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First Person Perspective And Other Essays

Francesco Belfiore



First Person Perspective And Other Essays:

The First-Person Perspective and Other Essays Sydney Shoemaker, 1996-09-13 Sydney Shoemaker is one of the most influential philosophers currently writing on philosophy of mind and metaphysics. The essays in this collection deal with the way in which we know our own minds and with the nature of those mental states of which we have our most direct conscious awareness. Professor Shoemaker opposes the inner sense conception of introspective self knowledge. He defends the view that perceptual and sensory states have non representational features qualia that determine what it is like to have them. Amongst the other topics covered are the unity of consciousness and the idea that the first person perspective gives a privileged route to philosophical understanding of the nature of mind. This major collection is sure to prove invaluable to all advanced students of the philosophy of mind and cognitive science.

Privileged Access Brie Gertler, 2017-03-02 How do you grasp the contents of your mind your desires your fears your sensations your beliefs? We typically think that we are better able to discern our own mental states than others are. But is this correct? And if it is, what explains your special or privileged access to your own states? *Privileged Access* is a comprehensive anthology of new and seminal essays by leading philosophers about the nature of self knowledge. Most of the essays are new, including specially commissioned contributions from such prominent thinkers as Bermudez, Dretske, Lycan, Sosa and others, but the anthology also includes reprints of classic articles by Boghossian, Shoemaker, Wright and others. The volume provides for an in depth understanding of contemporary answers to key philosophical questions which have strongly influenced developments in epistemology, ontology and the philosophy of mind since Descartes. Featuring an introductory chapter outlining the main currents of thought about self knowledge, this comprehensive collection of cutting edge philosophical work will prove an invaluable resource for students and researchers alike.

Armstrong's Materialist Theory of Mind Peter Anstey, David Braddon-Mitchell, 2021-12-15 *A Materialist Theory of Mind* 1968 by David Armstrong is one of a handful of texts that began the physicalist revolution in the philosophy of mind. It is perhaps the most influential book in the field of the second half of the twentieth century. In this volume, a distinguished international team of philosophers examine what we still owe to Armstrong's theory and how to expand it, as well as looking back on how it came about. The first four chapters are historical in orientation, exploring how the book fits into the history of materialism in the twentieth century. The chapters that follow discuss perception, belief, the supposed explanatory gap between the physical and the mental, introspection, conation, causality and functionalism.

Transparency and Reflection Matthew Boyle, 2024 The maxim 'Know thyself' has been central to philosophy since antiquity, but today there is widespread skepticism both within philosophy and in our intellectual culture at large about the extent to which we can truly know our own minds and the extent to which self knowledge matters to our lives. *Transparency and Reflection* argues that although we can be mistaken about ourselves in many respects, such mistakes occur against the background of a fundamental self understanding that is necessarily available to any human subject. To deny this essential capacity for self understanding

Matthew Boyle argues is to leave out the very thing that makes us human

Perception, Affectivity, and Volition in Husserl's Phenomenology Roberto Walton, Shigeru Taguchi, Roberto Rubio, 2017-05-23 This collection of essays by scholars from Europe Asia North America and Latin America offers new perspectives of the phenomenological investigation of experiential life on the basis of Husserl's phenomenology Not only well known works of Husserl are interpreted from new angles but also the latest volumes of the Husserliana are closely examined In a variety of ways the contributors explore the emergence of reason in experience that is disclosed in the very regions that are traditionally considered to be irrational or pre rational The leading idea of such explorations is Husserl's view that perception affectivity and volition are regarded as the three aspects of reason Without affectivity which is supposedly irrational no rationality can be established in the spheres of representation and volition whereas volitional and representational acts consistently structure the process of affective experience In such a framework it is also shown that theoretical and practical reason are inseparably intertwined Thus the papers collected here can be regarded as a collaborative phenomenological investigation into the entanglement and mutual dependency of the supposedly rational and the irrational as well as that of the practical and the theoretical

Boundaries of the Mind Robert A. Wilson, 2004-06-28 Where does the mind begin and end Most philosophers and cognitive scientists take the view that the mind is bounded by the skull or skin of the individual Robert Wilson in this provocative and challenging new book provides the foundations for the view that the mind extends beyond the boundary of the individual Written with verve and clarity this ambitious book will appeal to a broad swathe of professionals and students in philosophy psychology cognitive science and the history of the behavioral and human sciences

Law and Authority under the Guise of the Good Veronica Rodriguez-Blanco, 2014-12-01 The received view on the nature of legal authority contains the idea that a sound account of legitimate authority will explain how a legal authority has a right to command and the addressee a duty to obey The received view fails to explain however how legal authority truly operates upon human beings as rational creatures with specific psychological makeups This book takes a bottom up approach beginning at the microscopic level of agency and practical reason and leading to the justificatory framework of authority The book argues that an understanding of the nature of legal normativity involves an understanding of the nature and structure of practical reason in the context of the law and advances the idea that legal authority and normativity are intertwined This point can be summarised thus if we are able to understand both how the agent exercises his or her practical reason under legal directives and commands and how the agent engages his or her practical reason by following legal rules grounded on reasons for actions as good making characteristics then we can fully grasp the nature of legal authority and legal normativity Using the philosophies of action enshrined in the works of Elisabeth Anscombe Aristotle and Thomas Aquinas the study explains practical reason as diachronic future directed intention in action and argues that this conception illuminates the structure of practical reason of the legal rules addressees The account is comprehensive and enables us to distinguish authoritative and normative legal rules in just and good legal

systems from apparent authoritative and normative legal rules of evil legal systems At the heart of the book is the methodological view of a practical turn to elucidate the nature of legal normativity and authority *The Triadic Structure of the Mind* Francesco Belfiore, 2016-11-17 In this third edition of *The Triadic Structure of the Mind* Francesco Belfiore begins from the basic ontological conception of the structure and functioning of the mind or spirit as an evolving conscious triad composed of intellect sensitiveness and power each exerting a selfish and a moral activity Based on this original concept of the triadic bidirectional and evolving mind Belfiore has developed a coherent philosophical system through which he offers fresh solutions in the fields of ontology knowledge language aesthetics ethics politics and law The present third edition like the previous one includes an extensive treatment of the topics addressed as well as the quotation of the views of the major thinkers whose thought has been discussed and reinterpreted In addition new concepts have been introduced some passages have been clarified and the style has been improved in several points The result is an original and exhaustive book which will be of interest to all philosophy scholars *Handbook of Epistemology* I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 Epistemology or theory of knowledge has always been one of the most important if not the most important field of philosophy New arguments are constantly brought to bear on old views new variants are marshalled to revive ancient stands new concepts and distinctions increase the sophistication of epistemological theories There are a great many excellent textbooks monographs as well as anthologies consisting of articles in epistemology Similarly there are useful philosophical dictionaries which contain a great number of relatively short entries and general philosophical handbooks which also touch epistemological issues This volume of 27 essays grew out from the interest to see a handbook which is devoted entirely to the historical roots and systematic development of theory of knowledge It is not intended to compete but to supplement the already existing literature It aims at giving both beginners and more advanced students as well as professionals in epistemology and other areas of philosophy an overview of the central problems and solutions of epistemology The essays are self contained and still often rather extensive discussions of the chosen aspects of knowledge The contributions presuppose very little familiarity with previous literature and only a few of them require the mastery of even elementary logical notation This we hope makes the volume also accessible to the philosophically interested wider audience The contributors were asked to provide substantial up to date self contained and balanced surveys of the various subareas and more specific topics of epistemology with reference to literature **The Interoceptive Mind** Manos Tsakiris, Helena de Preester, 2019 Interoception is the body to brain axis of sensations that originates from the internal body and visceral organs The *Interoceptive Mind From Homeostasis to Awareness* offers a state of the art overview of and insights into the role of interoception for mental life awareness subjectivity affect and cognition **Who One Is** J.G. Hart, 2009-04-21 Both volumes of this work have as their central concern to sort out who one is from what one is In this Book 1 the focus is on transcendental phenomenological ontology When we refer to ourselves we refer both non ascriptively in regard to non

propertied as well as ascriptively in regard to propertied aspects of ourselves The latter is the richness of our personal being the former is the essentially elusive central concern of this Book 1 I can be aware of myself and refer to myself without it being necessary to think of any third personal characteristic indeed one may be aware of oneself without having to be aware of anything except oneself This consideration opens the door to basic issues in phenomenological ontology such as identity individuation and substance In our knowledge and love of Others we find symmetry with the first person self knowledge both in its non ascriptive forms as well as in its property ascribing forms Love properly has for its referent the Other as present through but beyond her properties Transcendental phenomenological reflections move us to consider paradoxes of the transcendental person For example we contend with the unpresentability in the transcendental first person of our beginning or ending and the undeniable evidence for the beginning and ending of persons in our third person experience The basic distinction between oneself as non sortal and as a person pervaded by properties serves as a hinge for reflecting on the afterlife This transcendental phenomenological ontology of necessity deals with some themes of the philosophy of religion

Self-Identity and Personal Autonomy Stefaan E. Cuypers, 2017-07-05 This title was first published in 2001 We are all persons or selves But what exactly does it mean that we possess an identity and autonomy as persons or selves This book explores the related problems of self identity and personal autonomy within the framework of contemporary analytical anthropology a blend of analytical philosophy of mind and action with moral psychology Cuypers critically examines the empiricist bundle theory and metaphysical ego theory of self identity as well as the hierarchical Frankfurt Dworkin model of personal autonomy Arguing that all these standard views are found wanting Cuypers then offers an alternative personalist theory of personal identity plus an innovative moderately heteronomous theory of autonomy without ever going beyond the analytical frame of reference In critical discussion with analytical philosophers such as Derek Parfit John Perry and Harry Frankfurt this book develops an original perspective on the nature of persons or selves that is orthogonal to the received views in analytical anthropology Stefaan E Cuypers is Professor at the Institute of Philosophy Catholic University of Leuven Belgium

Philosophers of Our Times Ted Honderich, 2015-01-29 Eighteen of the world's most eminent philosophers of recent years tackle central questions of philosophy in this collection of the prestigious annual lectures given at the Royal Institute of Philosophy in London The line up of authors is stellar Simon Blackburn Ned Block Tyler Burge David Chalmers Noam Chomsky Jerry Fodor Jürgen Habermas Anthony Kenny Christine Korsgaard John McDowell Alasdair MacIntyre Thomas Nagel Derek Parfit T. M. Scanlon John Searle Sir Peter Strawson Bernard Williams and Mary Warnock There are six pieces on questions to do with mind perception and action four on reason and morality six range over freedom identity religion and politics and the last two take a step back to look at philosophy itself and how it works The best way to learn about philosophy is to read philosophy at its best that is what this fascinating anthology offers

The ^ASituated Self J.T. Ismael, 2007-01-04 J. T. Ismael's monograph is an ambitious contribution to metaphysics and the philosophy of language and

mind She tackles a philosophical question whose origin goes back to Descartes What am I The self is not a mere thing among things but if so what is it and what is its relationship to the world Ismael is an original and creative thinker who tries to understand our problematic concepts about the self and how they are related to our use of language in particular

Foundations of Mind Tyler Burge, 2007 Foundations of Mind brings together a set of essays which established Tyler Burge as one of the foremost contributors to philosophical research on mind and knowledge The volume presents 19 essays published between 1975 and 2003 including his highly influential series on individualism *Self-Reflection for the Opaque Mind* T. Parent, 2016-12-01 This volume attempts to solve a grave problem about critical self reflection The worry is that we critical thinkers are all in epistemic bad faith in light of what psychology tells us After all the research shows not merely that we are bad at detecting ego threatening thoughts la Freud It also indicates that we are ignorant of even our ordinary thoughts e g reasons for our moral judgments of others Haidt 2001 and even mundane reasons for buying one pair of stockings over another Nisbett Wilson 1977 However reflection on one s thoughts requires knowing what those thoughts are in the first place So if ignorance is the norm why attempt self reflection The activity would just display naivety about psychology Yet while respecting all the data this book argues that remarkably we are sometimes infallible in our self discerning judgments Even so infallibility does not imply indubitability and there is no Cartesian ambition to provide a foundation for empirical knowledge The point is rather to explain how self reflection as a rational activity is possible *Self and Subjectivity* Kim Atkins, 2008-04-15 Self and Subjectivity is a collection of seminal essays with commentary that traces the development of conceptions of self and subjectivity in European and Anglo American philosophical traditions including feminist scholarship from Descartes to the present **Historical Dictionary of Metaphysics** Gary Rosenkrantz, Joshua Hoffman, 2010-12-18 Metaphysics is what Aristotle described as the First Philosophy or first science a comprehensive inquiry into the ultimate nature of reality As such metaphysics consists of a systematic study of the more general categories of being and of the more general ways of relating entities The Historical Dictionary of Metaphysics focuses on metaphysics in Western philosophy the metaphysical tradition that developed under the influence of Greek philosophy and especially Plato and Aristotle It offers a comprehensive guide to the many facets of metaphysics through a chronology an introductory essay a bibliography and over 300 cross referenced dictionary entries on concepts people works and technical terms This volume is an invaluable resource for student and scholar alike **New Essays on the A Priori** Paul Boghossian, Christopher Peacocke, 2000-10-26 The topics of a priori knowledge and a priori justification have long played a prominent part in epistemology and the theory of meaning Recently there has been a surge of interest in the proper explication of these notions These newly commissioned essays by a distinguished international group of philosophers will have a substantial influence on later work in this area They discuss the relations of the a priori to meaning justification definition and ontology they consider the role of the notion in Leibniz Kant Frege and Wittgenstein and they address its role in recent discussions in the philosophy

of mind Particular attention is also paid to the a priori in logic science and mathematics The authors exhibit a wide variety of approaches some remaining sceptical of the notion itself some proposing that it receive a non factualist treatment and others proposing novel ways of explicating and defending it The editors Introduction provides a helpful route into the issues

Mindmelding William Hirstein, 2012-01-26 In this important and controversial new book William Hirstein argues that it is possible for one person to directly experience the conscious states of another by way of what he calls mindmelding Drawing on a range of research from neuroscience psychology and philosophy he presents a highly original new account of consciousness

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