

A photograph of a man and a woman performing music. The man, on the left, is seated and playing an acoustic guitar. He is wearing a dark blue long-sleeved shirt and brown pants. The woman, on the right, is seated and playing a flute. She is wearing an orange long-sleeved shirt and dark pants. They are in a room with blue and grey vertical stripes on the wall. A floor lamp with a white shade is visible in the background. The entire image is framed by a white border.

REDBRICK DUO

From Honey to Ashes: Malabar Hill

By Stephen Goss

From Honey To Ashes

Claude Lévi-Strauss



From Honey To Ashes:

From Honey to Ashes Claude Lévi-Strauss, 1973 The entire book is a study of a myth system based on one fundamental opposition and found among the myths of South American Indians In *The Raw and the Cooked* the first volume of the series Levi Strauss finds a complex system associated with uncooked as against cooked items The qualities of being raw and cooked correspond to abstract ideas of nature and culture since only the man with the technology and social standards of culture will cook In *From Honey to Ashes* Levi Strauss spreads beyond the raw cooked opposition into a related though broader opposition This is the opposition between honey and tobacco two substances of great significance in the lives of the Indians as well as in their myths Although this volume is part 2 of the entire book is so designed that it may be approached without reference to the previous book Amazon **From Honey to Ashes** Claude Lévi-Strauss, 1973 [From Honey to Ashes V02](#)

[M](#) Claude Levi-Strauss, 1990-11-01 **A Performance Cosmology** Judie Christie, Richard Gough, Daniel Peter Watt, 2013-03-07 Exploring thirty years of work by The Centre for Performance Research CPR *A Performance Cosmology* explores the future challenges of performance and theatre through a diverse and fascinating series of interviews testimonies and perspectives from leading international theatre practitioners and academics Contributors include Philip Auslander Rustom Bharucha Tim Etchells Jane Goodall Guillermo Gomez Pena Jon McKenzie Claire MacDonald Susan Melrose Alphonso Lingis Richard Schechner Rebecca Schneider Edward Scheer and Freddie Rokem *A Performance Cosmology* is structured as a travelogue through a matrix of strategic imaginary interdisciplinary field stations This innovative framework enables readings which disrupt linearity and afford different forms of thematic engagement The resulting volume opens entirely new vistas on the old new and as yet unimagined worlds of performance *Claude Lévi-Strauss* Maurice Godelier, 2018-08-07

Anthropologist Claude Lvi Strauss was among the most influential thinkers of the twentieth century In this rigorous study Maurice Godelier traces the evolution of his thought Focusing primarily on Lvi Strauss s analysis of kinship and myth Godelier provides an assessment of his intellectual achievements and legacy Meticulously researched Lvi Strauss is written in a clear and accessible style The culmination of decades of engagement with Lvi Strauss s work this book will prove indispensable to students of his thought and structural anthropology more generally **FROM HONEY TO ASHES VOL 2**

OF HIS INTRODUCTION TO A SCIENCE OF MYTHOLOGY. Claude Lévi-Strauss, 1973 **History, Theory, Text**

Elizabeth A. Clark, 2004-10-30 A historian of early Christianity considers various theoretical critiques to examine the problems and opportunities posed by the ways in which history is written Clark argues for a renewal of the study of premodern Western history through engagement with the critical methods that have transformed other humanities disciplines in recent decades **The Anthropologists' Cookbook** Jessica Kuper, 1997 First Published in 1997 Routledge is

an imprint of Taylor Francis an informa company **History of Structuralism: The rising sign, 1945-1966** François

Dosse, 1997 Content Description Includes bibliographical references and index *Mythologies*, 1973 *Leftovers*

Ruth Cruickshank, 2020-01-31 The intrinsic ambivalence of eating and drinking often goes unrecognised In *Leftovers* Cruickshank's new theoretical approach reveals how representations of food drink and their consumption proliferate with overlooked figurative psychological ideological and historical interpretative potential Case studies of novels by Robbe Grillet Ernaux Darrieussecq and Houellebecq demonstrate the transferrable potential of re thinking eating and drinking Wes Anderson's Symbolic Storyworld Warren Buckland, 2018-10-18 Wes Anderson's Symbolic Storyworld presents a theoretical investigation of what makes the films of Wes Anderson distinctive Chapter by chapter it relentlessly pulls apart each of Anderson's narratives to pursue the proposition that they all share the same deep underlying symbolic values a common symbolic storyworld Taking the polemical strategy of outlining and employing Claude Lévi-Strauss's distinguished and notorious work on myth and kinship to analyze eight of Anderson's films Warren Buckland unearths the peculiar symbolic structure of each film plus the circuits of exchange tangible and intangible gift giving and unusual kinship systems that govern the lives of Anderson's characters He also provides an analysis of Wes Anderson's visual and aural style identifying several distinctive traits of Anderson's mise en scène

Signs, Solidarities, and Sociology Blasco José Sobrinho, 2001 Signs Solidarities Sociology addresses the formation and fragmentation of identity in today's postmodern world Informed by the conceptual convergence in the theories of Durkheim Peirce Mead and Lacan this book surveys the range of twentieth century sociology to deconstruct those favored nostrums of subjective meaning personal power and autonomous selfhood that comprise its semantics of agency Revealed beneath this semantic screen is the triad of pragmatic codes premodern affiliation modern calibration and postmodern globalization that govern the social construction of the self While the ill comprehended confluence of these three signification codes in the present world situation can indeed fragment personal identity their formal structural linkages as shown in this book may inform a truly postmodern globally applicable science of culture

The Raw and the Cooked Claude Lévi-Strauss, 1983-03-15 In anthropological terms the concept of the raw verses the cooked has long been associated with the dichotomy between the natural world and the world of human culture In a broad based empirical study of native mythologies Claude Lévi-Strauss proposes a structural and thematic link between the opposition of the raw and the cooked in mythological thought and man's attempt to establish a balanced relationship between natural and cultural forces Lévi-Strauss postulates that the raw-cooked axis is characteristic of all human culture with elements falling along the raw side of the axis being those of natural origin and those on the cooked side being of cultural origin i.e. products of human creation Symbolically cooking marks the transition from nature to culture by means of which the human state can be defined in accordance with all its attributes In mythological thought the cooking of food is in effect a form of mediation between nature and society between life and death and between heaven and earth The cook in turn can be viewed as a cultural agent whose function is to mediate the conjunction of the raw product and the human consumer the operation of which has the effect of making sure the natural is at once cooked and socialized

Drugs, Addiction And

Initiation - The Modern Search for Ritual Luigi Zoja, Luigi Zoja argues that the pervasive abuse of drugs in our society can in large part be ascribed to a resurgence of the collective need for initiation and initiatory structures a longing for something sacred underlies our culture s manic drive toward excessive consumption In a society without ritual the drug addict seeks not so much the thrill of a high as the satisfaction of an inner need for a participation mystique in the dominant religion of our times consumerism A far reaching yet incisive cultural analysis *The Modern Search for Ritual* is a vigorous expos drawing its methodology from history literature and anthropology as well as Analytical Psychology From its critique of drug cures based on detoxification to its discussion of the esoteric terrorist cult of the Assassins Zoja s work is a classic in the field of psycho anthropology

Environmental Practice and Early American Literature Michael Ziser, 2013-07-29 This text rethinks American literary history by focusing on the non human environmental agents that have shaped its development

From Honey to Ashes. Translated From the French by John and Doreen Weightman Claude Levi-Strauss, 1973

Twentieth Century Mythologies Daniel Dubuisson, Martha Cunningham, 2014-12-05 Myths have intrigued scholars throughout history Twentieth Century Mythologies traces the study of myth over the last century presenting the key theories of mythology and critiquing traditional definitions of myth The volume presents the work of influential scholars in mythology the noted Indo Europeanist Georges Dumezil the structuralist anthropologist Claude Levi Strauss and the historian of religions Mircea Eliade Twentieth Century Mythologies is an indispensable resource for scholars of religion and myth and for all those interested in the history of ideas

The raw and the cooked.-v.2. From honey to ashes Claude Lévi-Strauss, 1969

Natural History, 1973

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web mct2 is a proton coupled monocarboxylate transporter it catalyzes the rapid transport across the plasma membrane of many monocarboxylates such as lactate branched chain oxo acids derived from leucine valine and isoleucine and the ketone bodies acetoacetate and beta hydroxybutyrate

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web it can be considered that mct2 represents the major neuronal transporter in the rodent brain mct2 protein molecular weight 40 43 kda is strongly expressed in the cortex the hippocampus and the cerebellum of the rodent brain

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web a subset of neurons in vitro exhibited a weak but significant mct1 expression in contrast it was determined that mct2 represents the predominant neuronal mct on cultured neurons as well as on neurons throughout the brain parenchyma at the subcellular level part of mct2 is located in postsynaptic densities

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web apr 26 2013 confocal immunohistochemistry analyses revealed mct2 localization in neuronal but not glial cells moreover mct2 was localized to 90 of orexigenic and 60 of anorexigenic neurons as determined by immunolocalization analysis of agrp and pomc with mct2 positives neurons

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web aug 17 2023 we performed exome sequencing in a patient with recurrent severe ketoacidosis and identified a homozygous frameshift mutation in the gene encoding monocarboxylate transporter 1 slc16a1 also

