

for a proper understanding of the monuments of Olympia and their history. This book so reduced in bulk and in a dark buckram binding would be a valuable travelling companion. These points, however, concern only the plan of the volume. The contents of a comprehensive work of this character can, of course, easily be criticised in its details. It is unfortunate that the author did not rewrite the chapter on the Heraion so as to do full justice to Dörpfeld's latest excavations there, which prove that this temple, once regarded as the oldest Greek temple, was built above the ruins of two previous temples, the earliest of which dates from the eighth century B.C. The author is a believer in the northern theory and brings Poseidon as well as Zeus from that religion whence also came a continuous movement of worshippers of the Sky God. He rejects Pausanias' statements about the authorship of the sculptures of the Temple of Zeus and would like to assign them to a native Elean school. He does not discuss the many solutions suggested for this problem, but a list of them in tabular form would have been useful. In dealing with the Great Altar of Zeus on p. 194

he might have referred back to p. 26, where he mentions the prehistoric remains formerly identified with this altar. The apsidal plan of the wings of the Bouleuterion might have been more fully treated and further references given, as, for instance, to the apsidal shrine of classical date of Corinth and to Buschor's belief that some of the early sanctuaries at the Acropolis at Athens also had an apse at one end. More attention might have been paid to minor details. We note mistakes like Dickinson for Dickins and Dittenberg for Dittenberger, while the spelling of Greek names, ancient and modern, seems inconsistent. Sometimes opisthodomos is used and sometimes opisthodomē, and Hagios Johannes shows two systems. It would have been better, e.g. on p. 140, to have used Antigonos throughout and to have avoided Monophthalmos. The footnotes require more revision, and when several books are quoted by their titles, e.g. on p. 28, the names of the authors should have been added. The illustrations are on the whole good, but several of the small line blocks in the text, e.g. Figs. 18 and 36, are not up to the standard of the Clarendon Press.

A. J. B. WACE.

EXTERNAL EVIDENCE FOR INTERPOLATION IN HOMER.

The External Evidence for Interpolation in Homer. By GEORGE MELVILLE BOLLING. Pp. xii+259. Oxford: Clarendon Press. 21s. net. 1925.

MR. BOLLING'S aim is excellent. He bids us turn from vain disputing about origins to the tradition. What lines are shown by external witnesses (quotations, scholia, papyri, medieval manuscripts) to be post-Aristarchean, post-Zenodotean, post-Peisistratean? There he stops, since a sixth-century Athenian text is, in his view, the fountain-head: not a jot of earlier material, except what this included, 'seeped' into local texts. That view is disputable: the suggestion that the 'City' texts, for instance, were so called from the markets to which Alexandria exported them, not from their places of origin, is improbable (see Allen, *O. and T.*, pp. 283-296). But that is a detail not essential to B.'s argument.

Summarising his own earlier work, he

asks for definitive rejection, as post-Aristarchean, of some six score lines from the *Iliad*, some nine score from the *Odyssey*. Freed from these, he says, the vulgate of the *Iliad*, at any rate, contains all lines attested for the text of Aristarchus, and not one demonstrably unknown to him. That is impressive, whether we think with Mr. Bolling that the longer texts were killed by the professors, or with Mr. Allen that the Roman publishers are to be thanked. But when we hear that, with the cuts suggested, and no others, the vulgate will agree with Aristarchus 'line for line,' we grow uneasy. What if fresh papyri weakened the authority for other 'formulaic lines' than those now listed? Would they not go to swell the list? What if Γ389, a good line, well placed, and by no means so dispensable as e.g. Γ319, were yet found well attested in papyri? The absence or the presence

External Evidence For Interpolation In H

Julia Schneider



External Evidence For Interpolation In H:

External Evidence For Interpolation In H Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**External Evidence For Interpolation In H**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents External Evidence For Interpolation In H

1. Understanding the eBook External Evidence For Interpolation In H
 - The Rise of Digital Reading External Evidence For Interpolation In H
 - Advantages of eBooks Over Traditional Books
2. Identifying External Evidence For Interpolation In H
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an External Evidence For Interpolation In H
 - User-Friendly Interface
4. Exploring eBook Recommendations from External Evidence For Interpolation In H
 - Personalized Recommendations
 - External Evidence For Interpolation In H User Reviews and Ratings
 - External Evidence For Interpolation In H and Bestseller Lists
5. Accessing External Evidence For Interpolation In H Free and Paid eBooks

- External Evidence For Interpolation In H Public Domain eBooks
- External Evidence For Interpolation In H eBook Subscription Services
- External Evidence For Interpolation In H Budget-Friendly Options
- 6. Navigating External Evidence For Interpolation In H eBook Formats
 - ePub, PDF, MOBI, and More
 - External Evidence For Interpolation In H Compatibility with Devices
 - External Evidence For Interpolation In H Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of External Evidence For Interpolation In H
 - Highlighting and Note-Taking External Evidence For Interpolation In H
 - Interactive Elements External Evidence For Interpolation In H
- 8. Staying Engaged with External Evidence For Interpolation In H
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers External Evidence For Interpolation In H
- 9. Balancing eBooks and Physical Books External Evidence For Interpolation In H
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection External Evidence For Interpolation In H
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine External Evidence For Interpolation In H
 - Setting Reading Goals External Evidence For Interpolation In H
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of External Evidence For Interpolation In H
 - Fact-Checking eBook Content of External Evidence For Interpolation In H
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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