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A Theology of Deception and YHWH's Fidelity to the Ancestral Promise in the Jacob Cycle

John E. Anderson

SIPHRUT 5

Literature and Theology of the Hebrew Scriptures

From Jacob To Israelthe Cycle Of Jacob S Stories

L Darling-Hammond

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Biblical Theology of the Old and New Testaments Brevard S. Childs, 1993 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Child's lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament's interest in the Old Rather Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices each of which retains continuing integrity and is heard on its own terms From Jacob to Israel; the cycle of Jacob's stories and its incorporation within the history of the patriarchs Ze'ev Weisman, 1986 *Iudah's Desire and the Making of the* Abrahamic Israel Hong Guk-Pyoung, 2024-07-01 In this refreshing exploration of Judah s identity formation the emphasis is placed on the psychological underpinnings of Judah s sentiments towards Israel aiming to illuminate the significance of Judah s appropriation of Israel Richly contextual this book draws parallels observed in Asian contexts notably those of North and South Korea and China with its marginal Others Central to the thesis is that Judah s perceived inferiority to Israel played a crucial role in its guest to appropriate Israel's legacy and identity Adopting a functionalist lens Judah's rewriting of Israel's ancestral past is examined The Abraham and Jacob traditions are understood as competing identity narratives serving as critical discursive tools to construct their pasts The study scrutinizes how the southern Abraham tradition fundamentally reoriented the Jacob tradition North Israel's standalone ancestral myth Set against the broader canvas of continued efforts to redefine and embody Israel within the history of Judeo Christian religions this exploration underscores how Judah s pivotal appropriation of Israel has established a paradigm for all future endeavors of becoming Israel From the Reed Sea to *Kadesh* Jaeyoung Jeon, 2022-10-14 In this book Jaeyoung Jeon traces the development of the pentateuchal wilderness story in Exodus and Numbers from its pre monarchic origin to the formation of the final form He argues that old memories of YHWH from the southern desert area and the move of the Transjordanian settlers to the west were merged with the memory of Egyptian oppression and that they formed together an early tradition of exodus wilderness in the Northern Kingdom Although the tradition further developed in Judah after the fall of Israel the author argues that the major parts of the narrative story were creatively reinterpreted reformulated and composed during the Persian period in the socio historical contexts of the return from the exile and restoration He suggests that diverse scribal circles representing different social political and religious positions in Yehud and the diaspora participated in its literary formation resulting in the wilderness narrative as a collection of scribal debates From Jacob to Israel Zeev Weisman, 1986 Genesis 16-50. Volume 2 Gordon John Wenham, 2017-10-10 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of

textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary From Two Kingdoms To One Nation - Israel and <u>Judah</u> Shamai Gelander, 2011-05-23 Each of the four chapters of the book focuses on a different aspect of the division between Judah and Israel between the Northern and Southern prophets between the Jacob and Abraham narratives between the Exodus and the Zion traditions and the circumstances of unification The Legacy of Israel in Judah's Bible Daniel Fleming, 2012-07-30 This book offers a new way for biblical scholars and archaeologists to envision how the Bible's story relates to history It presents a fresh case for the urgency and interest of biblical study in historical context embracing the complications of a text collection with the messy history of transmission and uncertain knowledge of the past Focusing on structures of politics and society the analysis is situated in the broad study of antiquity so that ancient Israel may contribute to understanding problems in the classical world and other domains outside the Near East *The Quest for the Historical* Israel Israel Finkelstein, Amihay Mazar, International Institute for Secular Humanistic Judaism. Colloquium, 2007-10-24 An engaging series of essays originally given at the International Institute for Secular Humanistic Judaism The aim of the colloquium was to make available the results of recent archaeological work to a wider interested public and specifically to bring science to bear on the early history of the Jewish people Writing the Bible Thomas Römer, Philip

Davies,2016-06-16 For many years it has been recognized that the key to explaining the production of the Bible lies in understanding the profession the practice and the mentality of scribes in the ancient Near East classical Greece and the Greco Roman world In many ways however the production of the Jewish literary canon while reflecting wider practice constitutes an exception because of its religious function as the written word of God leading in turn to the veneration of scrolls as sacred and even cultic objects in themselves Writing the Bible brings together the wide ranging study of all major aspects of ancient writing and writers The essays cover the dissemination of texts book and canon formation and the social and political effects of writing and of textual knowledge Central issues discussed include the status of the scribe the nature of authorship the relationship between copying and redacting and the relative status of oral and written knowledge The writers examined include Ilimilku of Ugarit the scribes of ancient Greece Ben Sira Galen Origen and the author of Pseudo Clement

Little Rock Catholic Study Bible Catherine Upchurch, Irene Nowell, Ronald D. Witherup, 2011-06-01 Open the Little Rock Catholic Study Bible and feel at home with the Word of God Through accessibly written information and engaging visuals that highlight and clarify significant areas of Scripture readers will easily gain an understanding of these ancient texts that can be carried into today s world Using the authorized translation in the New American Bible Revised Edition this lasting volume is ideal for both personal use and group Bible study The valuable information in the Little Rock Catholic Study Bible is offered in small notes and inserts that accompany the Bible texts as well as in expanded essays articles and graphics Key symbols help readers quickly identify the type of information they need such as explanations definitions dates character and author profiles archaeological insights personal prayer starters and insights connecting Scripture and its use in today s church Colorful maps timelines photographs and charts further enhance the study experience Longer articles are dedicated to explaining study Bible fundamentals the Catholic Church's use of the Bible and the people and places of the biblical world General Editor Catherine Upchurch serves as the director of Little Rock Scripture Study Her work in adult faith formation involves writing editing leading retreats and days of reflection She is the editor of A Year of Sundays and an associate editor of The Bible Today a journal of biblical spirituality Old Testament Editor Irene Nowell OSB is a Benedictine of Mount St Scholastica in Atchison Kansas She is an adjunct professor at St John s University School of Theology has published two books and numerous articles and is a past president of the Catholic Biblical Association She is also a member of the Committee on Illuminations and Texts for The Saint John s Bible New Testament Editor Ronald D Witherup SS is Superior General of the Sulpicians and lives in Paris France He holds a doctorate in biblical studies and is the author of numerous books and articles on Scripture His current interest is in the letters of Saint Paul and the Acts of the Apostles

The Yahwist John Van Seters, 2013-10-21 This book on the Yahwist comes at the end of a long career of research on the Pentateuch in general and the Yahwist in particular Van Seters s interest in the Yahwist was stimulated by the 1964 presidential address of the Society of Biblical Literature given by Professor Fredrick Winnett Rethinking the Foundations

which focused on the Yahwist in Genesis This interest followed a path of work on issues surrounding the Yahwist that culminated in three volumes Prologue to History The Yahwist as Historian in Genesis 1992 The Life of Moses The Yahwist as Historian in Exodus Numbers 1994 and A Law Book for the Diaspora Revision in the Study of the Covenant Code 2003 Over the last few years it has become clear to Van Seters that readers of the three volumes on the Yahwist which total more than 1 000 pages easily lose sight of the Yahwist's work as a whole and the way in which it provides a historical prologue and framework for D and the DtrH In this book Van Seters seeks to provide a summary sketch of the J history and to make clear how the Priestly corpus has been composed as a supplement to the Yahwist with a radically different form and point of view that has obscured the Yahwist's historical narrative and theological perspective Part one lays out in simple terms the basic form structure and theological perspective of the Yahwist's history where it has been interrupted by the inclusions of P and how it is integrated into DtrH The essays in part two are intended to bring the scholarly discussion of Van Seters's earlier books on the Yahwist more up to date and their order corresponds roughly to the order of the narrative in the first part of the book Some of these articles have been published previously but others are new and quite recent including The Yahwist as Historian

The New International Encyclopaedia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1906

The Quest for the Historical Israel George W. Ramsey, 1999-08-30 George W Ramsey offers a critical assessment of recent developments toward the study of early Old Testament history including principles and procedures of historical research and thoughts on the relationship of history and faith Genesis 12-50 James Chukwuma Okoye,2020-06-24 Genesis 12 50 A Narrative Theological Commentary uses narrative criticism to bring out the theological aspects of the biblical story While basing itself on the Christian belief that Christ is the goal of all Scripture it nevertheless allows the Hebrew Bible to speak for itself and to show how its inner message may receive completion in Christ Hence it adopts what the author calls a two stage hermeneutics A particular contribution of this commentary is the comparison and confrontation of patristic and early rabbinic exeges as Christians and Jews struggled over the same texts using them to support their diverse beliefs The discussion is geared towards the average educated reader **Rethinking Israel** Oded Lipschits, Yuval Gadot, Matthew J. Adams, 2017-11-15 Israel Finkelstein is perhaps the best known Israeli archaeologist in the world Renowned for his innovative and ground breaking research he has written and edited more than 20 books and published more than 300 academic papers He has served as the director of the Sonia and Marco Nadler Institute of Archaeology and is the Jacob M Alkow Professor of Archeology in the Bronze and Iron Age at Tel Aviv University For the past two decades he has been co director of the Megiddo Expedition and is currently co director of the Mission arch ologique de Qiryat Y arim His work has greatly changed the face of archaeological and historical research of the biblical period His unique ability to see the comprehensive big picture and formulate a broad framework has inspired countless scholars to reexamine long established paradigms His trail blazing work covering every period from the beginning of the Early Bronze Age through the Hasmonean

period while sometimes controversial has led to a creative new approach that connects archaeology with history the social sciences and the natural and life sciences Israel Finkelstein is a member of the Israel Academy of Sciences and Humanities and a correspondant tranger of the French Acad mie des Inscriptions et Belles Lettres Professor Finkelstein is the recipient of the prestigious 2005 Dan David Prize for his radical revision of the history of Israel in the 10th and 9th centuries BCE In 2009 he was named Chevalier de l'Ordre des Arts et des Lettres by the French Minister of Culture and in 2010 received an honorary doctorate from the University of Lausanne He is a member of the selection committee of the Shanghai Archaeology Forum the Chinese Academy of Social Sciences In 2014 his book The Forgotten Kingdom was awarded the esteemed Prix Delalande Gu rineau by the Acad mie des Inscriptions et Belles Lettres in Paris This volume dedicated to Professor Finkelstein's accomplishments and contributions features 36 articles written by his colleagues friends and students in honor of his decades of scholarship and leadership in the field of biblical archaeology The Epic of the Patriarch Ronald S. Hendel, 2018-07-17 Part I A history of interpretation Part II The Jacob cycle and Canaanite epic 1 The forms of tradition The birth story Revelation at Bethel 2 Epic and cult Aghat and Anat The deception of Isaac 3 A literary interlude Pughat and Rachel Part III The Jacob cycle and Israelite epic 1 The hero and the other Encounter at Penuel Jacob and Esau 2 The life of the hero Jacob and Moses Conclusions To Each Its Own Meaning Stephen R. Haynes, Steven L. McKenzie, 1999-01-01 This volume introduces the reader to the most important methods of biblical criticism It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship The Prophetic Call to Love and Justice Arnold H. De Graaff,2025-06-20 Scripture's compelling message of love and justice is powerfully relevant for today. The implications of the Amsterdam way of interpreting Scripture are evident throughout the book It is both a personal and timely way of speaking to our disintegrating society The Prophetic Call to Love and Justice provides a meaningful and radical yet simple way of re connecting with the Bible As one of the founders of the Amsterdam way of interpretation Karel Deurloo stated The opportunity to learn anew and understand the language of the Bible has been taken away Often the focus is on the assumed origin and history of a text a historical literary approach or a fundamentalist view creating a fragmented moralistic and doctrinaire emphasis which has alienated many from churches Instead Deurloo and others focused on the prophetic meaning that speaks to all of us as the living word of God today This alternative is rooted in the Hebrew Scriptures Its abiding prophetic message of love and justice is reiterated in the Gospels and apostolic letters Hence the choice of subtitle Rediscovering the Old Testament It is a joyful journey of discovery finding new meaning in the Bible for our lives

Eerdmans Commentary on the Bible James D. G. Dunn, John William Rogerson, 2003-11-19 2ND COPY AVAILABLE FOR LOAN

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