



First New South 1865-1920

David Hein



First New South 1865-1920:

The First New South, 1865-1920 Howard N. Rabinowitz, 1992 **Origins of the New South Fifty Years Later** John B. Boles, Bethany L. Johnson, 2003 Woodward's work had an enormous interpretative impact on the historical academy and encapsulated the new trend of historiography of the American South an approach that guided both black and white scholars through the civil rights movement and beyond Jacket Sorting Out the New South City, Second Edition Tom Hanchett, 2020-01-08 One of the largest and fastest growing cities in the South Charlotte North Carolina came of age in the New South decades of the late nineteenth and early twentieth centuries transforming itself from a rural courthouse village to the trading and financial hub of America's premier textile manufacturing region In this book Thomas W Hanchett traces the city's spatial evolution over the course of a century exploring the interplay of national trends and local forces that shaped Charlotte and by extension other New South urban centers Hanchett argues that racial and economic segregation are not age old givens but products of a decades long process Well after the Civil War Charlotte's whites and blacks workers and business owners lived in intermingled neighborhoods The rise of large manufacturing enterprises in the 1880s and 1890s brought social and political upheaval however and the city began to sort out into a checkerboard of distinct neighborhoods segregated by both race and class When urban renewal and other federal funds became available in the mid twentieth century local leaders used the money to complete the sorting out process creating a sector pattern in which wealthy whites increasingly lived on one side of town and blacks on the other A new preface by the author confronts the contemporary implications of Charlotte's resegregation and prospects for its reversal Cinderella of the New South Lynette Boney Wrenn, 1995 For decades after the Civil War the cottonseed industry played a critical role in the economy of the American South an importance that previous historical accounts of the region have barely acknowledged In Cinderella of the New South Lynette Boney Wrenn fills a major gap in scholarship by tracing the story of the cottonseed industry from its antebellum origins through its transformation during the first half of the twentieth century **Where Peachtree Meets Sweet Auburn** Gary M. Pomerantz, 2021-04-13 A magnificent piece of writing a beautiful tapestry of prose in which the stories of two of Atlanta's most celebrated families have been woven densely into the history of the city itself The New York Times The Intersection of Peachtree Street historically the residential and commercial street of Atlanta's white elite and Sweet Auburn Avenue the spiritual main street of Atlanta's community mirrors the often separate but mutually dependent worlds of whites and blacks in this Southern city In Where Peachtree Meets Sweet Auburn Gary M Pomerantz traces five generations of two families the Allens descended from slave owners and the Dobbsses from slaves These families produced the two most influential mayors of the modern South Ivan Allen Jr and Maynard Jackson Jr Through hundreds of interviews and five years of painstaking research Pomerantz shows how the families rose to social economic and political prominence But he also demonstrates how their interesting lives paralleled the shifting relations between Atlanta's blacks and whites as the city

grew to become the capital of the New South It is a representative story of the transformation of a city and the entire south

A Sphinx on the American Land Peter Kolchin, 2003-04-01 One reason that the South attracts so much interest is that its history inevitably involves big questions continuity versus change slavery and freedom the meaning of race the formation of national identity the struggle between local and centralized authority Because these issues are central to human experience southern history properly conceived is of more than regional interest In *A Sphinx on the American Land* Peter Kolchin explores three comparative frameworks for the study of the nineteenth century South in an effort to nudge the subject away from provincialism and toward the kind of global concerns that are already transforming it into one of the most innovative fields of historical research The volume opens with a comparison between the South and the North or what Kolchin terms the un South This basic context he explains provides an essential backdrop for understanding the South how one conceptualizes southernness has meaning only in terms of what it is not Turning to the cohesion and variations among what he calls the many Souths Kolchin reminds us that there has never been one South or archetypal southerner Internal distinctions whether geographic class religious or racial ultimately raise the question of whether one can properly speak of the South at all Finally Kolchin explores parallels between the South and regions outside the United States or other Souths He considers a number of ways in which the South can be studied in a broad international setting paying particular attention to the similarities and differences between the emancipation of southern slaves and Russian serfs In an eloquent afterword he ponders the nature and importance of comparative history Kolchin examines how scholars have approached each of his comparative frameworks and how they might do so in the future making *A Sphinx on the American Land* at once a work of history and of historiography Illustrating the ways in which southern history is also American history and world history this elegant profound volume proves Kolchin to be one of the stellar southern historians of his generation **T.S. Stribling**

Kenneth W. Vickers, 2004 Henry Poggioli a psychologist and amateur detective who often solved the case just a little too late
BOOK JACKET **Historical Dictionary of the Gilded Age** Leonard C. Schlup, James Gilbert Ryan, 2003 Covers all the people events movements subjects court cases inventions and more that defined the Gilded Age *Lifting the Chains*
William H. Chafe, 2023 *Lifting the Chains* is a history of the Black experience in America since the Civil War told by one of our most distinguished historians of modern America William H Chafe Chafe highlights the role of all black institutions especially the churches lodges local gangs neighborhood women s groups and the Black college clubs that gathered at local pool halls that talked up the issues examined different courses of action and then put their lives on the line to make change happen Drawing on the tremendous oral history archives at Duke that Chafe founded and nurtured the book includes unpublished oral histories of Black Activism **Working Hard for the American Dream** Randi Storch, 2013-03-06 *Working Hard for the American Dream* examines the various economic social and political developments that shaped labor history in the United States from World War I until the present day Presents an overview of labor history that also considers women workers

ethnic America and post World War II workers Incorporates the most recent scholarship in labor history Takes the story of labor up to the present day in a readable and accessible manner *The Mind of the South* Charles W. Eagles, 2011-08-23

Scholarly debate about W J Cash and one of the most influential books ever written about the American South **Women, Culture, and Community : Religion and Reform in Galveston, 1880-1920** Elizabeth Hayes Turner Associate Professor of History University of Houston, 1997-11-17 In this work Elizabeth Turner addresses a central question in post Reconstruction social history why did middle class women expand their activities from the private to the public sphere and begin in the years just before World War I an unprecedented activism Using Galveston as a case study Turner examines how a generally conservative traditional environment could produce important women s organizations for Progressive reform She concludes that the women of Galveston though slow to respond to national movements were stirred to action on behalf of their local community Local organizations particularly Episcopal and Presbyterian churches and traditional everyday social activities provided a nurturing environment for budding reformers and a foundation for activist organizations and programs such as poor relief and progressive reform Ultimately women became politicized even as they continued their roles as guardians of traditional domestic values Women Culture and Community will appeal to scholars and students of the post Reconstruction South women s history activist history and religious history **Minnie Fisher Cunningham** Judith N. McArthur, Harold L. Smith, 2003-10-16 Minnie Fisher Cunningham was Texas s most important female political activist After directing Texas s woman suffrage campaign she helped found the National League of Women Voters and the Woman s National Democratic Club This is the biography of the lifelong politician affectionately known as Minnis Fish **Sorting Out the New South City** Tom Hanchett, 2017-10-06 One of the largest and fastest growing cities in the South Charlotte North Carolina came of age in the New South decades of the late nineteenth and early twentieth centuries transforming itself from a rural courthouse village to the trading and financial hub of America s premier textile manufacturing region In this book Thomas Hanchett traces the city s spatial evolution over the course of a century exploring the interplay of national trends and local forces that shaped Charlotte and by extension other New South urban centers Hanchett argues that racial and economic segregation are not age old givens but products of a decades long process Well after the Civil War Charlotte s whites and blacks workers and business owners all lived intermingled in a salt and pepper pattern The rise of large manufacturing enterprises in the 1880s and 1890s brought social and political upheaval however and the city began to sort out into a checkerboard of distinct neighborhoods segregated by both race and class When urban renewal and other federal funds became available in the mid twentieth century local leaders used the money to complete the sorting out process creating a sector pattern in which wealthy whites increasingly lived on one side of town and blacks on the other

Industrialism and the American Worker, 1865-1920 Melvyn Dubofsky, 1996 **Unredeemed Land** Erin Stewart Mauldin, 2018-10-05 How did the Civil War and the emancipation of four million slaves reconfigure the natural landscape in

the South and the farming economy dependent upon it An innovative reconsideration of the Civil War s profound impact on southern history *Unredeemed Land* traces the environmental constraints that shaped the rural South s transition to capitalism during the late nineteenth century Dixie s King Cotton required extensive land use techniques across large swaths of acreage fresh soil and slave based agriculture in order to remain profitable But wartime destruction and the rise of the contract labor system closed off those possibilities and necessitated increasingly intensive methods of cultivation that worked against the environment The resulting disconnect between farmers use of the land and what the natural environment could support intensified the economic dislocation of freed people poor farmers and sharecroppers Erin Stewart Mauldin demonstrates how the Civil War and emancipation accelerated ongoing ecological change in ways that hastened the postbellum collapse of the region s subsistence economy encouraged the expansion of cotton production and ultimately kept cotton farmers trapped in a cycle of debt and tenancy The first environmental history to bridge the antebellum Civil War and Reconstruction periods *Unredeemed Land* powerfully examines the ways military conflict and emancipation left enduring ecological legacies

[The A to Z of the Progressive Era](#) Catherine Cocks, Peter C. Holloran, Alan Lessoff, 2009-09-24 The Progressive Era the period in the United States between 1898 and 1917 was a time of great social political and industrial change Following the Spanish American War of 1898 an event that signaled the emergence of the United States as a great power the country soon was involved in its first overseas guerrilla war in the Philippines Vast changes in communications and transportation immigration and migration patterns social mores gender roles family structure class structure work patterns business methods education intellectual life religion the professions technology science medicine and much else were transforming the scope and feel of people s lives and relationships In many ways what happened in this era set the agenda for the rest of the 20th century *The A to Z of the Progressive Era* is the most comprehensive and coherent reference work on the Progressive Era Through its chronology introductory essay bibliography appendixes and hundreds of cross referenced dictionary entries on the key events people organizations and ideas of the period this resource is a lively complete and accessible overview of this significant era

[Witness to Reconstruction](#) Kathleen Diffley, 2011-07-18 In the wake of the Civil War Constance Fenimore Woolson became one of the first northern observers to linger in the defeated states from Virginia to Florida Born in New Hampshire in 1840 and raised in Ohio she was the grandniece of James Fenimore Cooper and was gaining success as a writer when she departed in 1873 for St Augustine During the next six years she made her way across the South and reported what she saw first in illustrated travel accounts and then in the poetry stories and serialized novels that brought unsettled social relations to the pages of Harper s Monthly the Atlantic Scribner s Monthly Appletons Journal and the Galaxy In the midst of Reconstruction and in print for years to come Woolson revealed the sharp edges of loss the sharper summons of opportunity and the entanglements of northern misperceptions a decade before the waves of well heeled tourists arrived during the 1880s This volume s sixteen essays are intent on illuminating through her example the

neglected world of Reconstruction's backwaters in literary developments that were politically charged and genuinely unpredictable. Drawing upon the postcolonial and transnational perspectives of New Southern Studies as well as the cultural history, intellectual genealogy, and feminist priorities that lend urgency to the portraits of the global South, this collection investigates the mysterious, ravaged territory of a defeated nation as curious northern readers first saw it. **Noble Powell and the Episcopal Establishment in the Twentieth Century** David Hein, 2007-05-01 The quintessential man for his own season, Noble Powell (1891-1968) was an episcopal priest and then bishop who epitomized the cultural and ecclesiastical epoch before the tumultuous sixties. This volume, the first biography devoted to a dynamic churchman often referred to as the last bishop of the old church, fills a major gap in American religious historiography while illuminating the strengths, flaws, and eventual decline of the Protestant establishment in the United States. Deeply influenced by the beliefs and practices of a mix of southern denominations, Powell was raised a Baptist and confirmed to his family's chagrin in the Episcopal Church. As parson at the University of Virginia, Powell led a flourishing student ministry before serving successively as rector of Emmanuel Church in Baltimore, dean of the National Cathedral, and bishop of the Diocese of Maryland. Hein sketches the spiritual depth, self-discipline, sense of humor, and personal magnetism that anchored Powell's unwavering commitment to the human side of the church. He shows how Powell's outlook as bishop dovetailed with the prevailing temper of his time and also discusses how Powell's leadership style, marked by patience and an aristocratic civility, diminished in effectiveness amid the upheaval of the 1960s.

The Brown Decision, Jim Crow, and Southern Identity James C. Cobb, 2011-08-15 The 1954 Brown v. Board of Education ruling was a watershed event in the fight against racial segregation in the United States. The recent fiftieth anniversary of Brown prompted a surge of tributes, books, television and radio specials, conferences, and speeches. At the same time, says James C. Cobb, it revealed a growing trend of dismissiveness and negativity toward Brown and other accomplishments of the civil rights movement. Writing as both a lauded historian and a white southerner from the last generation to grow up under southern apartheid, Cobb responds to what he sees as distortions of Brown's legacy and their implied disservice to those whom it inspired and empowered. Cobb begins by looking at how our historical understanding of segregation has evolved since the Brown decision. In particular, he targets the tenacious misconception that racial discrimination was at odds with economic modernization and so would have faded out on its own under market pressures. He then looks at the argument that Brown energized white resistance more than it fomented civil rights progress. This position overstates the pace and extent of racial change in the South prior to Brown, Cobb says, while it understates Brown's role in catalyzing and legitimizing subsequent black protest. Finally, Cobb suggests that the Brown decree and the civil rights movement accomplished not only more than certain critics have acknowledged but also more than the hard statistics of black progress can reveal. The destruction of Jim Crow, with its denial of belonging, allowed African Americans to embrace their identity as southerners in ways that freed them to explore links between their southernness and their blackness. This is an

important and timely reminder of what the Brown court and the activists who took the spirit of its ruling into the streets were up against both historically and contemporaneously

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **First New South 18651920**

In some sort of inundated with displays and the cacophony of instantaneous connection, the profound power and psychological resonance of verbal artistry usually disappear into obscurity, eclipsed by the regular onslaught of noise and distractions. However, set within the musical pages of **First New South 18651920**, a interesting work of fictional beauty that pulses with natural emotions, lies an remarkable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, this mesmerizing opus manuals viewers on an emotional odyssey, gently exposing the latent possible and profound impact embedded within the intricate internet of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is key styles, dissect its interesting writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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