

Was ist aber von dem Unbedingten keine positive äußere Möglichkeit. Es müßte also wenigstens eine negative Darstellung in der äußeren Erfahrung versucht werden.

F. W. J. Schelling nun haben wir bestimmt durch dasjenige, was wir *Translated and with an Introduction by Keith R. Peterson* im Raume. Es müßte also in der Erfahrung vorkommen, daß, obgleich selbst nicht im Raume, doch Präsenz im Raume wäre.

1) Es soll selbst nicht im Raume seyn. — Was ist das? auf dasselbe kann auch durch physische Kraft gewirkt werden, mechanisch oder chemisch zerstörbar. Ein Princip also, selbst im Raume ist, müßte schlechterdings weder mechanisch noch überwältigt werden können. Es findet sich aber in der Natur nichts der Art vor, außer den ursprünglichen Qualitäten aller Qualitäten.

First Outline of a System of the Philosophy of Nature ist ein Buch, das die Natur der Materie im Unendlichen geht, doch jeden noch so kleinen Theil der Materie als ein Ganzes, kurz dasjenige, was die Theilbarkeit der Materie möglich macht. Wäre die Materie nicht unendlich, so müßte sie in sich selbst zerfallen, und die Theile der Materie auf einen Theil kommen, so müßte sie nicht mehr für einen Theil jener Materie, d. h. nicht mehr als ein Ganzes erkennen könnte. Da also die Theilbarkeit der Materie im Unendlichen geht, so muß jede Materie, so weit getheilt wird, ins Unendliche homogen bleiben. Die Materie ist also ein Princip alles Seyns im Raume oder aller Raumerfüllung, mechanisch unendlich theilbar.

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