
THE FIRST
COMMENTARY
ON MARK

An Annotated Translation

Translated and Edited by

MICHAEL CAHILL

First Commentary On Mark An Annotated Translation

Martin McNamara



First Commentary On Mark An Annotated Translation:

The First Commentary on Mark Michael Cahill, 1998 Irrespective of authorship the text is important in the history of biblical interpretation it is the first commentary on Mark and has had wide influence in the Latin west It is written in the allegorical style and attempts to provide an application of the gospel text to the practice of Christian discipleship **The John also called Mark** Dean Furlong, 2020-05-27 In this study Dean Furlong examines the reception of John Mark in Christian tradition discussing his identifications with both Mark the Evangelist and Mark the founder of the Alexandrian Church and positing that some ancient writers identified John Mark with John the Evangelist *An Asian Introduction to the New Testament* Johnson Thomaskutty, 2022-02-15 Understanding and assessing the New Testament writings from Asian viewpoints provides a unique and original outlook for interpretation of the Christian Scriptures To that end An Asian Introduction to the New Testament is the first book of its kind to take full account of the multireligious multiethnic multilingual multicultural and pluralistic contexts in which Asian Christians find themselves Into this already complex world issues of poverty casteism class structure honor and shame aspects colonial realities discrimination against women natural calamities and ecological crises and others add more layers of complexity Perceiving the New Testament in light of these realities enables the reader to see them in a fresh way while understanding that the Jesus Movement emerged from similar social situations Readers will find able guides in an impressive array of more than twenty scholars from across Asia Working with volume editor Johnson Thomaskutty the authors make a clear case the kernels of Christianity sprouted from Asian roots and we must read the New Testament considering those roots in order to understand it afresh today **Mark (Baker Exegetical Commentary on the New Testament)** Robert H. Stein, 2008-11-01 Find academic sophistication pastoral sensitivity and accessibility in the award winning BECNT series In this addition to the BECNT series respected New Testament scholar Robert Stein offers a substantive yet highly accessible commentary on the Gospel of Mark The commentary focuses primarily on the Markan understanding of the Jesus traditions as reflected in this key New Testament book For each section in Mark the author analyzes how it fits the immediate and larger context of the Gospel offers verse by verse comments on the words phrases sentences and themes found in the section and explores what Mark is seeking to teach As with all BECNT volumes this informative balanced commentary features Detailed interaction with the Greek text Extensive research Chapter by chapter exegesis A blend of scholarly depth and readability An acclaimed user friendly design The BECNT series aims for academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers *Jesus and Time* Ma'afu Palu, 2012-05-03 This study examines Jesus conception of time focusing on the proclamation in Mark 1 15 Time is fulfilled and the Kingdom is near *Divine Scapegoats* Andrei A. Orlov, 2015-02-10 Divine Scapegoats is a wide ranging exploration of the parallels between the heavenly and the demonic in early Jewish apocalyptic accounts In these materials antagonists often mirror features of angelic figures and

even those of the Deity himself an inverse correspondence that implies a belief that the demonic realm is maintained by imitating divine reality Andrei A Orlov examines the sacerdotal messianic and creational aspects of this mimetic imagery focusing primarily on two texts from the Slavonic pseudepigrapha 2 Enoch and the Apocalypse of Abraham These two works are part of a very special cluster of Jewish apocalyptic texts that exhibit features not only of the apocalyptic worldview but also of the symbolic universe of early Jewish mysticism The Yom Kippur ritual in the Apocalypse of Abraham the divine light and darkness of 2 Enoch and the similarity of mimetic motifs to later developments in the Zohar are of particular importance in Orlov's consideration

The Eusebian Canon Tables Matthew R. Crawford, 2019-05-06 One of the books most central to late antique religious life was the four gospel codex containing the Gospels of Matthew Mark Luke and John A common feature in such manuscripts was a marginal cross referencing system known as the Canon Tables This reading aid was invented in the early fourth century by Eusebius of Caesarea and represented a milestone achievement both in the history of the book and in the scholarly study of the fourfold gospel In this work Matthew R Crawford provides the first book length treatment of the origins and use of the Canon Tables apparatus in any language Part one begins by defining the Canon Tables as a paratextual device that orders the textual content of the fourfold gospel It then considers the relation of the system to the prior work of Ammonius of Alexandria and the hermeneutical implications of reading a four gospel codex equipped with the marginal apparatus Part two transitions to the reception of the paratext in subsequent centuries by highlighting four case studies from different cultural and theological traditions from Augustine of Hippo who used the Canon Tables to develop the first ever theory of gospel composition to a Syriac translator in the fifth century to later monastic scholars in Ireland between the seventh and ninth centuries Finally from the eighth century onwards Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation These four case studies represent four different modes of using the Canon Tables as a paratext and illustrate the potential inherent in the Eusebian apparatus for engaging with the fourfold gospel in a variety of ways from the philological to the theological to the visual

Understanding Celtic Religion, 2015-11-20 Focused in scope and emphasizes methodological aspects of Celtic scholarship This collection of original essays illuminates the importance of theoretical considerations in the study of early medieval sources

The Bible in the Early Irish Church, A.D. 550 to 850 Martin McNamara, 2022-03-16 This book aims at bringing together and providing all the information available on the Bible in the early Irish church A.D. 550-850 drawing on some sources not well known for this subject such as Columbanus the early writer Apponius St Gall list of works in Irish script and the Libri scottice scripti The beginnings are stressed after which the biblical compositions for three following centuries are given The direct links of Irish literal Psalm interpretation with the fourth century Antioch on the Orontes school are made clear as is the presence of apocryphal and extra biblical and possibly Jewish tradition in the poems of Blathmac and other Irish compositions See inside the book

The Word Leaps the Gap J. Ross Wagner, C. Kevin Rowe, A. Katherine Grieb, 2008-11-05

This is a collection of essays to celebrate Richard Hays 60th birthday It is written by colleagues and friends whose scholarly imaginations have been sparked in numerous ways by his insights

The Oxford Handbook of the Synoptic Gospels Stephen P. Ahearne-Kroll,2023 The Oxford Handbook of the Synoptic Gospels presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of these Gospels

The Atoning Dyad: The Two Goats of Yom Kippur in the Apocalypse of Abraham Andrei Orlov,2016-01-12 The study explores the eschatological reinterpretation of the Yom Kippur ritual found in the Apocalypse of Abraham where the protagonist of the story the patriarch Abraham takes on the role of a celestial goat for YHWH while the text s antagonist the fallen angel Azazel is envisioned as the demonic scapegoat The study treats the application of the two goats typology to human and otherworldly figures in its full historical and interpretive complexity through a broad variety of Jewish and Christian sources from the patriarchal narratives of the Hebrew Bible to early Christian materials in which Yom Kippur traditions were applied to Jesus story

The Early Text of the New Testament Charles E. Hill,Michael J. Kruger,2012-06-14 The Early Text of the New Testament aims to examine and assess from our earliest extant sources the most primitive state of the New Testament text now known What sort of changes did scribes make to the text What is the quality of the text now at our disposal What can we learn about the nature of textual transmission in the earliest centuries In addition to exploring the textual and scribal culture of early Christianity this volume explores the textual evidence for all the sections of the New Testament It also examines the evidence from the earliest translations of New Testament writings and the citations or allusions to New Testament texts in other early Christian writers

Mortal Goods Ephraim Radner,2024-03-19 This book by one of today s leading theologians examines how Christians might more faithfully and realistically imagine their political vocation Ephraim Radner explains that our Christian calling is to limit our political concerns to the boundaries of our created lives our birth parents siblings families brief persistence in life raising of children relations decline and death He shows that a Christian approach to politics is aimed at tending and protecting these mortal goods and argues for a more constrained view of our mortal life and our political duty than is common in both progressive and conservative Christian perspectives Radner encourages us to take seriously what is most valuable in our lives and allow this to shape our social posture Our vocation is to offer our limited life to God give thanks for it and glorify God by living our lives as a gift Radner also shows how catastrophe reveals our time to be fragile bounded and easily overturned And he exposes betterment which lies behind most modern politics as a false motive for human life The book concludes with a vision of the good life articulated in the form of a letter to his adult children

Radical Christian Voices and Practice Zoë Bennett,David B. Gowler,2012-01-26 Sixteen new essays by a team of leading international scholars on the theme of the Bible

and its reception and appropriation in the context of radical practices and an exposition of the imaginative possibilities of radical engagement with the Bible in inclusive social contexts *A Theology of Mark's Gospel* David E. Garland, 2015-10-06

A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Markan theology in the larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text Markan Typology Jonathan Rivett Robinson, 2022-11-17

Responding to the belief that typology was a later development of the early church and not applicable to the earliest canonical Gospel Jonathan Robinson stresses that typology has deep Jewish roots and that typological modes of thought were a significant part of the Gospel's historical and cultural background He brings this insight to bear on four of the most dramatic miracles in Mark's Gospel discovering a surprisingly consistent typological approach Essential to Robinson's argument is the discovery of distinctive words and phrases taken from the Septuagint that serve as unique indicators of Mark's intent to refer back to miracles from the Jewish scriptures pointing to influence from Jonah David Elisha and Moses These references in turn provide insight into Mark's Christology revealing that Mark presents Jesus as both the fulfilment of scriptural human types and as assuming the narrative form of Israel's God Robinson argues that rather than imposing categories extracted from earlier Jewish literature like divine identity and exalted human figures Mark should be allowed to speak on its own terms and with its own unique voice Mark 15:39 as a Markan Theology of Revelation Brian K. Gamel, 2017-10-19

In the Gospel of Mark Jesus' arrest trial and execution ends with the Roman centurion who oversees the death process proclaiming Jesus as God's son Gamel explores two key questions in relation to this moment what does the centurion mean when he says that Jesus is God's son and why does he say it The confession is not made on the basis of any signs nor from any indication that he perceives Jesus' death as honourable or exemplary This apparent lack of motivation itself highlights a key Markan theme that this insight is revealed by an apocalyptic act of God signalled by the tearing of the temple veil Thus the confession which we can understand to be made sincerely and knowledgeably is the result of an act of God's revelation alone Gamel explores the theory of Mark depicting a story in which all human characters exhibit varying levels of blindness to the spiritual realities that govern their lives By making a thorough examination of Mark's Gospel while placing primary focus on the centurion the study is unlimited and presents a serious examination of the whole Gospel Gamel concludes his argument with the point that at the foot of the cross this blindness is decisively confronted by God's apocalyptic act The offer of sight to the centurion demonstrates the reconciliation of God and humanity which are otherwise in Mark's Gospel repeatedly presented as antagonistic spheres Finally the fact that revelation is offered to a Gentile highlights the inclusion of the nations into the promises of Israel **The New Day of Atonement** Hans M.

Moscicke,2020-04-27 In this work Hans M Moscicke investigates the influence of the Day of Atonement on Matthew s passion narrative He argues that Matthew portrays Jesus as both goats of the Leviticus 16 ritual in his Barabbas episode Matt 27 15 26 Roman abuse scene Matt 27 27 31 and death resurrection narrative Matt 27 50 54 back cover **Ireland and the Reception of the Bible** Bradford A. Anderson,Jonathan Kearney,2018-04-19 Drawing on the work of leading figures in biblical religious historical and cultural studies in Ireland and beyond this volume explores the reception of the Bible in Ireland focusing on the social and cultural dimensions of such use of the Bible This includes the transmission of the Bible the Bible and identity formation engagement beyond Ireland and cultural and artistic appropriation of the Bible The chapters collected here are particularly useful and insightful for those researching the use and reception of the Bible as well as those with broader interests in social and cultural dimensions of Irish history and Irish studies The chapters challenge the perception in the minds of many that the Bible is a static book with a fixed place in the world that can be relegated to ecclesial contexts and perhaps academic study Rather as this book shows the role of the Bible in the world is much more complex Nowhere is this clearer than in Ireland with its rich and complex religious cultural and social history This volume examines these very issues highlighting the varied ways in which the Bible has impacted Irish life and society as well as the ways in which the cultural specificity of Ireland has impacted the use and development of the Bible both in Ireland and further afield

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