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From Beacon Hill To The Crystal Palace

Annelies Wilder-Smith



From Beacon Hill To The Crystal Palace:

From Beacon Hill to the Crystal Palace Lorenza Stevens Berbineau, 2005-04 Annotation An extraordinary recovered text Kilcup brings Lorenza Berbineau before readers as a woman domestic servant traveler and diarist thereby advancing our understanding of all four variables in American cultural studies more broadly Phyllis Cole author of *Mary Moody Emerson and the Origins of Transcendentalism A Family History* Because prior studies of American women's travel writing have focused exclusively on middle class and wealthy travelers it has been difficult to assess the genre and its participants in a holistic fashion One of the very few surviving working class travel diaries Lorenza Stevens Berbineau's account provides readers with a unique perspective of a domestic servant in the wealthy Lowell family in Boston Staying in luxurious hotels and caring for her young charge Eddie during her six month grand tour Berbineau wrote detailed and insightful entries about the people and places she saw Contributing to the traditions of women's diary and travel literature from the perspective of a domestic servant Berbineau's narrative reveals an arresting and intimate outlook on both her own life and the activities places and people she encounters For example she carefully records Europeans religious practices working people and their behavior and each region's aesthetic qualities Clearly writing in haste and with a pleasing freedom from the constraints of orthographic and stylistic convention Berbineau offers a distinctive voice and a discerning perspective Alert to nuances of social class her narrative is as appealing and informative to today's readers as it no doubt was to her fellow domestics in the Lowell household Unobtrusively edited to retain as much as possible the individuality and texture of the author's original manuscript *From Beacon Hill to the Crystal Palace* offers readers brief framing summaries informative endnotes and a valuable introduction that analyzes Berbineau's narrative in relation to gender and class issues and compares it to the published travel writing of her famous contemporary Harriet Beecher Stowe Karen Kilcup is professor of American literature University of North Carolina at Greensboro Named a U S National Distinguished Teacher in 1987 she was recently the Davidson Eminent Scholar Chair at Florida International University She is the editor of *Soft Canons American Women Writers and Masculine Tradition* University of Iowa 1999 and *Nineteenth Century American Women Writers An Anthology* and the author of *Robert Frost and Feminine Literary Tradition*

Fallen Forests Karen L. Kilcup, 2013-05-01 In 1844 Lydia Sigourney asserted Man's warfare on the trees is terrible Like Sigourney many American women of her day engaged with such issues as sustainability resource wars globalization voluntary simplicity Christian ecology and environmental justice Illuminating the foundations for contemporary women's environmental writing *Fallen Forests* shows how their nineteenth century predecessors marshaled powerful affective ethical and spiritual resources to chastise educate and motivate readers to engage in positive social change *Fallen Forests* contributes to scholarship in American women's writing ecofeminism ecocriticism and feminist rhetoric expanding the literary historical and theoretical grounds for some of today's most pressing environmental debates Karen L Kilcup rejects prior critical emphases on sentimentalism to show how women writers have

drawn on their literary emotional intelligence to raise readers consciousness about social and environmental issues She also critiques ecocriticism s idealizing tendency which has elided women s complicity in agendas that depart from today s environmental orthodoxies Unlike previous ecocritical works *Fallen Forests* includes marginalized texts by African American Native American Mexican American working class and non Protestant women Kilcup also enlarges ecocriticism s genre foundations showing how Cherokee oratory travel writing slave narrative diary polemic sketches novels poetry and expos intervene in important environmental debates

The Human Tradition in Modern Europe, 1750 to the Present Cora Ann Granata, Cheryl A. Koos, 2008 This engaging and humanizing text traces the development of Europe since the mid eighteenth century through the lives of people of the time Capturing key moments themes and events in the continent s turbulent modern past the book explores how ordinary Europeans both shaped their societies and were affected by larger historical processes By focusing on the lives of individual actors both famous and obscure students can gain a sense for how the well known revolutions wars and social transformations of the modern era were experienced in private homes work places political forums and on battlefields throughout the region Fittingly the book opens with the French Revolution and concludes with the fall of the Berlin Wall and the collapse of Eastern European communism Throughout the contributors use compelling biographies to examine many of the major events and developments in European history including the age of reaction and revolutions in the early nineteenth century industrialization Victorianism new imperialism fin de si cle culture the first and second World Wars the Russian Revolution Italian fascism Nazism the Holocaust and decolonization

Americanization and the 1968 youth revolts Contributions by Karin Breuer Helen Harden Chenut John Cox Stephen P Frank Cora Granata Maura E Hametz Michael Kilburn Cheryl A Koos Robert A McLain Karen Petrone Paolo Scrivano Alyssa Goldstein Sepinwall Matthew G Stanard Michele M Strong and Patricia Tilburg

Women in Nineteenth-Century Europe Rachel Fuchs, Victoria E. Thompson, 2004-11-21 During the nineteenth century European women of all countries and social classes experienced dramatic and enduring changes in their familial working and political lives However the history of women at this time is not one of unmitigated progress theirs was an uphill struggle fraught with hindrances hard work and economic downturns and the increasing intrusion of the public into their innermost private and personal lives Breaking away from traditional categories Rachel G Fuchs and Victoria E Thompson provide a sense of the variety and complexity of women s lives across national and regional boundaries juxtaposing the experiences of women with the perceptions of their lives Three themes unite this study The tension between tradition and modernity The changing relationship between the community and individual The shifting boundaries between public and private Dealing with individual women s lives within a large social and cultural context Fuchs and Thompson demonstrate how strong and courageous women refused to live within the prescribed domestic roles and how many became the modern women of the twentieth century

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visions of the infinite and ideal beyond the gilded paintings and glimmering storefronts By elucidating the reciprocal influence of two of the most important developments in nineteenth century American culture the spectacular city and visionary culture Clark demonstrates how the nineteenth century city is not only the birthplace of modern spectacle but also a battleground for the freedom and autonomy of the spectator The Palgrave Encyclopedia of Victorian Women's Writing Lesa Scholl, Emily Morris, 2022-12-15 Since the late twentieth century there has been a strategic campaign to recover the impact of Victorian women writers in the field of English literature However with the increased understanding of the importance of interdisciplinarity in the twenty first century there is a need to extend this campaign beyond literary studies in order to recognise the role of women writers across the nineteenth century a time that was intrinsically interdisciplinary in approach to scholarly writing and public intellectual engagement

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