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Fabricating Foucault: Rationalising the Management of Individuals, by Roger Deacon. Milwaukee, Marquette University Press, 2003. ISBN: 0874626617.

Reviewed by Maria Tamboukou

Fabricating Foucault, a Foucauldian title par excellence for a fresh eye on Foucault's work, sets out—as its title indicates—to fabricate Foucault's work revolving its themes around issues, problematics and questions emerging from the Enlightenment project. Some of the issues the book addresses pose questions of, 'after Foucault, what?'—particularly for those theorists who want to follow some trails of Foucault's thought. Genealogy, particularly in its conceptualization as 'history of the present' becomes the central focus of the book, which is consequently structured and indeed fabricated as a narrative on Foucault's relation to the Enlightenment tradition. Although I was intrigued by this formulation I could not help thinking of two tensions here: first, the tension with Foucault's insistence on theorists to stop dealing with his work per se and start writing genealogies instead; and second, with his project of getting rid of the author and the *oeuvre*. Deacon seems to be aware of these restrictions and limitations and the invention of the notion of fabrication allows him to use Foucault in a way that is within a plane of consistency with what, following Deleuze, I would call a Foucauldian image of thought. Moreover, the writing of the book has an autobiography of its own, ultimately attempting to be not just a discussion of Foucault's work, but also 'in itself, a theoretical reflection, a political experiment and a personal meditation' (15).

In this light the book comprises five chapters, each addressing a central theme of the Foucault/Enlightenment agonistic relation. Chapter one reviews Foucault's contribution to the long-held history of truth and reason in the West, particularly addressing the Kantian tradition of self-reflection in problematizing the present and interrogat-

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