

**Jacob Neusner** 

**First-century Judaism in Crisis** Jacob Neusner, 2006 **First Century Judaism in Crisis** Jacob Neusner, 2006-02-01 No generation in the history of Jewry has been so roundly universally condemned by posterity as that of Yohanan ben Zakkai A crisis was taking place in Palestine a conflict between the Romans need for expanding their empire trade and strategic locale and the Jews need for continuing to serve God with their laws and their holy land Beginning with the destruction by the Romans of the second temple in A D 70 we have a continuing picture of Pharisee Rabbi Yohanan ben Zakkai leader of Jewish reconstruction and founder of contemporary Judaism as we know it today how the Torah affected Yohanan's education war activities social problems and theological issues Especially important to Jews and Christians alike is the picture of Pharisees and Pharisaism that emerges and the enlightening story of what happened to the many Jews of this first century who did not become Christians First Century Judaism in Crisis is a popularized version of the author's prize winning biography of Yohanan ben Zakkai Leiden E I Brill 1970 First Century Judaism in Crisis Jacob Neusner, 1982 The **Documentary History of Judaism and Its Recent Interpreters** Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis First Century **Palestinian Judaism** David Ray Bourquin, 2007-01-01 Jesus was a Jew That simple statement carries with it a millennia of cultural bias persecution and ignorance David Ray Bourguin attempts to shed some light on what it meant to be a Jew during the Roman Period with this detailed annotated bibliography of works in English Following a brief introduction and guide on how to use the book Bourguin divides his work into three major sections A Primary Sources B Books and C Periodical and

Serial Articles In each section materials are arranged by subject and in each sub section in alphabetical order by main entry Entries include complete bibliographical data plus concise descriptive and analytical annotations A glossary and four detailed indexes all correlated to entry numbers complete the volume Every student of the period will want a copy of this carefully compiled bibliography

The History of the Jews in the Greco-Roman World Peter Schäfer,2003-09-02 Examines Judaism in Palestine throughout the Hellenistic period from Alexander the Great's conquest in 334 BC to its capture by the Arabs in AD The Church in Antioch in the First Century CE Michelle Slee,2004-02-01 The book explores the problems faced by the church in Antioch in the mid first century CE once the decision was taken to welcome Gentiles into the church Slee argues that a particular problem was the celebration of the Eucharist since some Jewish Christians felt that the table fellowship this involved inevitably brought the risk of contamination because of Gentile contact with idolatry She suggests this was the subject debated at the Jerusalem conference described in Acts 15 and Galatians 2 and it was the eventual decision of the Antioch church to hold separate Eucharists that led to Paul's break with the church Gal 2 11 14 Thus even at the end of the first century CE the Antioch church was still divided on the issue

The History of the Jews in Antiquity Peter Schafer, 2013-11-26 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

**Teaching as a Sacramental Act** Mary Elizabeth Moore, 2004-11-01 Moore asserts that Christian vocation and the teaching vocation in particular can be best understood as sacramental mediating the grace of God through ordinary creation for the sanctification of human life and the well being of all creation She develops her argument through three important factors a historical theological analysis of the Christian sacraments and sacramentality a phenomenological study of teaching events and a description of six sacramental movements and corresponding teaching practices informed by Jewish Christian traditions and Eucharistic practices The nine detailed chapters include Searching for the Sacred Sacred Teaching Education as Sacrament Expecting the Unexpected Remembering the Dismembered Seeking Reversals Giving Thanks Nourishing Life Reconstructing Community and Repairing the World and Mapping the Future of Sacramental Teaching as a Sacramental Act is ideal for students pastors Christian educators spiritual directors and pastoral caregivers who want to rethink and reshape the teaching ministry of the church The Middle East Under Rome Maurice Sartre, 2005 The ancient Middle East was the theater of passionate interaction between Phoenicians Aramaeans Arabs Jews Greeks and Romans At the crossroads of the Mediterranean Mesopotamia and the Arabian peninsula the area dominated by what the Romans called Syria was at times a scene of violent confrontation but more often one of peaceful interaction of prosperous cultivation energetic production and commerce a crucible of cultural religious and artistic innovations that profoundly determined the course of world history Maurice Sartre has written a long overdue and comprehensive history of the Semitic Near East modern Syria Lebanon Jordan and Israel from the eve of the Roman conquest to the end of the third century C E and the dramatic rise of Christianity Sartre's broad yet finely detailed perspective takes in all aspects of this history not just

the political and military but economic social cultural and religious developments as well He devotes particular attention to the history of the Jewish people placing it within that of the whole Middle East Drawing upon the full range of ancient sources including literary texts Greek Latin and Semitic inscriptions and the most recent archaeological discoveries The Middle East under Rome will be an indispensable resource for students and scholars This absorbing account of intense cultural interaction will also engage anyone interested in the history of the Middle East Links in the Chain Naomi Pasachoff, 1997-12-18 This volume profiles the lives of men and women who have shaped Jewish history from the influential teachings of Hillel in ancient times to the leadership of Yitzhak Rabin in our time Philosophers and poets statesmen and scholars religious organizers and Zionist leaders are among the people who made a lasting impact on Jewish practice scholarship and the Jewish state Illustrations photographs and a glossary help to make this volume a valuable learning tool and a vital reference for all those interested in Jewish history Individual biographies include Hillel Johanan ben Zakkai Akiba ben Joseph Beruriah Samuel Hanagid Rashi Solomon ben Isaac Judah Halevi Maimonides Nahmanides Moses ben Nahman Joseph Caro Isaac Luria Israel ben Eliezer Rebecca Gratz Martin Buber Eliezer Ben Yehuda David Ben Gurion Chaim Hiding Jesus Through the Ages Stephen Gruber, 2005 A Weizmann Golda Meir Menachem Begin Yitzhak Rabin historical analysis of the Rabbinic Academy at Yavneh Jamnia Israel ca 70 85 CE under the leadership of Rabbi Yohanan ben Zakkai and the so called cursing of heretics The book asks did Rabbi Yohanan ben Zakkai and contemporary rabbis conspire to conceal from the Jewish people the true identity of Jesus of Nazareth as Israel s true Messiah The book also examines the historical context of Palestine under Roman occupation the relationship between Roman authorities and Jewish leaders the fall of Jerusalem in 70 CE the subsequent rise of the Jewish Academy the policies implemented at Yavneh by Jewish leaders and other topics. The author clearly admits that the historical information is limited and leaves it to the reader to continue their journey for more answers The Transformation of Judaism Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the

book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner's account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years

From Text to Tradition Lawrence H. Schiffman, 1991 From Text to Tradition examines the history of Judaism as it developed from the religion of biblical Israel to the Judaism of the talmudic rabbis Each step in this process is discussed from the historical literary and religious points of view and the context of the political history of the Jews Among the topics covered in this connection are the biblical heritage which underlies all later Judaism the importance of the Persian period for laying the groundwork for postbiblical Judaism the confrontation of Judaism with Hellenism apocrypha pseudepigrapha and the Dead Sea Scrolls Pharisees Sadducees and Essenes the Jewish Christian schism the impact of the Jewish revolts against Rome and the destruction of the Temple the rise of Rabbinic Judaism and the development of the Mishnah Talmud and Jewish law One of the books major theses is that the various approaches to Judaism shared sufficient common ground as to be classified as one albeit variegated religious tradition Diverging trends may be and are traced during this period as is the question of the role of interpretation the impact of external influences and the process by which the competing approaches were eventually supplanted by the rabbinic tradition which became the basis for medieval and modern Judaism In this way Judaism is shown to have travelled the long road from the textual heritage of the Hebrew Bible to the oral tradition of the rabbis **Conflict in the Miracle Stories** Evert-Jan Vledder, 1997-10-01 Matthew's Gospel is a witness to conflicting interests The leaders of Israel are part of the so called retainer class who pursue their own interests by promoting the interests of the Roman rulers Jesus and the Matthaean community on the contrary acts on behalf of the marginalized in society Jesus challenges the underlying values of the leaders who contrary to what is expected do not forgive and act mercifully The leaders try to resolve the conflict negatively by labelling Jesus as possessed by the devil At the same time the conflict spirals onward the Matthaean community is called to act in the interests of the marginalized It is Vledder's special contribution to Matthaean study that he brings to light the underlying dynamics of this conflict in a stimulating sociological study The Gospel of John and the Future of Israel Christopher M. Blumhofer, 2019-12-19 This is a study that combines the insights of historical literary and theological approaches to the Gospel of John To Worship God Properly Ruth Langer, 1998-11-29 A major influence on the development of rabbinic liturgical custom after the destruction of the Temple was the need to establish that this innovative worship of the heart was as acceptable to God as biblically prescribed sacrificial worship Later Jewish communities and their leaders continually refined the details of the system they inherited to

reflect their changing understandings of acceptable meaningful and constructive worship These understandings have in turn been shaped not only by liturgical halakhah and active custom but by new intellectual and social currents and by the vicissitudes of Jewish history Ruth Langer uses the tools of historical scholarship and anthropological study of ritual to analyze some of the dynamics that have shaped Jewish liturgical law and determined the broader outlines of the prayer life of the Jews After a consideration of the talmudic issues upon which the acceptability of prayer depends she offers a basic list of legal principles derived by later generations from talmudic literature to ensure that prayer takes the form of blessings composed according to a very specific pattern and invoking God in a very precise way She then investigates the development and implementation of the corollary that invoking this blessing formula in ways that deviate from the specific directions of the Talmud constitutes precisely inefficacious and even dangerous prayer Questions about appropriate prayer language go beyond the blessing formula to the contents of the prayers themselves Langer analyzes the battles fought over the legitimacy of inserting liturgical poetry into the fixed texts of the statutory liturgy and over the requirement of community for the proper recitation of certain prayers specifically those that include the angelic liturgy Although in each of these controversies the rabbis compromised by reinterpreting either legal theory or custom or both to bring them into harmony their solutions have never been monolithic or simple In its lucid illumination of those complexities To Worship God Properly adds to our understanding of the history of Jewish liturgy and the general history of rabbinic leadership and law ,1993 Over 150 tales from the Talmud the Zohar Jewish folktales and Hasidic lore Mine and Yours Are Hers Tal Îlan, This book suggests several methods with which rabbinic sources can be approached in order to obtain information about women s history It is the first feminist book about rabbinic literature which treats the latter as a historical source It contains many examples and discusses for the first time many sources relevant for the issue of women in rabbinics Mine and Yours are Hers Ilan, 2018-12-10 This book discusses the interaction between history rabbinic literature and feminist studies Recent approaches to rabbinic literature have overturned the traditional view of these writings and new literary methods were suggested mostly denying them all historical value But rabbinic literature constitutes the main source for the lives of Jews in Palestine and Babylonia during the late Roman period and thus should not be totally rejected This study suggests a new post literary approach i e it discusses the residue of the texts after these have been analyzed and dissected by literary critics But mainly this is a book about women s history adopting many assumptions of feminist criticism about the androcentric nature of all ancient texts and approaches them with due suspicion The Rabbis treated women differently from the way they treated men This resulted in the former s marginalization and manipulation by the texts On the other hand however it created an ironic situation whereby principles useful for the recovery of historical information on women are useless when applied to men This study describes such principles and demonstrates them with the help of many examples

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