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# BEHIND HISTORY



Ray C. Stedman

# Expository Studies In Matthew 13 Behind History

**RJ Alexander**



## **Expository Studies In Matthew 13 Behind History:**

*Expository Studies in Matthew 13* Ray C. Stedman, 1976      **The Debate Over Christian Reconstruction** Gary DeMar, 1988      Matthew (Baker Exegetical Commentary on the New Testament) David L. Turner, 2008-04-15 New Testament scholar and professor David L Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series With extensive research and thoughtful chapter by chapter exegesis Turner leads readers through all aspects of the Gospel of Matthew sociological historical and theological to help them better understand and explain this key New Testament book He also includes important insights into the Jewish background of this Gospel As with all BECNT volumes Matthew features the author's detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for students professors and pastors The user friendly design includes shaded text chapter introductions summarizing the key themes of each thought unit      **Expository Hermeneutics** Elliott E. Johnson, 1990 The purpose of this book is to provide an understanding of the rules of Bible interpretation and to lay the groundwork for testing the validity of one's interpretation and application Expository Hermeneutics breaks new ground in developing principles and strategies for the historical grammatical or literal interpretation of scripture      *Reading Matthew as the Climactic Fulfillment of the Hebrew Story* Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus' arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy      **The Expository Times** James Hastings, Ann Wilson Hastings, Edward Hastings, 1906      The Biblical World William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1906 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352      **The Expository Times**, 1906      Private Secondary Schools Peterson's, 2011-05-01 Peterson's Private Secondary Schools is everything parents need to find the right private secondary school for their child This valuable resource allows students and parents to compare and select from more than 1 500 schools in the U S and Canada and around the world Schools featured include independent day schools special needs schools and boarding schools including junior boarding schools for middle school students Helpful information listed for each of these

schools include school's area of specialization setting affiliation accreditation tuition financial aid student body faculty academic programs social life admission information contacts and more Also includes helpful articles on the merits of private education planning a successful school search searching for private schools online finding the perfect match paying for a private education tips for taking the necessary standardized tests semester programs and understanding the private schools admission application form and process

**The Books of Samuel, Volume 1** Cyril J. Barber, 2003-10-07 How I wish this book had been available years ago when I as a young minister tried to preach on the life of King Saul Dr Cyril Barber has given us a commentary on 1 Samuel that balances dependable information spiritual interpretation and practical application I predict that in years to come this volume will be a standard reference work for serious Bible students and careful expository preachers But there is no dull academic atmosphere in these pages The book is a joy to read Dr Barber makes ancient history exciting and practical and he does so without spiritualizing the text You will enjoy using this book It will open up new facets of truth for you to receive and apply in your own life and then share with others From the Foreword by Warren W Wiersbe

**The Davidic Shepherd King in the Lukan Narrative** Sarah Harris, 2016-05-19 In Luke Acts Jesus can be seen to take on the attributes of the Davidic shepherd king a representation successfully conveyed through specific narrative devices The presence of the shepherds in the birth narrative can be understood as an indication of this understanding of Jesus Sarah Harris analyses the multiple ways scholars have viewed the shepherds as characters in the narrative and uses this as an example of how the theme of Jesus shepherd nature is interwoven into the narrative as a whole From the starting point of Jesus human life Harris moves to later events portrayed in Jesus ministry in which he is seen to enact his message as God's faithful Davidic shepherd in particular the parable of the Lost Sheep and the Zacchaeus pericope 19 1 10 Harris uses this latter encounter to underline that Jesus may be hailed as a King by the crowds as he enters Jerusalem but he is not simply a king He is God's Davidic Shepherd King as prophesied in Micah 5 and Ezekiel 34 who brings the gospel of peace and salvation to the earth

**The Words of Jesus in the Gospel of Thomas** David W. Kim, 2021-07-01 This book offers a detailed analysis of the Gospel of Thomas in its historic and literary context providing a new understanding of the genesis of the Jesus tradition Discovered in the twentieth century the non canonical Gospel of Thomas is an important early text whose origins and place in the history of Christianity continue to be subjects of debate Aiming to relocate the Thomasine community in the wider context of early Christianity this study considers the Gospel of Thomas as a bridge between the oral and literary phases of the Christian movement It will therefore be useful for Religion scholars working on Biblical studies Coptic codices gnosticism and early Christianity

**The Sheep and the Goats** Chad Venters, 2022-08-09 Chad Venters argues that Psalm 80 Psalm 79 LXX is an important source for the composition of Matthew 25 31 46 Psalm 80 provides a religio political background for understanding the devastation facing Israel at the hands of the Romans Viewing Psalm 80 as a source for Matthew 25 31 46 accounts for the diversity of images found in the Sheep and the Goats and provides further insight into the

meaning of the passage Venters's reading of the Sheep and the Goats contends that the story is not focused on world ending judgment but a cataclysmic shift in which Yahweh's vineyard has been taken from Israel and given to the church and the nations This book augments the larger corpus of Matthean studies contributing to the less prominent research of Psalm 80 as an influential text for multiple passages in the New Testament and other first century literature Various studies have proposed the prevalence of Psalm 80 through scriptural echoes and allusions in the New Testament Venters seeks to solidify these hypotheses in favor of Psalm 80 as an important background text for the New Testament Gospels

*The Beauty and Power of Biblical Exposition* Douglas Sean O'Donnell, Leland Ryken, 2022-08-11 The Sacred Duty and Delight of Handling the Word of God In order to understand appreciate and faithfully preach the word of God pastors must discern the literary nature of the Bible Instead of just acknowledging the various genres of Scripture pastors and teachers should allow these genres to influence how the text is approached and communicated In *The Beauty and Power of Biblical Exposition* they will learn how to both read and preach the Bible as a literary anthology To accomplish this Douglas Sean O'Donnell and Leland Ryken teach pastors how to faithfully preach while keeping the original authors intentions in mind helping them grow in their craft and love for God's word They explain how to read six genres including narratives parables epistles poetry proverbs and visionary writings for the purpose of captivating congregations with the richness of Scripture Written for Pastors Especially young pastors or those just out of seminary Practical Contains guides tables and examples to help develop sermons Heartfelt Written with the desire for pastors to learn and grow as communicators

**The Publishers' Trade List Annual**, 1904

**The Authenticity of the Parable of the Wheat and the Tares and Its Interpretation** Ramesh Khatri, 2000-07 This thesis seeks to demonstrate the authenticity as dominical teaching of the parable of the darnel Mt 13 24 30 and its interpretation Mt 13 36 43 The interpretation in particular is almost universally regarded as non dominical notably by J Jeremias and his followers My thesis argues that the whole of Mt 13 36 43 and Mt 13 24 30 should be seen as dominical The introduction gives a brief survey of parabolic studies and outlines the case against the authenticity of Mt 13 24 30 36 43 Chapter AI defends the authenticity of the parable Mt 13 24 30 The following chapters do the same for the interpretation Mt 13 36 43 looking at the Son of Man and related teaching chapter BI the kingdom of God BII righteousness and lawlessness BIII and other motifs BIV and finally the question of the coherence of the parable and its interpretation BV My approach has been negatively to demonstrate the weakness of the scholarly arguments against authenticity and positively to offer a case for authenticity via a study of background including special study of the rural Palestinian practices and of relevant Jewish theological ideas and b a careful use of the criterion of multiple attestation which demonstrates that our material is linguistically and theologically coherent with other well attested Jesus tradition The originality of the work lies apart from anything else in the fact that a full length defence of the authenticity of Mt 13 24 30 36 43 has not been attempted before But we have also brought to bear various insights canvassed in other contexts but not specifically in connexion with Mt 13 24 30

36 43 e g suggesting a background to the Son of Man tradition in Ezekiel and the Similitudes of Enoch making use of the Old Testament concept of God as farmer explaining the agricultural background to the parable and interpretation      **Oral Tradition and Synoptic Verbal Agreement** TM Derico, 2017-09-28 Synoptic pericopae is a reliable indicator of literary borrowing by the Synoptic Evangelists In Oral Tradition and Synoptic Verbal Agreement T M Derico presents a critical assessment of that claim through a consideration of the most recent empirical evidence concerning the kinds and amounts of verbal agreement that can be produced among independent performances of oral traditions      **The Written Gospel** Markus Bockmuehl, Donald A. Hagner, 2005-07-28 This book comprehensively surveys the origin production and reception of the canonical gospels in the early church The discussion unfolds in three steps Part One traces the origin of the gospel of Jesus its significance in Jewish and Hellenistic contexts of the first century and its development from eyewitness memory to oral tradition and written text Part Two then more specifically examines the composition design and intentions of each of the four canonical gospels Widening the focus Part Three first asks about gospel writing as viewed from the perspective of ancient Jews and pagans before turning to the question of reception history in the proliferation of apocryphal gospels in the formation of the canon and in the beginnings of a gospel commentary tradition      **Community of the Beloved Disciple, The** Brown, Raymond E., The life loves and hates of an individual church in New Testament times Considers the life and writings of St John      *Holiness and Ecclesiology in the New Testament* Kent Brower, Andy Johnson, 2007-10-26 Throughout the biblical story the people of God are expected to embody God s holy character publicly Therefore holiness is a theological and ecclesial issue prior to being a matter of individual piety Holiness and Ecclesiology in the New Testament offers serious engagement with a variety of New Testament and Qumran documents in order to stimulate churches to imagine anew what it might mean to be a publicly identifiable people who embody God s very character in their particular social setting Contributors J Ayodeji Adewuya Paul M Bassett Richard Bauckham George J Brooke Kent E Brower Dean Flemming Michael J Gorman Joel B Green Donald A Hagner Andy Johnson George Lyons I Howard Marshall Troy W Martin Peter Oakes Ruth Anne Reese Dwight Swanson Gordon J Thomas Richard P Thompson J Ross Wagner Robert W Wall Bruce W Winter

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