



## First Wife

**Erica Spindler**



## First Wife:

**The First Wife** Erica Spindler, 2015 Originally published New York St Martin s Press 2015 *Polygynous Marriages among the Kyrgyz* Michele E. Commercio, 2022-12-06 During Soviet rule the state all but imposed atheism on the primarily Islamic people of Kyrgyzstan and limited the tradition of polygyny a form of polygamy in which one man has multiple wives Polygyny did continue under communism though chiefly under concealment In the decades since the fall of the Soviet Union the practice has reemerged Based on extensive fieldwork *Polygynous Marriages among the Kyrgyz* argues that this marriage practice has become socially acceptable and widely dispersed not only because it is rooted in customary law and Islamic practice but because it can also enable men and women to meet societal expectations and solve practical economic problems that resulted from the fall of the Soviet Union Michele E Commercio s analysis suggests the normalization of polygyny among the Kyrgyz in contemporary Kyrgyzstan is due both to institutional change in the form of altered governmental rules and expectations and to institutional endurance in the form of persistent hegemonic constructions of gender *The First Wife* Erica Spindler, 2015-02-10 An idealistic young woman marries a man she barely knows only to discover his first wife disappeared under mysterious circumstances **Forbidden Intimacies** Melanie Heath, 2023-02-21 A poignant account of everyday polygamy and what its regulation reveals about who is viewed as an Other In the past thirty years polygamy has become a flashpoint of conflict as Western governments attempt to regulate certain cultural and religious practices that challenge seemingly central principles of family and justice In *Forbidden Intimacies* Melanie Heath comparatively investigates the regulation of polygamy in the United States Canada France and Mayotte Drawing on a wealth of ethnographic and archival sources Heath uncovers the ways in which intimacies framed as other and offensive serve to define the very limits of Western tolerance These regulation efforts counterintuitively allow the flourishing of polygamies on the ground The case studies illustrate a continuum of justice in which some groups like white fundamentalist Mormons in the U S organize to fight against the prohibition of their families existence whereas African migrants in France face racialized discrimination in addition to rigid migration policies The matrix of legal and social contexts informed by gender race sexuality and class shapes the everyday experiences of these relationships Heath uses the term labyrinthine love to conceptualize the complex ways individuals negotiate different kinds of relationships ranging from romantic to coercive What unites these families is the secrecy in which they must operate As government intervention erodes their abilities to secure housing welfare work and even protection from abuse Heath exposes the huge variety of intimacies and the power they hold to challenge heteronormative Western ideals of love **Women in Chinese Martial Arts Films of the New Millennium** Ya-chen Chen, 2012-01-01 *Women and Gender in Chinese Martial Arts Films of the New Millennium* by Ya chen Chen is an excavation of underexposed gender issues focusing mainly on contradictory and troubled feminism in the film narratives In the cinematic world of martial arts films one can easily find representations of women of Ancient China released from the

constraints of patriarchal social order to revel in a dreamlike space of their own They can develop themselves protect themselves and even defeat or conquer men This world not only frees women from the convention of foot binding but it also unbinds them in terms of education critical thinking talent ambition opportunities to socialize with different men and the freedom or right to both choose their spouse and decide their own fate Chen calls this phenomenon Chinese cinematic martial arts feminism The liberation is never sustaining or complete however Chen reveals the presence of a glass ceiling marking the maximal exercise of feminism and women s rights which the patriarchal order is willing to accept As such these films are not to be seen as celebrations of feminist liberation but as enunciations of the patriarchal authority that suffuses Chinese cinematic martial arts feminism The film narratives under examination include *Crouching Tiger Hidden Dragon* directed by Ang Lee *Hero* Zhang Yimou *House of the Flying Daggers* Zhang Yimou *Seven Swords* Tsui Hark *The Promise* Chen Kaige *The Banquet* Feng Xiaogang and *Curst of the Golden Flower* Zhang Yimou Chen also touches upon the plots of two of the earliest award winning Chinese martial arts films *A Touch of Zen* and *Legend of the Mountain* both directed by King Hu

**Observations on the Mussulmauns of India** Mrs. B Mīr Hasan 'Alī,1832      **Reports of Cases in Criminal Law Argued and Determined in All the Courts in England and Ireland** Edward William Cox,1848      *Vital Statistics-Special Reports* ,1956      Marriage in Ireland, 1660-1925 Maria Luddy,Mary O'Dowd,2020-06-25 Explores how marriage in Ireland was perceived negotiated and controlled by church and state as well as by individuals across three centuries

*Social Security Ruling* United States. Social Security Administration,      New York Magazine ,1996-09-30 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea      *Reports of Cases Argued and Determined in the High Court of Chancery* Great Britain. Court of Chancery,1787      *Cattle Bring Us to Our Enemies* J. Terrence McCabe,2010-02-11 An in depth look at the ecology history and politics of land use among the Turkana pastoral people in Northern Kenya Based on sixteen years of fieldwork among the pastoral Turkana people McCabe examines how individuals use the land and make decisions about mobility livestock and the use of natural resources in an environment characterized by aridity unpredictability insecurity and violence The Turkana are one of the world s most mobile peoples but understanding why and how they move is a complex task influenced by politics violence historical relations among ethnic groups and the government as well as by the arid land they call home As one of the original members of the South Turkana Ecosystem Project McCabe draws on a wealth of ecological data in his analysis His long standing relationship with four Turkana families personalize his insights and conclusions inviting readers into the lives of these individuals their families and the way they cope with their environment and political events in daily life J Terrence McCabe is Associate Professor of

Anthropology University of Colorado at Boulder      **Rene Girard and Myth** Richard Golsan, 2014-06-11 First published in 2002 Routledge is an imprint of Taylor Francis an informa company      **Official Gazette** Philippines, 2006      *Sexual Politics in Modern Iran* Janet Afary, 2009-04-09 This book charts the history of Iran's sexual revolution from the nineteenth century to today The resilience of the Iranian people forms the basis of this sexual revolution one that is promoting reforms in marriage and family laws and demanding more egalitarian gender and sexual relations      1970 Census of Population, 1972      *The Girls in the Wild Fig Tree* Nice Leng'ete, 2021-09-14 An elegant and inspiring memoir by the human rights activist who changed the minds of her elders reformed traditions from the inside and is creating a better future for girls and women throughout Africa Sonia Faleiro New York Times Nice Leng'ete was raised in a Maasai village in Kenya In 1998 when Nice was six her parents fell sick and died and Nice and her sister Soila were taken in by their father's brother who had little interest in the girls beyond what their dowries might fetch Fearing the cut female genital mutilation a painful and sometimes deadly ritualistic surgery which was the fate of all Maasai women Nice and Soila climbed a tree to hide Nice hoped to find a way to avoid the cut forever but Soila understood it would be impossible But maybe if one of the sisters submitted the other would be spared After Soila chose to undergo the surgery sacrificing herself to save Nice their lives diverged Soila married dropped out of school and had children all in her teenage years while Nice postponed receiving the cut continued her education and became the first in her family to attend college Supported by Amref Nice used visits home to set an example for what an uncut Maasai woman can achieve Other women listened and the elders finally saw the value of intact educated girls as the way of the future The village has since ended FGM entirely and Nice continues the fight to end FGM throughout Africa and the world Nice's journey from heartbroken child and community outcast to leader of the Maasai is an inspiration and a reminder that one person can change the world and every girl is worth saving      Social Security Rulings on Federal Old-age, Survivors, Disability and Health Insurance Benefits United States. Social Security Administration. Office of Program Policy and Planning,      *The Chiefs of Colquhoun and Their Country* Sir William Fraser, 1869

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