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Studies of Political Thought from Gerson to Grotius 1414-1625 (2nd Ed.) Figgis, 1916 Studies of Political Thought from Gerson to Grotius, 1414-1625 John Neville Figgis, 1916 *Navigating the Tension Between Sovereignty and Self-Determination in Postcolonial Africa* Philip C. Aka, 2024-01-16 This book addresses the unique challenges faced by Africa regarding peaceful self determination Unlike other regions Africa has seen limited success in nonviolent self determination campaigns Since 1989 only three African nations Namibia Eritrea and South Sudan have joined the UN after enduring prolonged and violent struggles for independence In a world characterized by constant change border alterations typically require armed conflicts in postcolonial Africa In response to this disconcerting trend the book offers pragmatic blueprints for achieving peace emphasizing constitutional approaches to navigate the delicate balance between sovereignty and self determination The work delves into the complexities of five self determination struggles spanning three African countries providing valuable insights into the challenges faced It distils six critical lessons from these case studies and presents fourteen blueprint proposals tailored to address the unique dynamics of postcolonial Africa where reconciling sovereignty and self determination remains a pressing concern **British Books** ,1907 The English Catalogue of Books [annual] ,1924 Vols 1898 include a directory of publishers *Neville Figgis, CR: His Life, Thought and Significance* ,2021-11-29 John Neville Figgis CR 1866 1919 was a brilliant Anglican theologian historian political thinker and preacher he was also a monk This volume of a dozen freshly commissioned essays by eminent scholars retrieves expounds and critiques his thought and relates it to the culturally pluralist theological ethical and political situation in which we find ourselves in the twenty first century Although Figgis significance is widely acknowledged by scholars little has been written about him Figgis has an uncontested place in Anglican and Episcopal thought and is overdue for a concerted study of the many facets of his work and importance *The Publishers' Circular and Booksellers' Record* ,1923 **The Morning Star** G. H. W. Parker, 2006-02-06 In a generation when Western Christendom was convulsed by crisis in its religious leadership and its kingdoms were divided in political rivalries John Wycliffe stood out with his torrid denunciation of abuses in the Christian Church More works have been written about him than any other medieval Englishman and yet to explain what he sought to do or achieved paradoxically remains difficult The greater part of his life was spent in a university career and academic disputation and very little is known of the details of this period before he emerged into public affairs For the last dozen years or so before his death he became entangled in English ecclesiastical and secular politics and in this career eventually gave his attention more exclusively to demands for the reform of doctrines and abuses from chapter 2 The English Catalogue of Books Sampson Low, 1926 Volumes for 1898 1968 include a directory of publishers **On the Rule of Law** Brian Z. Tamanaha, 2004-11-18 The rule of law is the most important political ideal today yet there is much confusion about what it means and how it works This 2004 book explores the history politics and theory surrounding the rule of law ideal beginning with classical Greek and

Roman ideas elaborating on medieval contributions to the rule of law and articulating the role played by the rule of law in liberal theory and liberal political systems The author outlines the concerns of Western conservatives about the decline of the rule of law and suggests reasons why the radical Left have promoted this decline Two basic theoretical streams of the rule of law are then presented with an examination of the strengths and weaknesses of each The book examines the rule of law on a global level and concludes by answering the question of whether the rule of law is a universal human good

Commonwealth Daniel Judah Elazar, 2001-01-01 The late Daniel J Elazar was increasingly concerned with the distortions of democracy in contemporary society In *Commonwealth* he brought together a distinguished group of political scientists to examine the Swiss model of democracy in its original emphasis on community or the commonwealth Contributors to the volume take the Swiss model as a base from which to critique the liberal model best exemplified by the United States While it is admittedly the best contemporary example of liberal democracy or civil society America also displays the problems of this model The modern idea of communal democracy has almost completely disappeared from the United States contributors argue In incisive and cogent essays they suggest that the modern idea of communal democracy may not just be an alternative but a needed antidote to many of the problems with the American system The scholars gathered in this important collection explore the question of how to maintain both community and liberty while at the same time adjusting to changes in the scale of political organization needed for economic prosperity and defense The results yield a unique perspective on contemporary democracy for political theorists and concerned lay readers alike *The Church Quarterly Review* Arthur Cayley Headlam, 1908 *Church Quarterly Review*, 1908 Juan de Mariana and Early Modern Spanish Political Thought Harald E. Braun, 2016-05-06 The Jesuit Juan de Mariana 1535 1624 is one of the most misunderstood authors in the history of political thought His treatise *De rege et regis institutione libri tres* 1599 is dedicated to Philip III of Spain It was to present the principles of statecraft by which the young king was to abide Yet soon after its publication Catholic and Calvinist politiques in France started branding Mariana a regicide *De rege* was said to empower the private individual to kill a legitimate king Its pernicious doctrines were blamed for the murder of Henry IV in 1610 and it was burned at the order of the parlement of Paris Modern historians have tended to build on this interpretation and consider *De rege* a stepping stone towards modern pluralist and democratic thought Nothing could be further from the truth The notion of Mariana as an uncompromising theorist of resistance is in fact based on the distorted reading of a few select sentences from the first book of the treatise This study offers a radical departure from the old view of Mariana as an early modern constitutionalist thinker and advocate of regicide Thorough analysis of the text as a whole reveals him to be a shrewd and creative operator of political language as well as a champion of the church and bishops of Castile The argument as a whole is informed by a Catholic Augustinian view of human nature Mariana's bleak at times downright cynical view of man imparts focus and coherence to a text that challenges well established terminological boundaries and political discourses In the first instance

his deeply pessimistic appraisal of human virtue justifies his disregard of positive law. He is thus able to mould diverse elements extracted from Roman and canon law, scholastic theology and humanist literature into a deliberately equivocal discourse of reason of state. Finally, this secular interpretation of the world of politics is cleverly yoked to a thoroughly clerical agenda of reform. In fact, reason of state is made to propagate an episcopal monarchy. *De rege* is exceptional in that it strings together a curious scholastic theory of the origins of society, a conservative ideology of absolute monarchy and a breathtakingly radical vision of theocratic renewal of Spanish government and society.

Juan de Mariana and Early Modern Political Thought elucidates the differentiated nature of political debate in Habsburg Spain. It confirms the complexity of Spanish political life in the later sixteenth and early seventeenth century. Complementing recent work on Catholic political thought, the European reception of Machiavelli and Spanish Habsburg government, this study offers a more complete and holistic picture of early modern Spanish political culture.

Cusanus Peter J. Casarella, 2006-03-29 The thought of Nicholas of Cusa 1401-1464 draws upon a rich heritage of ancient, medieval and Renaissance traditions and ties these traditions together into a synthesis that continues to evoke new ideas in philosophy, theology, aesthetics, history, political theory and the philosophy of science. This volume offers a detailed historical background to Cusanus's thinking while also assaying his significance for the present. It brings together major contributions from the English-speaking world as well as voices from Europe. Each essay represents a fresh new perspective on Cusanus, the cardinal, philosopher, theologian, political theorist, mathematician and humanist from the fifteenth century. The collection encompasses four kinds of research on Cusanus. One approach focuses on the ancient and medieval tradition of which Nicholas saw himself to be a part. A second mode of inquiry looks at particular ideas or texts of Cusanus in their own right. A third method treats Cusanus in terms of his relationship to other thinkers of the fifteenth century. Finally, a fourth perspective opens the door to a contemporary retrieval of Cusanus's thought. Never before have so many disciplinary perspectives been collected together in a single volume on Nicholas of Cusa. The diverse voices of the volume are thus attuned to the multifaceted heritage of the thinker of the fifteenth century but speak in a compelling way for the need to reconsider his novel integration of thought today. The book will appeal not only to specialists in the thought of Cusanus but also to individuals who are interested in learning how the personal and intellectual legacy of a German cardinal from the fifteenth century can still provoke so much interest among a global community of scholars today.

ABOUT THE EDITOR Peter J. Casarella is associate professor of systematic theology at The Catholic University of America. He is the author of several books and articles including *Word as Bread: Language and Theology in Nicholas of Cusa* (forthcoming).

THE CONTRIBUTORS Elizabeth Briant, Peter Casarella, Louis Dupré, Wilhelm Dupré, Walter Andreas Euler, Karsten Harries, Jasper Hopkins, Nancy Hudson, Regine Kather, Il-Kim, Bernard McGinn, Cary J. Nederman, Thomas Priggl, Paul E. Sigmund, Frank Tobin and Morimichi Watanabe.

PRAISE FOR THE BOOK This is a very rich collection of papers which portray and analyze Nicholas of Cusa as mystic, philosopher, politician, aesthete and natural scientist. They excellently

communicate both the versatility and the underlying coherence of Nicholas magisterial work Peter Casarella and his contributors have given us an important publication which is to be warmly recommended not only for those with interests in the late medieval world but also for those who wish to discover in the past vital resources for the formation of the present Oliver Davies King's College London Peter Casarella and the contributors have presented a book which leads to many fundamentally convincing aspects of the legacy of learned ignorance Harald Schwaetzer *The Medieval Review* The editor of this volume Peter Casarella has organized a collection of papers rooted in a panoply of viewpoints presuppositions and fields of inquiry which when gathered together much like the Tegernsee monks gathered around the icon of Christ in Cusa's classic *De visione Dei* works to supplement enrich and augment what otherwise would be more impoverished perspectives In this way the collection authentically represents the Cusan legacy demonstrating the importance and enduring relevance of Cusa's conjectures in various fields The essays in this collection demonstrate a significant advance in Cusan scholarship The quality of research represented in these essays helps bend the branches that the fruit may be [British Political Thought, 1500-1660](#) Glenn Burgess, 2009-04-20 Focusing on the interaction of religion and politics this is a comprehensive chronological survey of the political thought of post Reformation Britain which examines the work of a wide range of thinkers

Political Order and the Plural Structure of Society James W. Skillen, Rockne M. McCarthy, 1991 This excellent volume explores three forms of pluralist theory those based on historical doctrines of custom and tradition Catholic doctrines of natural law and subsidiarity and Calvinist doctrines of sphere sovereignty and creation and compares and evaluates each of these forms of pluralism within the context of American thought [Nicholas of Cusa - A Companion to his Life and his Times](#) Morimichi Watanabe, Edited by Gerald Christianson, 2016-05-06 This work is a guide to the life thought and activities of Nicholas of Cusa 1401-1464 the great fifteenth century philosopher theologian jurist author of mystical and ecclesiastical treatises cardinal and reformer It is intended not only for advanced scholars but also for beginners and those simply curious about a man who has been called one of the greatest Germans of the fifteenth century and a medieval thinker for the modern age The book provides a series of detailed but readable essays on ideas persons and places a work developed over the course of nearly three decades First it contains articles on the important events and concepts that affected Cusanus philosophical religious intellectual and political Then it turns to his precursors and contemporaries both friendly and critical These include philosophers theologians politicians and canon lawyers And third the book follows the footsteps of the man from Kues and examines various sites where he lived studied or visited Because the author has also visited many of these sites he can contribute personal observations to enliven the journey To add to the book's usefulness as a resource and reference tool each entry is followed by a bibliography containing both recent and older works The purpose of the volume is to gain a greater appreciation of Cusanus and his legacy by striving for a total view of his thought and experience instead of narrowly focusing on specific philosophical theological or intellectual ideas or certain periods of his activities in isolation from other facets of

this compelling figure *The Political Writings of Jean Jacques Rousseau, Ed. from The original Manuscripts and Authentic Editions* Jean-Jacques Rousseau, 1915 **The Oxford Handbook of the History of Political Philosophy** George Klosko, 2011-05-26 The Oxford Handbook of the History of Political Philosophy presents fifty original essays each specially written by a leading figure in the field covering the entire subject of the history of political philosophy They provide not only surveys of the state of research but substantial pieces that engage with and move forward current debates Part I addresses questions of method Contributors discuss the contextual method classically articulated by Quentin Skinner along with important alternative methods associated with Leo Strauss and his followers and contemporary post modernism This section also examines the value of the history of political philosophy and the history of the discipline itself Part II Chronological Periods works through the entire history of Western political philosophy While most contributions address recognizable chronological periods others are devoted to more specialized topics including the influence of Roman Law medieval Arabic political philosophy Socialism and Marxism Aspects of the history of political philosophy that transcend specific periods are the subject of Part III Essays on topics such as democracy the state and imperialism trace theoretical developments over time The histories of major non Western traditions Muslim Confucian and Hindu are discussed in the final Part with special reference to their relationships to Western political thought

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Table of Contents From Gerson To Grotius 1414 1625 2nd Edition

1. Understanding the eBook From Gerson To Grotius 1414 1625 2nd Edition
 - The Rise of Digital Reading From Gerson To Grotius 1414 1625 2nd Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying From Gerson To Grotius 1414 1625 2nd Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Gerson To Grotius 1414 1625 2nd Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from From Gerson To Grotius 1414 1625 2nd Edition
 - Personalized Recommendations
 - From Gerson To Grotius 1414 1625 2nd Edition User Reviews and Ratings
 - From Gerson To Grotius 1414 1625 2nd Edition and Bestseller Lists

5. Accessing From Gerson To Grotius 1414 1625 2nd Edition Free and Paid eBooks
 - From Gerson To Grotius 1414 1625 2nd Edition Public Domain eBooks
 - From Gerson To Grotius 1414 1625 2nd Edition eBook Subscription Services
 - From Gerson To Grotius 1414 1625 2nd Edition Budget-Friendly Options
6. Navigating From Gerson To Grotius 1414 1625 2nd Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - From Gerson To Grotius 1414 1625 2nd Edition Compatibility with Devices
 - From Gerson To Grotius 1414 1625 2nd Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of From Gerson To Grotius 1414 1625 2nd Edition
 - Highlighting and Note-Taking From Gerson To Grotius 1414 1625 2nd Edition
 - Interactive Elements From Gerson To Grotius 1414 1625 2nd Edition
8. Staying Engaged with From Gerson To Grotius 1414 1625 2nd Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Gerson To Grotius 1414 1625 2nd Edition
9. Balancing eBooks and Physical Books From Gerson To Grotius 1414 1625 2nd Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Gerson To Grotius 1414 1625 2nd Edition
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine From Gerson To Grotius 1414 1625 2nd Edition
 - Setting Reading Goals From Gerson To Grotius 1414 1625 2nd Edition
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of From Gerson To Grotius 1414 1625 2nd Edition
 - Fact-Checking eBook Content of From Gerson To Grotius 1414 1625 2nd Edition
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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