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The Crusades, Christianity, and Islam Jonathan Riley-Smith,2008
Crusades as Christian holy wars
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Crusading and imperialism
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The Experience of Crusading Marcus Graham Bull,Norman Housley,Peter W. Edbury,Jonathan P. Phillips,2003-06-23 The study of the crusades is one of the most thriving areas of medieval history This collection of seventeen essays by leading researchers in the field reflects the best of contemporary scholarship The subjects handled are remarkably wide ranging focusing on the theory and practice of crusading and the contributions which were made by the military orders

Chronologically the essays range from the church s approach towards warfare in the pre crusade era to the way in which the First Crusade has been depicted in post war fiction Together with its companion volume *The Experience of Crusading* Volume 2 *Defining the Crusader Kingdom* edited by Peter Edbury and Jonathan Phillips this collection has been published to celebrate the 65th birthday of Jonathan Riley Smith the leading British historian of the crusades The volume includes an appreciation of his work on the crusades and on the military orders

The World of the Crusades Christopher Tyerman,2019-05-23 A lively reimagining of how the distant medieval world of war functioned drawing on the objects used and made by crusaders Throughout the Middle Ages crusading was justified by religious ideology but the resulting military campaigns were fueled by concrete objectives land resources power reputation Crusaders amassed possessions of all sorts from castles to reliquaries Campaigns required material funds and equipment while conquests produced bureaucracies taxation economic exploitation and commercial regulation Wealth sustained the Crusades while material objects from weaponry and military technology to carpentry and shipping conditioned them This lavishly illustrated volume considers the material trappings of crusading wars and the objects that memorialized them in architecture sculpture jewelry painting and manuscripts Christopher Tyerman s incorporation of the physical and visual remains of crusading enriches our understanding of how the crusaders themselves articulated their mission how they viewed their place in the world and how they related to the cultures they derived from and preyed upon

Crusaders and Crusading in the Twelfth Century

Giles Constable,2016-12-05 Crusading in the twelfth century was less a series of discrete events than a manifestation of an endemic phenomenon that touched almost every aspect of life at that time The defense of Christendom and the recovery of the Holy Land were widely shared objectives Thousands of men and not a few women participated in the crusades including not only those who took the cross but many others who shared the costs and losses as well as the triumphs of the crusaders This volume contains not a narrative account of the crusades in the twelfth century but a group of studies illustrating many aspects of crusading that are often passed over in narrative histories including the courses and historiography of the

crusades their background ideology and finances and how they were seen in Europe Included are revised and updated versions of Giles Constable's classic essays on medieval crusading along with two major new studies on the cross of the crusaders and the Fourth Crusade and two excursions on the terminology of crusading and the numbering of the crusades They provide an opportunity to meet some individual crusaders such as Odo Arpinus whose remarkable career carried him from France to the east and back again and whose legendary exploits in the Holy Land were recorded in the Old French crusade cycle Other studies take the reader to the boundaries of Christendom in Spain and Portugal and in eastern Germany where the campaigns against the Wends formed part of the wider crusading movement Together they show the range and depth of crusading at that time and its influence on the broader history of the period **God's War** Christopher Tyerman, 2007-10-04 Wonderfully written and characteristically brilliant Peter Frankopan author of *The Silk Roads* Elegant readable an impressive synthesis Not many historians could have done it Jonathan Sumption *Spectator* Tyerman's book is fascinating not just for what it has to tell us about the Crusades but for the mirror it holds up to today's religious extremism Tom Holland *Spectator* Thousands left their homelands in the Middle Ages to fight wars abroad But how did the Crusades actually happen From recruitment propaganda to raising money ships to siege engines medicine to the power of prayer this vivid surprising history shows holy war and medieval society in a new light **Crusading and Chronicle Writing on the Medieval Baltic Frontier** Marek Tamm, Linda Kaljundi, Carsten Selch Jensen, 2016-04-22 The *Chronicle of Henry of Livonia* written by a missionary priest in the early thirteenth century to record the history of the crusades to Livonia and Estonia around 1186-1227 offers one of the most vivid examples of the early thirteenth century crusading ideology in practice Step by step it has become one of the most widely read and acknowledged frontier crusading and missionary chronicles Henry's chronicle offers many opportunities to test and broaden the new approaches and key concepts brought along by recent developments in medieval studies including the new pluralist definition of crusading and the relationship between the peripheries and core areas of Europe While recent years have produced a significant amount of new research into Henry of Livonia much of it has been limited to particular historical traditions and languages A key objective of this book therefore is to synthesise the current state of research for the international scholarly audience The volume provides a multi-sided and multi-disciplinary companion to the chronicle and is divided into three parts The first part *Representations* brings into focus the imaginary sphere of the chronicle the various images brought into existence by the amalgamation of crusading and missionary ideology and the frontier experience This is followed by studies on *Practices* which examines the chronicle's reflections of the diplomatic religious and military practices of the christianisation and colonisation processes in medieval Livonia The volume concludes with a section on the *Appropriations* which maps the reception history of the chronicle the dynamics of the medieval early modern and modern national uses and abuses of the text *Religion and the Conduct of War, C. 300-1215* David S. Bachrach, 2003 An analysis of the dynamic interpenetration of religion and war in the West from

the fourth to the 13th centuries **The Second Crusade** Jonathan Phillips, 2008-01-08 The Second Crusade 1145-1149 was an extraordinarily bold attempt to overcome unbelievers on no less than three fronts: Crusader armies set out to defeat Muslims in the Holy Land and in Iberia as well as pagans in northeastern Europe. But to the shock and dismay of a society raised on the triumphant legacy of the First Crusade, only in Iberia did they achieve any success. This book, the first in 140 years devoted to the Second Crusade, fills a major gap in our understanding of the Crusades and their importance in medieval European history. Historian Jonathan Phillips draws on the latest developments in Crusade studies to cast new light on the origins, planning, and execution of the Second Crusade, some of its more radical intentions, and its unprecedented ambition. With original insights into the legacy of the First Crusade and the roles of Pope Eugenius III and King Conrad III of Germany, Phillips offers the definitive work on this neglected Crusade that, despite its failed objectives, exerted a profound impact across Europe and the eastern Mediterranean.

The Preaching of the Third Crusade (1187-1192) Alexander Marx, 2024-12-23 This book delivers the first substantial study of the preaching of the Third Crusade, 1187-92. It assembles c. 200 sermon texts and c. 100 manuscripts to understand the explosive dynamic of mobilization in the Latin West. Dealing with the essential fact that a genre called crusade sermon did not exist, it develops methodological devices for identifying sermons relevant for the crusading purpose. The book contests, thus, the modern historiography which has placed too much trust in the few chronicle reports. However, its fruitful blending of crusading preaching, exegesis, manuscript studies, and intellectual history has much to offer beyond crusade studies.

Nebuchadnezzar's Dream Jay Rubenstein, 2018-12-03 In 1099, the soldiers of the First Crusade took Jerusalem. As the news of this victory spread throughout Medieval Europe, it felt nothing less than miraculous and dream-like to such an extent that many believed history itself had been fundamentally altered by the event and that the Rapture was at hand. As a result of military conquest, Christians could see themselves as agents of rather than mere actors in their own salvation. The capture of Jerusalem changed everything. A loosely defined geographic backwater comprised of petty kingdoms and shifting alliances, Medieval Europe began now to imagine itself as the center of the world. The West had overtaken the East, not just on the world's stage but in God's plans. To justify this, its writers and thinkers turned to ancient prophecies and specifically to one of the most enigmatic passages in the Bible: the dream of King Nebuchadnezzar. In the Book of Daniel, a statue with a golden head and feet of clay. Conventional interpretation of the dream transformed the state into a series of kingdoms, each less glorious than the last, leading inexorably to the end of all earthly realms. In short, to the Apocalypse. The First Crusade signified to Christians that the dream of Nebuchadnezzar would be fulfilled on their terms. Such heady reconceptions continued until the disaster of the Second Crusade, and with it, the collapse of any dreams of unification or salvation, any notion that conquering the Holy Land and defeating the Infidel could absolve sin. In *Nebuchadnezzar's Dream*, Jay Rubenstein boldly maps out the steps by which these social, political, economic, and intellectual shifts occurred throughout the 12th century, drawing on those who guided and explained them: The Crusades.

raised the possibility of imagining the Apocalypse as more than prophecy but actual event Rubenstein examines how those who confronted the conflict between prophecy and reality transformed the meaning and memory of the Crusades as well as their place in history *The Battle Rhetoric of Crusade and Holy War, c. 1099–c. 1222* Connor Christopher Wilson, 2022-11-25 This book examines Latin narratives produced in the aftermath of the First Crusade and challenges the narrative of supposed brutality and amorality of warfare in this period instead focusing on the moral and didactic concerns surrounding warfare and violence with which medieval authors wrestled The battle oration a rousing harangue exhorting warriors to deeds of valour has been regarded as a significant aspect of warfare since the age of Xenophon and has continued to influence conceptions of campaigning and combat to the present day While its cultural and chronological pervasiveness attests to the power of this trope scholarly engagement with the literary phenomenon of the pre battle speech has been limited Moreover previous work on medieval battle rhetoric has only served to reinforce the supposed brutality and amorality of warfare in this period highlighting appeals to martial prowess a hatred for the enemy and promises of wealth and glory This book through an examination of Latin narratives produced in the aftermath of the First Crusade and the decades that followed challenges this understanding and illuminates the moral and didactic concerns surrounding warfare and violence with which medieval authors wrestled Furthermore while battle orations form a clear mechanism by which the fledgling crusading movement could be explored ideologically this comparative study reveals how non crusading warfare in this period was also being reconceptualised in light of changing ideas about just war authority and righteousness in Christian society This volume is perfect for researchers students and scholars alike interested in medieval history and military studies

Journal of Medieval Military History John France, Kelly DeVries, Clifford J. Rogers, 2016-10-20 This volume focuses on the idea of proxy actors and irregular forces in medieval warfare with contributions on the military role of non noble combatants Muslim responses to the Crusades and foreign fights in North African states and Byzantium *The World of the Crusades* Andrew Holt, 2019-06-05 Unlike traditional references that recount political and military history this encyclopedia includes entries on a wide range of aspects related to daily life during the medieval crusades The medieval crusades were fundamental in shaping world history and provide background for the conflict that exists between the West and the Muslim world today This two volume set presents fundamental information about the medieval crusades as a movement and its ideological impact on both the crusaders and the peoples of the East It takes a broad look at numerous topics related to crusading with the goal of helping readers to better understand what inspired the crusaders the hardships associated with crusading and how crusading has influenced the development of cultures both in the East and the West The first of the two thematically arranged volumes considers topics such as the arts economics and work food and drink family and gender and fashion and appearance The second volume considers topics such as housing and community politics and warfare recreation and social customs religion and beliefs and science and technology Within each topical section are alphabetically arranged

reference entries complete with cross references and suggestions for further reading Selections from primary source documents each accompanied by an introductory headnote give readers first hand accounts of the crusades Proceedings of the Battle Conference 2004 John Gillingham,2005 This volume contains the usual wide range of topics and offers some unusual and provocative perspectives including an examination of what the evidence of zooarchaeology can reveal about the Conquest The other subjects discussed are the battle of Alen on the impact of rebellion on Little Domesday Lawrence of Durham Thomas Becket Peter of Blois Anglo French peace conferences episcopal elections and the loss of Normandy Norman identity in southern Italian chronicles and the Normans on crusade The contributors from Germany France and Denmark as well as Britain and the United States are RICHARD BARTON NAOMI SYKES LUCY MARTEN MIA M NSTER SWENDSEN JOHN D COTTS J E M BENHAM J RG PELTZER JULIE BARRAU EMILY ALBU EWAN JOHNSON G A LOUD HANNA VOLLRATH *The Rise and Fall of British Crusader Medievalism, c.1825-1945* Mike Horswell,2018-01-29 This book investigates the uses of crusader medievalism the memory of the crusades and crusading rhetoric and imagery in Britain from Walter Scott s *The Talisman* 1825 to the end of the Second World War It seeks to understand why and when the crusades and crusading were popular how they fitted with other cultural trends of the Victorian and Edwardian eras how their use was affected by the turmoil of the First World War and whether they were differently employed in the interwar years and in the 1939 45 conflict Building on existing studies and contributing the fruits of fresh research it brings together examples of the uses of the crusades from disparate contexts and integrates them into the story of the rise and fall crusader medievalism in Britain **From Byron to Bin Laden** Nir Arielli,2018-01-08 What makes people fight for countries other than their own Nir Arielli offers a wide ranging history of foreign war volunteers from the French Revolution to Syria Challenging notions of foreign fighters as a security problem Arielli explores motivations ideology gender international law military significance and the memory of war **Laywomen and the Crusade in England, 1150-1300** DR GORDON M. REYNOLDS,2024-11-19 Considers how elite women could participate in Crusade their means and motivations The popular perception of the medieval Crusades is of conflicts spanning from the Holy Land to the Baltic with huge armies of religious zealots led by knights wearing crosses However the reality is far more nuanced The vast majority of those living in western Europe did not go on crusade at all But that does not mean that crusading was not on their minds or that they could not influence the movement They urged others to take up the cross provided financial support and prayed for the campaigns in the Holy Land for them this was crusade This book investigates how English laywomen were encouraged to support crusades and identify with holy war during the Middle Ages challenging preconceptions of what crusade meant and bringing out the diverse ways of their participation It draws on detailed analysis of cartularies judicial records chronicles and lyrical sources it also examines the rich material culture of commemoration that celebrated the endeavour alongside the papal propaganda which idealised women s sponsorship of crusade This study therefore sheds new light not only on the role of women in

crusade but on their influence and piety more generally *Crusades* Benjamin Z. Kedar,Jonathan Phillips,Jonathan Riley-Smith,2016-08-12 *Crusades* covers seven hundred years from the First Crusade 1095 1102 to the fall of Malta 1798 and draws together scholars working on theatres of war their home fronts and settlements from the Baltic to Africa and from Spain to the Near East and on theology law literature art numismatics and economic social political and military history Routledge publishes this journal for The Society for the Study of the Crusades and the Latin East Particular attention is given to the publication of historical sources in all relevant languages narrative homiletic and documentary in trustworthy editions but studies and interpretative essays are welcomed too *Crusades* appears in both print and online editions In this issue Jonathan Riley Smith studies the death and burial of Latin Christian pilgrims to Jerusalem and Acre and Andrew Jotischky studies the Christians of Jerusalem the Holy Sepulchre and the origins of the First Crusade

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