

FIRST PEOPLES

Investigating the arrival of the first *Homo sapiens* on five continents

EUROPE

DATE-BOY

Date Boy fits a modern human skull, but some features look more like those of an *archaic* human species, the Neanderthal. It has long been thought that Neanderthals wiped out our evolutionary cousins, but Date Boy suggests something else may have happened between the two species.



ASIA

THE WOMAN FROM TAM PA LING

The woman from Tam Pa Ling died in northern Laos 63,000 years ago. As biologists had believed that humans spread out of Africa by hugging the coast, her discovery indicates a different path of migration.



AFRICA

OMOH

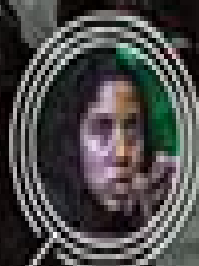
Omoh died when 100 in his twenties, but he is the oldest member of our species found anywhere in the world. His remains are 195,000 years old, yet he looked like a modern human.



AMERICAS

EVA OF NAHARON

Eva of Naharon was discovered in 2008. Her remains are older than any other in the Americas and have changed what we know about the arrival of the first people on the double continent.



AUSTRALIA

MUNGO MAN

Mungo Man was covered in ochre when he was buried. It is some of the earliest evidence of spirituality anywhere in the world. Modern-day Aboriginal people use the same ochre in their ceremonies today.



First Person First Peoples

Sebastian Brünink



First Person First Peoples:

First Person First Peoples Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**First Person First Peoples**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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First Person First Peoples Introduction

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