

SOCIETY AND ECONOMY IN EARLY COLONIAL NEW MEXICO

Heather B. Trigg

# From Household To Empire Society And Economy In Early Colonial New Mexico

Tracy L. Brown

#### From Household To Empire Society And Economy In Early Colonial New Mexico:

From Household to Empire Heather Bethany Trigg, 2005-03 Drawing on both archaeological and historical sources Trigg analyzes the various levels of economic activity that developed production of items in colonial households exchanges between households and trade between the colony and Mexico Rather than focusing only on the flow of products and services she also explores the social mechanisms that likely had a significant impact on the economic life of the colony Because economic activity was important to so many aspects of daily life she is able to show how and why colonial society worked the way it did While focusing on the colonists she also explores their relations with Pueblo peoples BOOK JACKET From Household to Empire Heather B. Trigg, 2022-10-18 Published in cooperation with the William P Clements Center for Southwest Studies Southern Methodist University Settlers at Santa Fe and outlying homesteads during the seventeenth century established a thriving economy that saw the exchange of commodities produced by indigenous peoples settlers and Franciscan friars for goods manufactured as far away as China France and Turkey This early Spanish colonial period in New Mexico provides an opportunity to explore both economic activity within a colony and the relations between colony and homeland By examining the material remains of this era from 1598 to 1680 Heather Trigg reveals a more complete picture of colonial life Drawing on both archaeological and historical sources Trigg analyzes the various levels of economic activity that developed production of items in colonial households exchanges between households and trade between the colony and Mexico Rather than focusing only on the flow of products and services she also explores the social mechanisms that likely had a significant impact on the economic life of the colony Because economic activity was important to so many aspects of daily life she is able to show how and why colonial society worked the way it did While focusing on the colonists she also explores their relations with Pueblo peoples Through her analysis of these two pools of data Trigg generates insights not usually gleaned from the limited texts of the period providing information about average colonists in addition to the governors and clergy usually covered in historical accounts By using specific examples from historical documents and archaeological materials she shows that colonists from all levels of society modified both formal and informal rules of economic behavior to better fit the reality of the colonial frontier With its valuable comparative data on colonization From Household to Empire provides a novel way of examining colonial economies by focusing on the maintenance and modification of social values For all readers fascinated by the history of the Southwest this book provides a fuller picture of life in early New Mexico than has previously been seen The Archaeology and History of Pueblo San Marcos Ann F. Ramenofsky, Kari L. Schleher, 2017-11-15 San Marcos one of the largest late prehistoric Pueblo settlements along the Rio Grande was a significant social political and economic hub both before Spanish colonization and through the Pueblo Revolt of 1680 This volume provides the definitive record of a decade of archaeological investigations at San Marcos ancestral home to Kewa formerly Santo Domingo and Cochiti descendants The contributors address archaeological and historical background artifact analysis and population history They explore possible changes in

Pueblo social organization examine population changes during the occupation and delineate aspects of Pueblo Spanish interaction that occur with Spaniards intrusion into the colony and especially the Galisteo Basin Highlights include historical context in depth consideration of archaeological field and laboratory methods compositional and stylistic analyses of the famed glaze paint ceramics analysis of flaked stone that includes obsidian hydration dating and discussion of the beginnings of colonial metallurgy and protohistoric Pueblo population change New Mexico and the Pimería Alta John G. Douglass, William Graves, 2017-03-01 Focusing on the two major areas of the Southwest that witnessed the most intensive and sustained colonial encounters New Mexico and the Pimer a Alta compares how different forms of colonialism and indigenous political economies resulted in diverse outcomes for colonists and Native peoples Taking a holistic approach and studying both colonist and indigenous perspectives through archaeological ethnohistoric historic and landscape data contributors examine how the processes of colonialism played out in the American Southwest Although these broad areas New Mexico and southern Arizona northern Sonora share a similar early colonial history the particular combination of players sociohistorical trajectories and social relations within each area led to and were transformed by markedly diverse colonial encounters Understanding these different mixes of players history and social relations provides the foundation for conceptualizing the enormous changes wrought by colonialism throughout the region The presentations of different cultural trajectories also offer important avenues for future thought and discussion on the strategies for missionization and colonialism The case studies tackle how cultures evolved in the light of radical transformations in cultural traits or traditions and how different groups reconciled to this change A much needed up to date examination of the colonial era in the Southwest New Mexico and the Pimer a Alta demonstrates the intertwined relationships between cultural continuity and transformation during a time of immense change and highlights contemporary thought on the colonial experience Contributors Joseph Aguilar Jimmy Arterberry Heather Atherton Dale Brenneman J Andrew Darling John G Douglass B Sunday Eiselt Severin Fowles William M Graves Lauren Jelinek Kelly L Jenks Stewart B Koyiyumptewa Phillip O Leckman Matthew Liebmann Kent G Lightfoot Lindsay Montgomery Barnet Pavao Zuckerman Robert Preucel Matthew Schmader Thomas E Sheridan Colleen Strawhacker J Homer Thiel David Hurst Thomas Laurie D Webster Spanish Colonial Women and the Law: Complaints, Lawsuits, and Criminal Behavior Linda Tigges, 2017-03-15 Women in early 18th century Spanish Colonial New Mexico had rights and privileges under Spanish law that were not enjoyed by other women in North America until the late 19th and early 20th century Women were considered separate entities under the law and valuable members of Spanish society As such they could own property inherit in their own name and act as court witnesses In particular they could make accusations and denunciations to the local alcalde mayor and governor which they frequently did The documents in this book show that Spanish Colonial women were aware of their rights and took advantage of them to assert themselves in the struggling communities of the New Mexican frontier In the documents the women are shown making complaints of

theft physical and verbal abuse by their husbands or other women and of non payment of dowries or other inheritance Other documents are included showing men accusing women of misrepresenting property ownership and dowry payments and of adultery and slander Spain was a legalistic society and both women and men used the courts to settle even minor matters Because the court proceedings were written down by a scribe and stored in the archives many documents still exist From these thirty one have been selected allowing us to hear the words of some outspoken Spanish women and the sometimes angry men speaking their minds in court about their spouses lovers of their spouses children and relatives as well as their land livestock and expected inheritance The documents transcribed and translated in this book are a small number of the existing documents held in Santa Fe at the Spanish Archives of New Mexico at the Bancroft Library at University of California the Archivo General de la Nacion in Mexico City and elsewhere A synopsis editor s notes maps and biographical notes are provided The material can be considered a companion in part to Ralph Emerson Twitchell's 1914 two volumes The Spanish Archives of New Mexico available in new editions from Sunstone Press This is an important work from Linda Tigges and Richard Salazar dealing with early eighteenth century women and the law However their court cases were decided these Spanish Colonial women were successful in the legacy they left for future generations If you are a twelfth generation New Mexican or a newcomer you will find this work priceless Henrietta Martinez Christmas The ^AOxford Handbook of **Southwest Archaeology** Barbara Mills, Severin Fowles, 2017-08-15 This volume takes stock of the empirical evidence theoretical orientations and historical reconstructions of archaeology of the American Southwest Themed chapters on method and theory are accompanied by comprehensive overviews of all major cultural traditions in the region from the Paleoindians to Chaco Canyon to the onset of Euro American imperialism Borderlands of Slavery William S. Kiser, 2017-04-05 It is often taken as a simple truth that the Civil War and the Thirteenth Amendment to the Constitution ended slavery in the United States In the Southwest however two coercive labor systems debt peonage in which a debtor negotiated a relationship of servitude often lifelong to a creditor and Indian captivity not only outlived the Civil War but prompted a new struggle to define freedom and bondage in the United States In Borderlands of Slavery William S Kiser presents a comprehensive history of debt peonage and Indian captivity in the territory of New Mexico after the Civil War It begins in the early 1700s with the development of Indian slavery through slave raiding and fictive kinship By the early 1800s debt peonage had emerged as a secondary form of coerced servitude in the Southwest augmenting Indian slavery to meet increasing demand for labor While indigenous captivity has received considerable scholarly attention the widespread practice of debt peonage has been largely ignored Kiser makes the case that these two intertwined systems were of not just regional but also national importance and must be understood within the context of antebellum slavery the Civil War emancipation and Reconstruction Kiser argues that the struggle over Indian captivity and debt peonage in the Southwest helped both to broaden the public understanding of forced servitude in post Civil War America and to expand political and

judicial philosophy regarding free labor in the reunified republic Borderlands of Slavery emphasizes the lasting legacies of captivity and peonage in Southwestern culture and society as well as in the coercive African American labor regimes in the Jim Crow South that persevered into the early twentieth century Archaeology in America Linda S. Cordell, Kent Lightfoot, Francis McManamon, George Milner, 2008-12-30 The greatness of America is right under our feet The American past the people battles industry and homes can be found not only in libraries and museums but also in hundreds of archaeological sites that scientists investigate with great care These sites are not in distant lands accessible only by research scientists but nearby almost every locale possesses a parcel of land worthy of archaeological exploration Archaeology in America is the first resource that provides students researchers and anyone interested in their local history with a survey of the most important archaeological discoveries in North America Leading scholars most with an intimate knowledge of the area have written in depth essays on over 300 of the most important archaeological sites that explain the importance of the site the history of the people who left the artifacts and the nature of the ongoing research Archaeology in America divides it coverage into 8 regions the Arctic and Subarctic the Great Basin and Plateau the Great Plains and Rocky Mountains the Midwest the Northeast the Southeast the Southwest and the West Coast Each entry provides readers with an accessible overview of the archaeological site as well as books and articles for further research **Archaeology of Manila Galleon** Seaports and Early Maritime Globalization Chunming Wu, Roberto Junco Sanchez, Miao Liu, 2019-10-31 This book focuses on the archaeological and historical research on the seaport heritage of galleon navigation in Asia Pacific region It reconstructs the Manila Galleons era of early maritime globalization established and operated by Spanish navigators from the 16th to 19th centuries The galleons sailed across the Pacific via the hub seaports and trade centers of Manila in the Philippines and Acapulco in Mexico forming a prosperous sea route connecting eastern Asia and New Spain on the American continent for more than 250 years This pioneering navigation of the pan Pacific regions promoted early global maritime trade along the new Maritime Silk Road between the East and the West Written by archaeologists and cultural historians from America Mexico Japan the Philippines Mainland China Hong Kong and Taiwan it presents the latest investigations and research on the galleon affiliated seaports including Acapulco and San Blas in Mexico Guam Manila in Philippines Yuegang Crescent Harbor Xiamen Amoy Keelung and Macao in China Nagasaki in Japan This joint research sheds new light on the history of navigation and maritime trade between galleon affiliated harbors the origin production transport and trade of the galleon cargo social cultural exchange along the new Maritime Silk Road in the pan Pacific region and the history of maritime globalization in last 500 years It offers a new perspective on maritime archaeology and traces the different stages of the galleon trade and affiliated maritime history including Yuegang Outbound Manila Entrepotting and Bound for Acapulco presenting a panoramagram of Spanish pan Pacific trade and early maritime globalization Crossings Frances Levine, 2024-12-12 The Santa Fe Trail has a special allure in southwestern history it was a road of lucrative commerce

military expansion and great adventure Because these themes are connected with the Santa Fe Trail in the American imagination however the trail is not often associated with stories of women Crossings tells the personal stories of several women who made the journey showing how they were involved with and affected by Santa Fe Trail trade The Santa Fe Trail was a nexus of nations and cultures connecting the northern frontier of newly formed Mexico with the quickly expanding western United States as well as with the many Indigenous nations whose traditional lands it crossed With her attention on women Frances Levine enriches our understanding of the Santa Fe Trail and shows how interregional trade affected society politics and culture Through diaries letters and firsthand accounts Levine seeks to understand the experiences of women who journeved from St Louis to Santa Fe as well as some who made an eastward crossing Crossings focuses on women who traveled during the most crucial period of Santa Fe Trail trade from the early 1820s to the later 1870s ending as railroads made cross continental movement a safer and more leisurely experience for travelers Several of the women made multiple crossings adding to the depth of their observations of the changing country and dispelling the myth of women in this period as averse to the risks of trail life Crossings introduces readers to the stories of women such as the Comanche captive Mar a Rosa Villalpando Carmel Benavides Robidoux and Kit Carson's half Arapaho daughter Adaline both of whose lives were dramatically impacted by American expansion suffragist Julia Anna Archibald Holmes Kate Messervy Kingsbury who sought health on the trail west diarist Susan Shelby Magoffin and her enslaved servant Jane army wife Anna Maria De Camp Morris Jewish pioneers Betty and Flora Spiegelberg and many others As an expert guide to the people of the Santa Fe Trail Frances Levine has curated a view of the American West that gives voice to many of the women who made this journey

Crossroads of Change Cori Knudten, Maren Bzdek, 2020-07-02 Encompassing nearly seven thousand acres amid the woodlands of the Sangre de Cristo Mountains in northern New Mexico the land that is now Pecos National Historical Park has witnessed thousands of years of cultural history stretching back to the Native peoples who long ago inhabited the pueblos of Pecos then known as Cicuye Once a trading center where Pueblo Indians Spanish soldiers and settlers and Plains Indians encountered one another not always peacefully Pecos was a stop on the Santa Fe Trail in the early 1800s and later on the first railroad in New Mexico It was the site of a critical Civil War battle and in the twentieth century became a tourist destination This book tells the story of how over five centuries cultures and peoples converged at Pecos and transformed its environment ultimately shaping the landscape that greets park visitors today Spanning the period from 1540 when Spaniards first arrived into the twenty first century Crossroads of Change focuses on the history of the natural and historic resources Pecos National Historical Park now protects and interprets the ruins of Pecos Pueblo and a Spanish mission church a stage stop along the Santa Fe Trail the Civil War battlefield of Glorieta Pass a twentieth century cattle ranch and the national park itself In an engaging style authors Cori Knudten and Maren Bzdek detail the transformations of Pecos over time often driven by the collision of different cultures such as that between the Franciscan friars and Pecos Indians in the seventeenth century

and by the introduction of new animals crops and agricultural practices but also by the natural forces of fire drought and erosion Located on a natural trade route Pecos has long served as a portal between different cultures and environments Documenting this transformation over the ages Crossroads of Change also perhaps shows us Pecos National Historical Park as a portal to the future **Encyclopedia of National Dress** Jill Condra,2013-04-09 This two volume set presents information and images of the varied clothing and textiles of cultures around the world allowing readers to better appreciate the richness and diversity of human culture and history The contributors to Encyclopedia of National Dress Traditional Clothing around the World examine clothing that is symbolic of the people who live in regions all over the world providing a historical and geographic perspective that illustrates how people dress and explains the reasons behind the material design and style The encyclopedia features a preface and introduction to its contents Each entry in the encyclopedia includes a short historical and geographical background for the topic before discussing the clothing of people in that country or region of the world This work will be of great interest to high school students researching fashion fashion history or history as well as to undergraduate students and general readers interested in anthropology textiles fashion ethnology history or ethnic dress

Pueblos, Spaniards, and the Kingdom of New Mexico John L. Kessell, 2012-10-11 For more than four hundred years in New Mexico Pueblo Indians and Spaniards have lived together yet apart Now the preeminent historian of that region s colonial past offers a fresh balanced look at the origins of a precarious relationship John L Kessell has written the first narrative history devoted to the tumultuous seventeenth century in New Mexico Setting aside stereotypes of a Native American Eden and the Black Legend of Spanish cruelty he paints an evenhanded picture of a tense but interwoven coexistence Beginning with the first permanent Spanish settlement among the Pueblos of the Rio Grande in 1598 he proposes a set of relations more complicated than previous accounts envisioned and then reinterprets the Pueblo Revolt of 1680 and the Spanish reconguest in the 1690s Kessell clearly describes the Pueblo world encountered by Spanish conquistador Juan de O ate and portrays important but lesser known Indian partisans all while weaving analysis and interpretation into the flow of life in seventeenth century New Mexico Brimming with new insights embedded in an engaging narrative Kessell's work presents a clearer picture than ever before of events leading to the Pueblo Revolt Pueblos Spaniards and the Kingdom of New Mexico is the definitive account of a volatile era **Pueblo Indians and Spanish Colonial** Authority in Eighteenth-Century New Mexico Tracy L. Brown, 2013-09-19 Pueblo people reacted to Spanish colonialism in many different ways While some resisted change and struggled to keep to their long standing traditions others reworked old practices or even adopted Spanish ones Pueblo Indians and Spanish Colonial Authority in Eighteenth Century New Mexico examines the multiple approaches Pueblo individuals and villages adopted to mitigate and manage the demands that Spanish colonial authorities made upon them In doing so author Tracy L Brown counters the prevailing argument that Pueblo individuals and communities only response to Spanish colonialism was to compartmentalize and thus freeze in time and

space their traditions behind a cultural iron curtain Brown addresses an understudied period of Pueblo Indian Spanish colonial history of New Mexico with a work that paints a portrait of pre contact times through the colonial period with a special emphasis on the eighteenth century The Pueblo communities that the Spaniards encountered were divided by language religion and political and kinship organization Brown highlights the changes to but also the maintenance of social practices and beliefs in the economic political spiritual and familial and intimate realms of life that resulted from Pueblo attempts to negotiate Spanish colonial power The author combines an analysis of eighteenth century Spanish documentation with archaeological findings concerning Pueblo beliefs and practices that spans the pre contact period to the eighteenth century in the Southwest Brown presents a nonlinear view of Pueblo life that examines politics economics ritual and personal relationships The book paints a portrait of the Pueblo peoples and their complex responses to Spanish colonialism by making sense of little researched archival documents and archaeological findings that cast light on the daily life of Pueblo peoples

The Routledge Handbook of Global Historical Archaeology Charles E. Orser, Jr., Andres Zarankin, Pedro Funari, Susan Lawrence, James Symonds, 2020-07-26 The Routledge Handbook of Global Historical Archaeology is a multi authored compendium of articles on specific topics of interest to today s historical archaeologists offering perspectives on the current state of research and collectively outlining future directions for the field The broad range of topics covered in this volume allows for specificity within individual chapters while building to a cumulative overview of the field of historical archaeology as it stands and where it could go next Archaeological research is discussed in the context of current sociological concerns different approaches and techniques are assessed and potential advances are posited This is a comprehensive treatment of the sub discipline engaging key contemporary debates and providing a series of specially commissioned geographical overviews to complement the more theoretical explorations This book is designed to offer a starting point for students who may wish to pursue particular topics in more depth as well as for non archaeologists who have an interest in historical archaeology Archaeologists historians preservationists and all scholars interested in the role historical archaeology plays in illuminating daily life during the past five centuries will find this volume engaging and enlightening Engaging Archaeology Stephen W. Silliman, 2018-02-21 Bringing together 25 case studies from archaeological projects worldwide Engaging Archaeology candidly explores personal experiences successes challenges and even frustrations from established and senior archaeologists who share invaluable practical advice for students and early career professionals engaged in planning and carrying out their own archaeological research With engaging chapters such as How Not to Write a PhD Thesis on Neolithic Italy and Accidentally Digging Central America's Earliest Village readers are transported to the desks digs and data labs of the authors learning the skills tricks of the trade and potential pit falls of archaeological fieldwork and collections research Case studies collectively span many regions time periods issues methods and materials From the pre Columbian Andes to Viking Age Iceland North America to the Middle East Medieval Ireland to remote north Australia and

Europe to Africa and India Engaging Archaeology is packed with rich first hand source material Unique and thoughtful Stephen W Silliman's guide is an essential course book for early stage researchers advanced undergraduates and new graduate students as well as those teaching and mentoring It will also be insightful and enjoyable reading for veteran Revolt Matthew Liebmann, 2012-11-01 Published in cooperation with the William P Clements Center for archaeologists Southwest Studies Southern Methodist University The Pueblo Revolt of 1680 is the most renowned colonial uprisings in the history of the American Southwest Traditional text based accounts tend to focus on the revolt and the Spaniards reconquest in 1692 completely skipping over the years of indigenous independence that occurred in between Revolt boldly breaks out of this mold and examines the aftermath of the uprising in colonial New Mexico focusing on the radical changes it instigated in Pueblo culture and society In addition to being the first book length history of the revolt that incorporates archaeological evidence as a primary source of data this volume is one of a kind in its attempt to put these events into the larger context of Native American cultural revitalization Despite the fact that the only surviving records of the revolt were written by Spanish witnesses and contain certain biases author Matthew Liebmann finds unique ways to bring a fresh perspective to Revolt Most notably he uses his hands on experience at Ancestral Pueblo archaeological sites four Pueblo villages constructed between 1680 and 1696 in the Jemez province of New Mexico to provide an understanding of this period that other treatments have yet to accomplish By analyzing ceramics architecture and rock art of the Pueblo Revolt era he sheds new light on a period often portrayed as one of unvarying degradation and dissention among Pueblos A compelling read Revolt s blood and thunder story successfully ties together archaeology history and ethnohistory to add a new dimension to this uprising and its aftermath **Economy of Force** Patricia Owens, 2015-08-27 A provocative new history of counterinsurgency with major implications for the history and theory of war but also the history of social political and international thought and social political and international studies more generally This book will interest scholars and advanced students in the humanities and social sciences Indigenous Landscapes and Spanish Missions Lee Panich, Tsim D. Schneider, 2014-04-17 Spanish missions in North America were once viewed as confining and stagnant communities with native peoples on the margins of the colonial enterprise Recent archaeological and ethnohistorical research challenges that notion Indigenous Landscapes and Spanish Missions considers how native peoples actively incorporated the mission system into their own dynamic existence The book written by diverse scholars and edited by Lee M Panich and Tsim D Schneider covers missions in the Spanish borderlands from California to Texas to Georgia Offering thoughtful arguments and innovative perspectives the editors organized the book around three interrelated themes The first section explores power politics and belief recognizing that Spanish missions were established within indigenous landscapes with preexisting tensions alliances and belief systems The second part addressing missions from the perspective of indigenous inhabitants focuses on their social economic and historical connections to the surrounding landscapes The final section considers the varied connections between mission

communities and the world beyond the mission walls including examinations of how mission neophytes missionaries and colonial elites vied for land and natural resources Indigenous Landscapes and Spanish Missions offers a holistic view on the consequences of missionization and the active negotiation of missions by indigenous peoples revealing cross cutting perspectives into the complex and contested histories of the Spanish borderlands This volume challenges readers to examine deeply the ways in which native peoples negotiated colonialism not just inside the missions themselves but also within broader indigenous landscapes This book will be of interest to archaeologists historians tribal scholars and anyone interested in indigenous encounters with colonial institutions The Archaeology of Class in Urban America Stephen A.

Mrozowski,2006-03-23 An engaging study which looks at archaeological documentary and environmental evidence to explore the factors determining class identity

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