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Fast ein Gespräch Richard Exner, 1980 *Geschichte der deutschen Literatur Band III/2* Viktor Žmegač, 2009-04

Erni - Fischer Wilhelm Kosch, 2011-11-10 Das Deutsche Literatur Lexikon Das 20. Jahrhundert ist die Fortführung und Ergänzung des Deutschen Literatur Lexikons. AutorInnen des deutschsprachigen Raumes sind verzeichnet, sofern ihr maßgebliches Wirken im 20. Jahrhundert liegt. Die Artikel enthalten Namen, Lebensdaten und eine Kurzbiographie. Im bibliographischen Teil werden Schriften, Übersetzungen, Herausgebertätigkeit, Briefe, Nachlass etc. wie auch die Sekundärliteratur verzeichnet.

Gedichte Johann Wolfgang von Goethe, Erich Trunz, 1974 Für diese Edition wurden 365 Gedichte ausgewählt. Alle bekannten, beliebten, interessanten, gesuchten Gedichte sind enthalten, und wer will, kann ein ganzes Jahr lang seinen Tag mit einem anderen Goethe-Gedicht beginnen oder beschließen. Die Texte werden jeweils in der Fassung ihrer ersten Veröffentlichung geboten. Der Kommentar berichtet über Entstehung und Druckgeschichte, bietet wichtige inhaltliche Varianten späterer Bearbeitungen sowie Wort- und Sacherklärunge. Literaturhinweise und ein Nachwort runden diese neue Ausgabe ab. amazon ib 410s Beck **Literaturgeschichte als Geistesgeschichte** Heinz Gockel, 2005 **Learn To Read German**

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Modern Austrian Literature ,1982 Includes the index to the Journal of the International Arthur Schnitzler Research Association 1961 67 Diálogos Paweł Piszczatowski,2018-03-26 Seit der Antike ist der Dialog eine literarische Grundausdrucksform im Bereich des Theaters und als Medium philosophischer Reflexion Michail Bachtin verwendete die Kategorie der Dialogizität als Schlüssel zum Verständnis europäischer Romantradition und Lyriker wie Paul Celan machten sie zu der Grundlage einer Poetologie des modernen Gedichts obgleich bereits in der Minnelyrik poetische Wechselrede gängig war Auf dem Grundmuster der literarischen Dialogizität basiert die in den letzten Jahrzehnten viel beachtete Intertextualitätsforschung Gleichzeitig machen sich auch Tendenzen bemerkbar die das Wort Dialog durch allzu häufige Anwendung devaluieren Gerade deshalb lohnt es sich dass die Beiträge einen kritischen Blick auf die Entwicklung der literarischen Dialogformen werfen und ihre Relevanz für die europäische Wortkultur neu auswerten Since the classical antiquity dialogue has been a basic form of literary expression in the theater and as a medium of philosophical reflection Bachtin used the category of dialogicity as a key to the understanding of the tradition of the European novel and poets such as Paul Celan made it the basis of the modern poetology although poetic intercourse was already common in the medieval Minnelyrik On Bachtin s understanding of dialogicity the intertextuality research which has been much noticed in recent decades is based At the same time tendencies are emerging that deviate the word dialogue through too frequent application Precisely for this reason it is worthwhile to take a critical look at the development of these categories and to re evaluate their relevance for the European word culture *Schuld und Sprache* Dennis Marten,2022-01-02 Das Buch formuliert ein Konzept des Eingedenkens das auch in Zukunft noch möglich ist nämlich dann wenn es keine Zeitzeugen in der Verbotszeit des Nationalsozialismus mehr gibt die für ihre Leidensgeschichten und die der Ermordeten einstehen können Grundlage ist die Dialogphilosophie die um die Dimension geschichtlich tradierter Schuld erweitert und mit einer an Emmanuel Levinas Phänomenologie orientierten Ästhetik verbunden wird Anhand der Dichtung Paul Celans wird aufgezeigt wie die Praxis der Lektüre den Leser als Zeugen für die anwesende Abwesenheit der Toten und Ermordeten hervorbringt *Wir setzen das Gespräch fort ...* Manfred Winkler,Hans Bergel,2012-01-01 Fast vier Jahrzehnte nach ihrer ersten Begegnung bei einem Schriftstellertreffen in Bukarest 1956 führte der Zufall die Autoren Manfred Winkler und Hans Bergel von Neuem zusammen Beide stammen aus östlichen Provinzen der ehemaligen österreichisch ungarischen Monarchie aus der Bukowina und Siebenbürgen zu deren Kulturbild die deutschsprachige Literatur

einst wesentlich beitrug Ihre Briefe seit der Wiederbegegnung geben Einblick in ungew hnliche Lebensl ufe zweier Dichter vor dem Hintergrund von politisch gesellschaftlichen Bedingungen und k nstlerischem Schaffen Manfred Winkler emigrierte Ende der 50er Jahre nach Israel Hans Bergel wanderte nach seiner Verurteilung aus politischen Gr nden und langj hriger Haft im stalinistischen Rum nien 1968 nach Deutschland aus Der Briefwechsel zwischen den Schicksalsgenossen ist ein in der Literatur S dosteuropas einzigartiges Dokument geistigen Austauschs zu Fragen der Dichtung Philosophie Religion und Politik Er bezeugt auch weit hinausgehend ber kollegiale Empathie die tiefe freundschaftliche Verbundenheit und Geistesverwandtschaft zweier Emigranten die unterschiedliche Lebenswege gingen Der eine Manfred Winkler fand eine neue Heimat in Israel dem Land der V ter der andere Hans Bergel blieb auf der Suche nach dem sprachlichen Mutterland Deutschland ein Heimatloser

Wissenschaftler im George-Kreis Bernhard Böschenstein,Jürgen Egyptien,Bertram Schefold,Wolfgang Vitzthum,2011-12-22 Stefan George 1868 1933 ist einer der bedeutendsten deutschen Lyriker des 20 Jahrhunderts ber seine Dichtung hinaus hatte er mit seiner mythisch aristokratischen Kunst Gesellschafts und Lebensauffassung besonders ber die Mitglieder seines Kreises Bertram Curtius Gundolf Hildebrandt Kommerell von Uxkull erheblichen Einfluss auf verschiedene Wissenschaftsdisziplinen u a die Literaturwissenschaft die P dagogik die Rechts und Geschichtswissenschaft und die Altertumswissenschaft Georges Einfluss auf die Geisteswissenschaften und das intellektuelle Leben in der ersten H lfte des 20 Jahrhunderts kann kaum bersch tzt werden Der kompendienhafte Band versammelt Beitr ge namhafter George Forscher die sich dem Einfluss des George Kreises auf die verschiedenen Wissenschaften widmen

Deutsch-deutsches Literaturexil Walter Schmitz,Jörg Bernig,2009 **Gedichte** Ludwig Uhland,1897 **Natur - eine Norm der Praxis?** Christoph Böhr,2024-12-20 Ist Natur eine Norm der Praxis Mit anderen Worten gefragt Weist seine Natur dem Menschen einen Weg zum rechten gar zu einem gebotenen Handeln Seit Aristoteles wurde diese f r die menschliche Lebensform gewichtige Frage mit einem unmissverst ndlichen Ja beantwortet Die Neuzeit neigt berwiegend zu einer gegenteiligen Antwort Denn so wird jetzt gefragt Was ist eigentlich Natur Ist sie dem Menschen gleichsam als Mitgift in die Wiege gelegt also seinem Lebensvollzug und seinen Handlungsentscheidungen mit verbindlichem Anspruch vorgegeben Oder ist Natur das Sein des Menschen allein das was der Mensch zwischen Geburt und Tod aus sich selbst macht also blo ein So und Jetzt Sein Ist der Mensch im Sinne normativer Nat rlichkeit m glicherweise ganz und gar unbestimmt Kurzum Wie steht es um die Natur des Menschen und deren Anspruch auf Normativit t Dieser Streitfrage die heute im F r und Wider nicht zuletzt im Blick auf die sich zunehmend versch rfende Herausforderung einer Selbstbehauptung des Humanen angesichts einer immer m chtiger werdenden Bevormundung unserer Lebensvollz ge durch Algorithmen auf das Heftigste in Philosophie wie in Politik verhandelt wird gehen die Beitr ge dieses Buches das viele inzwischen ma geblich gewordene Wortmeldungen zur Sache versammelt nach **Celan-Handbuch** Markus May,Peter Goßens,Jürgen Lehmann,2017-01-13 Begegnung mit Paul Celan Er gilt als einer der bedeutendsten deutschsprachigen

Dichter des 20. Jahrhunderts und sein Einfluss auf Literatur, Kunst und Musik ist unumstritten. Sein Leitmotiv: die Shoah. Das Handbuch schließt Gedichte, Prosa und Übersetzungen auf, beleuchtet historische und biografische Hintergründe und bietet Orientierung innerhalb einer kaum noch überschaubaren Forschung. In der 2. Auflage auch zur Rezeption in Großbritannien und den USA, in den Niederlanden, in Ungarn, Polen und Russland sowie zu Arbeitsweisen und Schreibprozessen Celans.

Nachgelassene Gedichte Friedrich Rückert's Friedrich Rückert, Konrad Beyer, 1877 Gedichte von Goethe Johann Wolfgang von Goethe, 1916 **Uhland's Gedichte** Ludwig Uhland, 1897 **Das Gedicht als Engramm** Alexander Müller, 2004 *Goethes Gespräche* Johann Wolfgang von Goethe, 1909

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