

# THE EYE AND THE MIND

REFLECTIONS ON PERCEPTION AND  
THE PROBLEM OF KNOWLEDGE

CHARLES LANDESMAN

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PHILOSOPHICAL STUDIES SERIES 58

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# Eye And The Mind Reflections On Perception And The Problem Of Knowledge

**Sven Bernecker**



## **Eye And The Mind Reflections On Perception And The Problem Of Knowledge:**

The Eye and the Mind C. Landesman, 1993-10-31 This book is a discussion of some of the major philosophical problems centering around the topic of sense perception and the foundations of human knowledge. It begins with a characterization of our common sense understanding of the role of the senses in the acquisition of belief and it argues that scientific accounts of the processes of perception undermine salient parts of this understanding. The naive point of view of direct realism cannot be sustained in the light of a scientifically instructed understanding of perception. This critique of direct realism points to the correctness of the representative theory of perception characteristic of such early modern philosophers as Descartes and Locke and it also endorses the subjective turn that they defended. It argues that these positions do not require introducing sense data into the picture and thus it avoids the intractable problems that the sense datum philosophy introduces. In addition, several versions of cognitive accounts of sense perception are criticized with the result that it is unnecessary to characterize sensory processes in intentional terms. The book then turns to a leading question introduced into modern philosophy by Descartes and Locke: the question of the accuracy of the information delivered by the senses to our faculty of belief. In particular, how accurate are our representations of the secondary qualities? The case of color is considered in detail.

**The Metaphysics of Memory** Sven Bernecker, 2008-04-04 This book investigates central issues in the philosophy of memory. Does remembering require a causal process connecting the past representation to its subsequent recall, and if so, what is the nature of the causal process? Of what kind are the primary intentional objects of memory states? How do we know that our memory experiences portray things the way they happened in the past? Given that our memory is not only a passive device for reproducing thoughts but also an active device for processing stored thoughts, when are thoughts sufficiently similar to be memory-related? *The Metaphysics of Memory* defends a version of the causal theory of memory, argues for direct realism about memory, proposes an externalist response to skepticism about memory knowledge, and develops a contextualist account of the factivity constraint on memory.

*John Stuart Mill and the Ethic of Human Growth* D.A. Habibi, 2013-03-14 In this well-researched comprehensive study of J. S. Mill, Professor Habibi argues that the persistent dominant theme of Mill's life and work was his passionate belief in human improvement and progress. Several Mill scholars recognize this; however, numerous writers overlook his growth ethic, and this has led to misunderstandings about his value system. This study defines and establishes the importance of Mill's growth ethic and clears up misinterpretations surrounding his notions of higher and lower pleasures, positive and negative freedom, the status of children, the legitimacy of authority, and support for British colonialism. Drawing from the entire corpus of Mill's writings as well as the extensive secondary literature, Habibi has written the most focused sustained analysis of Mill's grand leading principle. This book will be useful to college students in philosophy and intellectual history as well as specialists in these fields.

Discourse, Interaction and Communication X. Arrazola, K. Korta, Francis Jeffrey Pelletier, 2013-03-09 DISCOURSE INTERACTION AND COMMUNICATION Co organized by

the Department of Logic and Philosophy of Science and the Institute for Logic Cognition Language and Information ILCI both from the University of the Basque Country the Fourth International Colloquium on Cognitive Science ICCS 95 gathered at Donostia San Sebastian from May 3 to 6 1995 with the following as its main topics 1 Social Action and Cooperation 2 Cognitive Approaches in Discourse Processing Grammatical and Semantical Aspects 3 Models of Information in Communication Systems 4 Cognitive Simulation Scope and Limits More than one hundred researchers from all over the world exchanged their most recent contributions to Cognitive Science in an exceptionally fruitful atmosphere In this volume we include a small though representative sample of the main papers They all were invited papers except the one by Peter Juel Henriksen a contributed paper that merited the IBERDROLA Gipuzkoako Foru Aldundia Best Paper Award set up in ICCS 95 for the first time

*A Paradigm Theory of Existence* W.F. Vallicella, 2013-04-17 The heart of philosophy is metaphysics and at the heart of the heart lie two questions about existence What is it for any contingent thing to exist Why does any contingent thing exist Call these the nature question and the ground question respectively The first concerns the nature of the existence of the contingent existent the second concerns the ground of the contingent existent Both questions are ancient and yet perennial in their appeal both have presided over the burial of so many of their would be undertakers that it is a good induction that they will continue to do so For some time now the preferred style in addressing such questions has been deflationary when it has not been eliminativist Ask Willard Quine what existence is and you will hear that Existence is what existential quantification expresses Ask Bertrand Russell what it is for an individual to exist and he will tell you that an individual can no more exist than it can be numerous there 2 just is no such thing as the existence of individuals And of course Russell's eliminativist answer implies that one cannot even ask on pain of succumbing to the fallacy of complex question why any contingent individual exists if no individual exists there can be no question why any individual exists Not to mention Russell's modal corollary contingent and necessary can only be said de dicto of propositions and not de re of things

*Agora, Academy, and the Conduct of Philosophy* Debra Nails, 1995-07-31 Agora Academy and the Conduct of Philosophy offers extremely careful and detailed criticisms of some of the most important assumptions scholars have brought to bear in beginning the process of Platonic interpretation It goes on to offer a new way to group the dialogues based on important facts in the lives and philosophical practices of Socrates the main speaker in most of Plato's dialogues and of Plato himself Both sides of Debra Nails's arguments deserve close attention the negative side which exposes a great deal of diversity in a field that often claims to have achieved a consensus and the positive side which insists that we must attend to what we know of these philosophers lives and practices if we are to make a serious attempt to understand why Plato wrote the way he did and why his writings seem to depict different philosophies and even different approaches to philosophizing From the Preface by Nicholas D Smith

**Believing and Accepting** P. Engel, 2012-12-06 1 Beliefs are involuntary and not normally subject to direct voluntary control For instance I cannot believe at will that my trousers are on fire or that the Dalai Lama is a living

God even if you pay me a large amount of money for believing such things 2 Beliefs are nonnally shaped by evidence for what is believed unless they are in some sense irrational In general a belief is rational if it is proportioned to the degree of evidence that one has for its truth In this sense one often says that beliefs aim at truth This is why it is on the face of it irrational to believe against the evidence that one has A subject whose beliefs are not shaped by a concern for their truth but by what she wants to be the case is more or less a wishful thinker or a self deceiver 3 Beliefs are context independent in the sense that at one time a subject believes something or does not believe it she does not believe it relative to one context and not relative to another For instance if I believe that Paris is a polluted city I cannot believe that on Monday and not on Tuesday that would be a change of belief or a change of mind but not a case of believing one thing in one context and another thing in another context If I believe something the belief is more or 4 less pennanent across various contexts *Knowledge and Reality* Thomas M. Crisp,Matthew Davidson,David Vander Laan,2006-07-19 This volume was conceived as a Festschrift to surprise Alvin Plantinga on his 70th birthday That original plan was not entirely successful For one thing the day came and went well before the work was complete For another the project wasn t quite a surprise Plantinga caught wind of it though not of its details before the unveiling The occasion was marked however by a presentation of a projected table of contents and an early draft of the cover painting by Keith Lehrer Plantinga then saw the details and was quite taken aback that the editors and a few contributors had come to South Bend from as far Virginia Florida and California to celebrate Now we are pleased to offer the essays themselves The collection ranges widely over metaphysics and epistemology Its wingspan testifies to the breadth both of Plantinga s own work and of the audience that has valued it Some of the essays deal with ontology examining actualism presentism antirealism properties and artifacts Several essays in epistemology raise skeptical questions work through the implications of naturalism or int nalism and engage Plantinga s own Reidian account of warrant Other contributions consider the bearing of philosophical ideas on the Christian faith of split brain cases on the doctrine of the Trinity for example and of materialism on the afterlife The contributors are friends colleagues and former students of Plantinga The editors thank all of them for their eager participation in this project **The Existence Principle** Q.B. Gibson,2012-12-06 When we ask whether something exists we expect a yes or no answer not a further query about what kind of existence how much of it whether we mean existence for you or existence for me or whether we are asking about some property which it might have In this book this simple requirement is defended and pursued into its various and sometimes surprising implications In the course of this pursuit such questions arise as Do appearances exist Do unknowable things exist Do past and future exist Does God necessarily exist This novel and non technical approach to important philosophical questions will be of interest to senior students of philosophy and indeed to all general readers with philosophical interests **Truth, Rationality, Cognition, and Music** K. Korta,Jesús M. Larrazabal,2013-03-14 A speech for the defence in a Paris murder trial a road safety slogan Hobbes political theory each appeals to reason of a kind but it remains an oblique and

rhetorically. Each relies on comparisons rather than on direct statements and none can override or supersede the conclusions of ethical reasoning proper. Nevertheless just as slogans may do more for road safety than the mere recital of accident statistics or of the evidence given at coroners inquests so the arguments of a Hobbes or a Bentham may be of greater practical effect than the assertion of genuinely ethical or political statements however true and relevant these may be.

Stephen Toulmin Reason in Ethics 1950 The International Colloquium on Cognitive Science ICCS held in Donostia San Sebastian every two years since 1989 has become one of the most important plazas for cognitive scientists in Europe to present the results of their research and to exchange ideas. The seventh edition co-organized as usual by the Institute for Logic Cognition Language and Information ILCLI and the Department of Logic and Philosophy of Science both from the University of the Basque Country took place from May 9 to 12 2001 addressing the following main topics: 1 Truth Epistemology and Logic 2 Rationality in a Social Setting 3 Music Language and Cognition VIII TRUTH RATIONALITY COGNITION AND MUSIC 4 The Order of Discourse Logic Pragmatics and Rhetoric.

Language, Knowledge, and Representation Jesus M. Larrazabal, Luis A. Pérez Miranda, 2013-11-09 Every two years since 1989 an international colloquium on cognitive science is held in Donostia San Sebastian attracting the most important researchers in that field. This volume is a collection of the invited papers to the Sixth International Colloquium on Cognitive Science ICCS 99 written from a multidisciplinary cognitive perspective and addressing various essential topics such as self knowledge intention consciousness language use learning and discourse. This collection reflects not only the various interdisciplinary origins and standpoints of the participating researchers but also the richness fruitfulness and exciting state of research in the field of cognitive science today. A must read for anyone interested in philosophy linguistics psychology and computer science and in the perception of these topics from the perspective of cognitive science.

Frege: Sense and Reference One Hundred Years Later John Ivan Biro, Petr Kotátka, 1995 Gottlob Frege's *Sinn und Bedeutung* On Sense and Reference has come to be seen in the century since its publication in 1892 as one of the seminal texts of analytic philosophy. It along with the rest of Frege's writings on logic and mathematics came to mark out a whole new domain of inquiry. This volume bears witness to the continuing importance and influence of that agenda. It contains original papers written by leading Frege scholars for the conference held in 1992 in Karlovy Vary to celebrate the publication of Frege's essay. The fourteen essays show how the questions Frege discusses in that essay connect intimately with issues much debated in current philosophy of language and philosophy of mind.

**Time and the Metaphysics of Relativity** W.L. Craig, 2013-11-11 The present volume is part of a larger project which is the attempt to draft a coherent doctrine of divine eternity and God's relationship to time. In my God and Time and Eternity I argued that whether one construes divine eternity in terms of timelessness or of omnitemporality will depend crucially upon one's views about the objectivity of tensed facts and temporal becoming. If one adopts a tensed or in McTaggart's terminology an A Theory of time then a coherent doctrine of divine eternity requires that one construe God at

least since the moment of creation to exist temporally which implies that divine timelessness can be successfully maintained only if a tenseless or B Theory of time is correct Accordingly in my companion volumes *The Tensed Theory of Time a Critical Examination* and *The Tenseless Theory of Time a Critical Examination* I set for myself the task of adjudicating the A vs B Theory of time In the former volume I examine arguments for and against the A Theory of time and in the latter I turn to an examination of arguments for and against the B Theory This inquiry took me into a study of relativity theory its presuppositions and implications The paucity of integrative literature dealing with the concept of God and relativity theory is striking

**Applied Ethics in a Troubled World** E. Morscher, O. Neumaier, Peter M. Simons, 2012-12-06 During the last two decades applied ethics has not only developed into one of the most important philosophical disciplines but has also differentiated into so many subdisciplines that it is becoming increasingly difficult to survey it A much needed overview is provided by the eighteen contributions to this volume in which internationally renowned experts deal with central questions of environmental ethics bioethics and medical ethics professional and business ethics social political and legal ethics as well as with the aims and foundations of applied ethics in general Thanks to a philosophical introduction and selected bibliographical references added to each chapter the book is very well suited as a basis for courses in applied ethics It is directed not only to philosophers and to ethicists from other disciplines but to scientists in general and to all people who are interested in the rational discussion of moral principles and their application to concrete problems in the sciences and in everyday life

*Dictionary Of Modern American Philosophers* John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

**Cooperation R.**

Tuomela, 2013-06-29 In *Cooperation A Philosophical Study* Tuomela offers the first comprehensive philosophical theory of cooperation He builds on such notions a collective and joint goals mutual beliefs collective commitments acting together and acting collectively The book analyzes the varieties of cooperation making use of the crucial distinction between group mode and individual mode cooperation The former is based on collective goals and collective commitments the latter on private goals and commitments The book discusses the attitudes and the kinds of practical reasoning that cooperation requires and

investigate some of the conditions under which cooperation is likely rationally to occur. It also shows some of the drawbacks of the standard game theoretical treatments of cooperation and presents a survey of cooperation research in neighbouring fields. Readership: Essential reading for researchers and graduate students in philosophy. Also of interest to researchers in the social sciences and AI.

**Wholes, Sums and Unities** A. Meirav, 2013-03-14 According to Ariel Meirav the root of some of our most noteworthy difficulties in the metaphysics of concrete entities has been the traditional tendency to focus on the horizontal dimension of wholes i.e. relations between the parts of a whole and to neglect the vertical dimension i.e. relations between the whole itself and its parts. In *Wholes, Sums and Unities* Meirav formulates a critique of widely accepted mereological assumptions, presents a new conception of wholes as Unities and demonstrates the advantages of this new conception in treating a variety of metaphysical puzzles such as that of Tibbles the cat. More generally he suggests that conceiving wholes as Unities offers us a new way of understanding the world in non-reductive terms. [Thought-Contents](#)

Steven E. Boër, 2006-11-23 According to our commonsense view of the matter beliefs, desires, intentions and the like are special kinds of internal states the possession of which by a given creature potentially explains its behavior and otherwise renders the creature intelligible to us. So-called folk psychology provides us with a rough and ready network of counterfactuals delimiting the role supposedly played by these internal states vis-à-vis perceptual input, inference and behavioral output in a normal member of our species. The exact empirical details of this network do not matter here for we are not undertaking further refinement or systematization of the relevant counterfactuals. Instead our topic is the ontological analysis of the internal states that occupy the nodes of this complex network and the bearing of that analysis on the truth conditions of the sentences we use to ascribe beliefs and related states. The relevant counterfactuals canonically describe particular belief, desire and intention states as states of believing, desiring and intending that such a creature will do A or be F. The use of infinitival clauses to describe desires and intentions is not really an exception for desiring or intending to do A or to be F is just having a self-regarding desire or intention that oneself does A or that oneself is F. By the lights of our commonsense psychology then to be in a particular belief, desire or intention state is to bear the corresponding attitudinal relation believing, desiring or intending to a certain content.

**Terrorism** J. Angelo Corlett, 2012-12-06 This book is the culmination of over 15 years of research on terrorism, secession and related concepts such as the obligation to obey the law, pacifism, civil disobedience, non-violent direct action, political violence, revolution and assassination. It is sincerely hoped that the content of this book is construed as an ethical and philosophical attempt to advance human understanding of some of life's most intractable problems, namely terrorism and more generally political violence. This book is proffered as a propaedeutic to further study of these issues and is not to be interpreted as the author's final word on them. For the pursuit of truth and avoidance of error is never wholly complete but at best a life-long process of continual reflection, analysis and argument. And it will please the author of this book if it brings even a modicum of knowledge to the difficulties it investigates. Some of the chapters of this book have been



published or have otherwise experienced the critical assistance of various public academic forums and I am sincerely grateful to those who have shaped my thinking about terrorism and its related concepts Among those who have provided critical and helpful insights concerning various sections of the contents of this book are David Copp Richard Falk Joel Feinberg Richard W Miller and Thomas Pogge      *Knowing Art* Matthew Kieran, Dominic McIver Lopes, 2007-10-20 Artworks potentially convey two kinds of knowledge They obviously afford knowledge of art itself and they also afford general empirical knowledge especially knowledge of human psychology and value *Knowing Art* collects ten original essays written by leading philosophers who distill and build upon recent work at the intersection of aesthetics and epistemology Specific topics addressed include the objectivity of critical knowledge the quality of critical testimony the roles of principles and perception in critical reasoning phenomenal knowledge of what a work of art is like the acquisition of factual information and psychological understanding from fictions and the limits of images as sources of historical evidence In addressing these topics the volume also explores the challenges that art poses for theories of knowledge as well as the challenges that artistic knowledge poses to traditional views about art

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