

Gordon H. Mattles

OF MORAL DISCOURSE

Ezekiel 18 And The Rhetoric Of Moral Discourse

Xiaolong Qi

Ezekiel 18 And The Rhetoric Of Moral Discourse:

Ezekiel 18 and the Rhetoric of Moral Discourse Gordon Matties, 1990 Ezekiel 18 and the Rhetoric of Moral Discourse in the Book of Ezekiel Gordon H. Matties, 1989 The Rhetorical Function of the Book of Ezekiel Thomas Renz, 2014-09-03 This study analyses the book of Ezekiel as a tool of communication arguing that the book was designed to shape the self understanding of the exilic community A discussion of the historical context precedes a chapter that deals with the basic thrust and literary arrangement of Ezekiel A detailed examination of individual rhetorical techniques use of the watchman motif legal traditions emotional language and others and of crucial passages especially 24 15 27 and 37 1 14 follows The final chapter explores the book s suitability for the situation for which it was designed This work gives readers the opportunity to study the book of Ezekiel as a whole and to explore some of its intricacies Its methodology is an example of the fruitful integration of traditional critical methods and more recent literary and sociological approaches This publication has also been published in paperback please click here for details The Ethos of the Cosmos William P. Brown, 1999 Recent studies of the biblical story of creation try to uncover its roots in ancient Near Eastern myths or its compatibility with modern science and ecology In contrast this work by William Brown investigates how the various pictures of creation found in Scripture helped shape the ancient faith community s moral character Bridging the fields of biblical studies and ethics this interdisciplinary work demonstrates how certain creation traditions of the Old and New Testaments were developed from the community s moral imagination for the purpose of forming and preserving both Israel s and the early church s identity in the world Bringing to light insights largely overlooked by modern treatments of biblical ethics and creation The Ethos of the Cosmos ends by recommending the formative power of creation for the contemporary church The Forgiveness of Sins Tim Carter, 2016-08-25 In The Forgiveness of Sins Tim Carter examines the significance of forgiveness in a New Testament context delving deep into second century Christian literature on sin and the role of the early church in mitigating it This crucial spiritual issue is at the core of what it means to be Christian and Carter's thorough and erudite examination of this theme is a necessity for any professional or amateur scholar of the early church Carter's far reaching analysis begins with St Luke who is often accused of weakness on the subject of atonement but who in fact uses the phrase forgiveness of sins more frequently than any other New Testament author Carter explores patristic writers both heterodox and orthodox such as Marcion Justin Martyr and Origen He also deepens our understanding of Second Temple Judaism and the theological context in which Christian ideas about atonement developed Useful to both the academic and the pastoral theologian The Forgiveness of Sins is a painstaking clear eyed exploration of what forgiveness meant not only to early Christians such as Tertullian Irenaeus and Luke but to Jesus himself and what it means to Christians today A Linguistic-Theological Exegesis of Ezekiel as Môphēt Stefano Salemi, 2024-03-25 Delve into Ezekiel s tumultuous world discovering his role as YHWH s a unique sign among many others and a divine communicator Does the Exile s trauma find an ameliorating

perspective through Ezekiel's symbolic actions and identity From temple absence to YHWH's glory departure from loss and prohibited grief to intermittent mutism is Ezekiel a response to a communication crisis between YHWH and Israel Uncover how s elusive meaning sheds light on Ezekiel s role as an embodiment of YHWH s presence a bridge in YHWH s intricate relationship with Israel Through meticulous exegesis and linguistic theological analysis you will experience afresh Ezekiel s narrative and theology Ezekiel and the Leaders of Israel Iain Duquid, 2014-09-03 Ezekiel and the Leaders of Israel explores the attitudes expressed in the Book of Ezekiel towards the various different leadership groups within Judean society the monarchy the priests and Levites the prophets and the lay leadership including zeg n m r m and other ruling classes The thesis is advanced that there is a coherent and connected attitude taken toward these leadership groups throughout the book those singled out for the most reproach in Ezekiel's critique of the past are marginalized in his plan for the future while those who escape blame are assigned positions of honour It is not simply a matter of tinkering with the status of a single group in society but rather a radical and complete restructuring designed to avoid repetition of the sins of the past **Testament and Ethics** Joel B. Green, Jacqueline E. Lapsley, 2013-12-03 The acclaimed Dictionary of Scripture and Ethics DSE written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation offered needed orientation and perspective on the vital relationship between Scripture and ethics This book by book survey of the Old Testament features key articles from the DSE bringing together a stellar list of contributors to introduce students to the use of the Old Testament for moral formation It will serve as an excellent supplementary text The stellar list of contributors includes Bruce Birch Mark Boda William Brown Stephen Chapman Daniel Harrington and Dennis Olson

Theodicy in the World of the Bible Antii Laato, Johannes de Moor, 2021-11-08 Is it justice when deities allow righteous human beings to suffer This question has occupied the minds of theologians and philosophers for many centuries and is still hotly disputed All kinds of argument have been developed to exonerate the good God of any guilt in this respect Since Leibniz it has become customary to describe such attempts as theodicy the justification of God In modern philosophical debate this use of theodicy has been questioned However this volume shows that it is still a workable term for a concept that originated much earlier than is commonly realised Experts from many disciplines follow the emergence of the theodicy problem from ancient Near Eastern texts of the second millennium BCE through biblical literature from both Old and New Testament intertestamental writings including Qumran Philo Judaeus and rabbinic Judaism Honor, Shame, and Guilt Daniel Y.
Wu,2016-07-31 In this study Wu explores how the concepts honor shame and guilt function in the book of Ezekiel as well as in the wider contexts of their general use in anthropological or social scientific approaches to biblical studies He frames Ezekiel s key terms for honor kabod shame bosh and guilt awah within an analysis of a broad perspective on these terms in the body of the Old Testament as a way of forming the concept spheres within which the specific instances of each term in Ezekiel sit Wu gleans insight from the dominant contemporary definitions of honor shame and guilt in the fields of psychology

and anthropology and their application to biblical studies and he reflects on how this broader context informs and is informed by his analysis of Ezekiel The study concludes by drawing together the implications and contribution of the analysis of Ezekiel and applying them to the development of social scientific models for the future **Transforming Visions** Michael A Lyons, William A Tooman, 2011-08-25 This volume includes nine essays that move Ezekiel's creative reuse of older materials to the foreground of discussion The essays highlight the transformation of earlier texts traditions and theology in Ezekiel They explore the diverse ways that Ezekiel reshapes Israel's legal texts rituals oracles against foreign nations royal ideology conception of the individual remembrance of the past and hope for the future The work concludes by noting the subsequent transformation of Ezekiel inscribal transmission and in the New Testament Word and Spirit in Ezekiel James Robson, 2006-10-01 The book argues that the relationship between Yahweh's ruah and Yahweh's word in the book of Ezekiel is to be understood not so much in terms of the inspiration and authentication of the prophet but in terms of the transformation of the book s addressees Theology of Work Bible Commentary, 1-volume edition Theology of Work Project, Inc., 2021-10-05 This Theology of Work Bible Commentary is an in depth Bible study tool put together by a group of biblical scholars pastors and workplace Christians to help you discover what the whole Bible from Genesis to Revelation says about work Business education law service industries medicine government wherever you work in whatever capacity the Scriptures have something to say about it Previously released in a boxed set 5 volume edition this version contains the complete content from that set in a single hardcover volume Ethics in Ancient Israel John Barton, 2014 This book considers ethical thinking Between Fear and Freedom Bob Prof. Dr. in ancient Israel in the period from the 8th to the 2nd century BC Becking, 2005-01-01 Jeremiah's Little Book of Consolation is an intruiging text that provokes a series of interpretative difficulties Is the text originally from Jeremiah Can it be construed as a literary coherence or is a complex literary process of emergence to be accepted What is meant by the New Covenant In this monograph Jer 30 31 is read applying a variety of methods The text critical chapter argues for the reinforcement of the editorial theory according to which MT and LXXJer are to be construed as two different versions Much attention is paid to the delimitation criticism of these two chapters leading to the assumption that they are composed of ten Sub Cantos Five of these Sub Cantos are interpreted taking into account Ancient Near Eastern textual material in order to understand the mental framework of the ancient reader The final chapter pleads for the conceptual coherence of Jer 30 31 which is seen as based on the idea of divine changeability The Book of Jeremiah, 2018-07-17 Written by leading experts in the field The Book of Jeremiah Composition Reception and Interpretation offers a wide ranging treatment of the main aspects of Jeremiah Its twenty four essays fall under four main sections The first section contains studies of a more general nature and helps situate Jeremiah in the scribal culture of the ancient world as well as in relation to the Torah and the Hebrew Prophets The second section contains commentary on and interpretation of specific passages or sections of Jeremiah as well as essays on its genres and themes The third section contains essays on the

textual history and reception of Jeremiah in Judaism and Christianity The final section explores various theological aspects of Identity and Ecclesiology Stephanie A. Lowery, 2017-04-25 Questions of identity continue to the book of Jeremiah intrique theologians in Africa and African intellectuals often note communal emphases in African thought This raises the question How do ecclesiologies in Africa engage with identity concerns and how do they envision the Christian identity Stephanie Lowery argues in this book that theologians in Africa provide theological and biblical arguments regarding Christian identity that are relevant to individual Christians and ecclesiologies in all contexts She also proposes the social identity approach as a tool that can both further articulate and advance these discussions **Old Testament Ethics** Waldemar Janzen, 1994-01-01 Using five different Old Testament stories as paradigms for correct ethical behavior Waldemar Janzen provides a comprehensive way of understanding the ethical message in the Old Testament The five models of the good life he uses are the holy life the priestly paradigm the wise life the sapiential or wisdom paradigm the just life the royal paradigm the serving and suffering life the prophetic paradigm and the familial paradigm Janzen demonstrates that all five paradigms are linked because the familial paradigm represents the comprehensive end of all Old Testament ethics Shall Know that I Am Yahweh John F. Evans, 2019-05-15 The recognition formula you they shall know that I am Yahweh is repeated more than seventy times in the book of Ezekiel And yet surprisingly this refrain has not been analyzed in detail in recent research In this study John F Evans attempts to uncover the literary and theological intent of the recognition formula in Ezekiel by comparing it with other instances of the phrase found elsewhere in the Bible Complementing his analysis of the recognition formula in Ezekiel Evans examines its use in Deuteronomy 1 Kings Isaiah Joel and in particular Exodus In addition to some strong continuities between the formula in Exodus and Ezekiel he finds a jarring disjunction in Ezekiel the prophecy repeatedly declares that Israel shall know that I am Yahweh in judgment while elsewhere in Scripture the formula typically sounds a positive note when spoken to God's covenant people Recent years have witnessed a renewed interest in the book of Ezekiel especially as a book that reflects the experience of Jews in exile as parallel to their captivity in Egypt prior to the exodus Biblical scholars and students interested in the theology of exile and the theological reaction to the destruction of the Judean state in 586 BCE will find this book enlightening and useful The Prophets Speak on Forced Migration Mark J. Boda, Frank Ritchel Ames, John Ahn, Mark Leuchter, 2015-03-15 A valuable resource with productive avenues for inquiry In this collection of essays dealing with the prophetic material in the Hebrew Bible scholars explore the motifs effects and role of forced migration on prophetic literature Contributors focus on the study of geographical displacement social identity ethics trauma studies theological diversification hermeneutical strategies in relation to the memory and the effects of various exilic conditions in order to open new avenues of study into the history of Israelite religion and early Judaism Features An introductory essay that presents a history of scholarship and an overview of the collection Ten essays examining the rhetoric of exile in the prophets Current thorough approaches to the issues and problems related to historical and

cultural features of exile in biblical literature

Enjoying the Melody of Phrase: An Psychological Symphony within **Ezekiel 18 And The Rhetoric Of Moral Discourse**

In a world used by monitors and the ceaseless chatter of immediate transmission, the melodic beauty and mental symphony produced by the prepared term frequently diminish in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. However, located within the pages of **Ezekiel 18 And The Rhetoric Of Moral Discourse** a wonderful literary treasure filled with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this charming masterpiece conducts readers on a mental journey, well unraveling the hidden tunes and profound affect resonating within each cautiously crafted phrase. Within the depths of the emotional assessment, we shall examine the book is central harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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