable yet problematic place of imagination sensibility and aesthetic experience in perception and cognition

Locke, Berkeley, Kant: 2nd edition Yasuhiko Tomida, 2015-07-01 Dieser Band enth lt Yasuhiko Tomidas bemerkenswerte Essays ber Locke Berkeley und Kant sowie einen Aufsatz der Denkanst e gibt und gemeinsam mit einem Experimental Physiker verfasst wurde Tomida behauptet dass der logische Platz der Theorie der Ideen urspr nglich naturalistisch ist im Quine schen Sinn des Begriffs und dass Berkeley und Kant ihn auf ihre jeweilige Weise entstellen Damit bietet der Autor eine v llig neue Perspektive auf die Historiographie der Theorie der Ideen Die durchgesehene und erweiterte zweite Auflage enth lt einen zus tzlichen Aufsatz ber Lockes holistische Logik Professor Tomida hat wertvolle neue Einsichten zum Verst ndnis von Lockes Text geliefert Wer auch immer an Lockes Darstellung des Wissens und der impliziten Ontologie des Essay interessiert ist sollte sein Werk sehr sorgf ltig studieren John W Yolton Der Verfasser ist zehn Jahre lang f r seine Grund berzeugung bez glich Locke eingetreten es gibt sicherlich vieles was f r seine Berkeley Interpretation spricht und seine Kenntnis der Texte und der Sekund rliteratur ist beeindruckend und selbst wenn Berkeley oder einer seiner Anh nger eine Verteidigung gegen den Vorwurf einer Entstellung versuchen wollten bin ich keineswegs berzeugt dass sie gewinnen w rden Es macht mir immer Vergn gen Tomida zu lesen Was ich auch von Tomida lese es tr gt zu meiner Hochachtung f r ihn als Locke Experten bei Ian C Tipton This volume consists of Yasuhiko Tomida's notable essays on Locke Berkeley and Kant as well as a thought provoking article written in collaboration with an experimental physicist Tomida asserts that the logical space of the theory of ideas is originally naturalistic in Quine's sense of the term and that Berkeley and Kant distort it in their respective ways thus offering a wholly new viewpoint concerning the historiography of the theory of ideas The revised and enlarged second edition carries one more article on Locke's holistic logic Professor Tomida has brought some valuable fresh insights to the reading of Locke's text All those interested in Locke's

account of knowledge and the implicit ontology of the Essay should examine his work very carefully John W Yolton The author has been arguing for his basic stance of Locke for these ten years his reading of Berkeley certainly does have a lot going for it and his knowledge on the texts and the secondary literature is impressive and even if Berkeley or a Berkeleian might attempt some sort of defence against that charge of a distortion I am not totally convinced that they d win I always enjoy reading Tomida E verything I read by Tomida contributes to my respect for him as a Locke scholar Ian C Tipton

A Sentimentalist Theory of the Mind Michael Slote,2014 Michael Slote argues that emotion is involved in all human thought and action on conceptual grounds rather than merely being causally connected with other aspects of the mind This kind of general sentimentalism about the mind goes beyond that advocated by Hume and the book s main arguments are only partially anticipated in German Romanticism and in the Chinese philosophical tendency to avoid rigid distinctions between thought and emotion The new sentimentalist philosophy of mind Slote proposes can solve important problems about the nature of belief and action that other approaches including Pragmatism fail to address In arguing for the centrality of emotion within philosophy of the mind A Sentimentalist Theory of the Mind continues the critique of rationalist philosophical views that began with Slote s Moral Sentimentalism OUP 2010 and continued in his From Enlightenment to Receptivity OUP 2013 This new book also delves into what is distinctive about human minds arguing that there is a greater variety to ordinary human motives than has been recognized and that emotions play a central role in this complex psychology

On Language Jon Burmeister,Mark Sentesy,2021-02-10 Language was at the heart of philosophical inquiry for Plato and Aristotle and in contemporary discussion it is no less central In addition to the history of philosophy s extensive investigations of language analytic and continental philosophy too have focused intensively on the matter But since most inquiries into language remain enclosed in their own methodology terminology and tradition the multiplicity of approaches is often accompanied by their mutual isolation This book shows that these traditions can however speak meaningfully to each other on language rather than preventing dialogue their differences provide opportunities for fruitful inquiry The essays in this volume each treat a central topic in the contemporary study of language Part One addresses how expression determines thought according to Humboldt the use of paraphrase in Quine s semantic ascent and the non ambiguity of the Frege Russell senses of is Part Two includes treatments of the possibility and impossibility of promising in Nietzsche and Derrida s re working of Saussure s distinction between language and world Topics in Part Three include the origin and end of language for Heidegger and Foucault and the mutual sharpening of logic and ordinary speech in Anselm This book fills a gap in current scholarship by bringing together nine essays that through rejecting the debilitating yet often unquestioned divisions between disciplines are able to illuminate the fundamental nature of language

Interpreting Kant for Education Sheila Webb,2023-03-27 INTERPRETING KANT FOR EDUCATION No thinker in the modern world has laid the way for the development of philosophy so influentially as Immanuel Kant and it is hard to think of the philosophy of education without some sense of Kant in the

background Yet simplified exegeses and synoptic accounts abound making for a Kantian picture that readily succumbs to caricature Interpreting Kant for Education exposes the errors in this picture Through a spiralling series of arguments Sheila Webb dismantles the sclerotic dualisms of fact and value subject and object and body and mind that have done so much to hamper appreciation of Kant and to harm education This ground breaking work in the philosophy of education allows a reappraisal of Kant it plays its part in the reengagement with Kant in the wider analytic tradition and provides a secure footing for better research and practice in education

Theology After Neo-Pragmatism Adonis Vidu,2009-02-16 This book develops the thesis that Evangelical theology not only cannot afford to avoid engaging with the philosophy of neo pragmatism but it can also benefit from the proposals of some of its leading exponents especially Donald Davidson Three different themes run throughout the book meaning epistemic justification and ontology How can theologians be confident of the meanings ascribed to religious beliefs in the wake of the dissolution of the very concept of meaning and of the analytic synthetic distinction Is there any rational fraction between our beliefs religious or mundane and some extra linguistic reality Is God something more than simply a symbolic construct associated with a certain manner of speaking The surprising thought of Donald Davidson offers resources for Evangelical theology seeking hopeful answers to these troubling questions Davidson s rejection of the so called third dogma of empiricism namely the dualism of scheme of content should be welcomed by those defending theological rationality and refuting relativism and incommensurability Furthermore his truth conditional semantics can serve as a check against revisionist accounts of religious beliefs that flaunt the first person point of view of the religious believer herself These Davidsonian contributions to an Evangelical theology are however balanced by inherent inadequacies which require a theological supplement which is also a creative proposal calling for the continued significance of experience in theology beyond the myth of the Given an understanding of the role of Scripture as both epistemic as well as dispositional and finally an understanding of the nature of truth as located in the mind of God Theology After Neo Pragmatism is both an introduction to an influential philosophical trend and a critical and constructive theological proposal which is at once scriptural and historicist pragmatic and realist

The Possibility of Discussion Hugo Strandberg,2016-03-03 Answering the question How is fruitful discussion possible this book addresses the central philosophical issue of how reason shall be understood and how it is limited This study argues that the understanding of discussion according to which it necessarily starts from putative universal norms and rules for argumentation is problematic among other reasons since such rules are unfruitful in contexts where there are vast disagreements such as religion Inspired by Wittgensteinian ideas Strandberg develops instead a new way of understanding discussion truth and rationality which escapes these problems and shows how this solution can be used to answer the accusation against Wittgensteinian philosophy for being conservative and resulting in fideism

The A to Z of Kant and Kantianism Helmut Holzhey,Vilem Mudroch,2010 Few philosophers stand out as boldly as Immanuel Kant 1724 1804 His principal works including Critique of Pure Reason Critique of Practical Reason and Critique of

Judgement are known worldwide During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism Admittedly not all of Kant's concepts have aged well but many are still taught today among the basics of philosophy

Heidegger and Criticism William V. Spanos, 1993 In *Heidegger and Criticism* Retrieving the Cultural Politics of Destruction William Spanos examines the controversy both in Europe and the United States surrounding Heidegger and recent disclosures about his Nazi past Not intended as a defense or apology for Heidegger's thought Spanos instead affirms the importance of Heidegger's antihumanist interrogation of the modern age its globalization of technology and its neo imperialist politics The attack on Heidegger's antihumanistic discourse by liberal humanists who have imported the European debate into the United States aligns ideologically with the ongoing policing operations of William Bennett Allan Bloom E D Hirsch Roger Kimball Dinesh D Souza and others in the spheres of higher education and cultural production Throughout his arguments Spanos focuses not so much on Heidegger the historical subject as on the transformative cultural and political discourses and practices implicit in and enabled by Heidegger's interrogations of Being and Time that have led to the contemporary emergence of the multiplicity of resistant Others colonized by hegemonic discursive formations All the while he reminds us that Heidegger's philosophic interrogations eventually generate a diverse body of transgressive writing and an oppositional intellectual climate in the West Spanos is author of *Repetitions the Postmodern Occasion in Literature and Culture* 1987 and *The End of Education Toward Posthumanism* Minnesota 1992 and the editor of *Martin Heidegger and the Question in Literature* 1980 and the co editor of *The Question of Textuality Strategies of Reading in Contemporary American Criticism* 1982 This book is intended for those in the fields of philosophy literary theory political theory

Kant's Transcendental Semantics Zeljko Loparic, 2024-12-16 Kant's *Transcendental Semantics* is a translation of the most influential monograph on Kant published in Brazil one that launched the Semantic School in a country with a thriving tradition of Kant scholarship Zeljko Loparic differs from most interpreters of the *Critique of Pure Reason* in claiming that Kant's main aim is neither metaphysical nor epistemological nor methodological but semantic in asking for the conditions for meaning and reference of terms in order to justify the possibility of meaningful discourse of different types Loparic asks how our claims can have any meaning at all how they relate to actual and possible objects how our terms can ground scientific problem solving and what the truth conditions are for various kinds of statements that differ according to the grounds of their meaning and the targets of their reference Loparic argues for distinct uses for concepts of perception concepts of experience mathematical concepts pure concepts of the understanding the categories and the heuristic ideas of reason Because Kant's main worry in the *Critique of Pure Reason* is with the possibility of synthetic a priori judgments Loparic labels Kant's defense of those judgments a transcendental semantics

Problems from Kant James Van Cleve, 2003-09-25 This rigorous examination of Kant's *Critique of Pure Reason* provides a comprehensive analysis of the major metaphysical and epistemological questions of Kant's most famous work Author James Van Cleve presents clear and detailed discussions of

Kant's positions and arguments on these themes as well as critical assessments of Kant's reasoning and conclusions

Expansive in its scope Van Cleve's study covers the overall structure of Kant's idealism the existence and nature of synthetic a priori knowledge the epistemology of geometry and the ontological status of space time and matter Other topics explored are the role of synthesis and the categories in making experience and objects of experience possible the concepts of substance and causation issues surrounding Kant's notion of the thing in itself the nature of the thinking self and the arguments of rational theology A concluding chapter discusses the affinities between Kant's idealism and contemporary antirealism in particular the work of Putnam and Dummett Unlike some interpreters Van Cleve takes Kant's professed idealism seriously finding it at work in his solutions to many problems He offers a critique in Kant's own sense a critical examination leading to both negative and positive verdicts While finding little to endorse in some parts of Kant's system that have won contemporary favor for example the deduction of the categories Van Cleve defends other aspects of Kant's thought that are commonly impugned for instance the existence of synthetic a priori truths and things in themselves This vital study makes a significant contribution to the literature while at the same time making Kant's work accessible to serious students

The Palgrave Handbook of German Idealism M. Altman, 2017-12-01 The Palgrave Handbook of German Idealism features essays from leading scholars on German philosophy It is the most comprehensive secondary source available covering not only the full range of work by Kant Fichte Schelling and Hegel but also idealists such as Reinhold and Schopenhauer critics such as Jacobi Maimon and the German Romantics

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