

Fashioning Farmers:
Ideology, Agricultural
Knowledge and the
Manitoba Farm Movement,
1890-1925 (Canadian Plains
Studies)

Taylor, Jeffery

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Fashioning Farmers Ideology Agricultural Knowledge And The Manitoba Farm Movement 18901925

JL Elias



Fashioning Farmers Ideology Agricultural Knowledge And The Manitoba Farm Movement 18901925:

Resources in Education ,1995 **Diaspora in the Countryside** Royden Loewen,2006-01-01 From the 1930s to the 1980s the North American countryside faced a profound cultural transformation in which a once unified rural society became fragmented and dispersed Families wishing to remain on the farm were required to accept new levels of automation while others unwilling or unable to make the change migrated to nearby towns or regional cities The cultural reformulation that resulted saw the emergence of a genuine rural diaspora The growing cultural and physical separation was especially true for close knit ethno religious communities Mennonites in particular Forced into regional cities the kaleidoscopic urban culture further fragmented the Mennonites into disparate social entities In *Diaspora in the Countryside* the phenomena of rural fragmentation is examined by comparing and contrasting two closely related but distinctive Dutch Russian Mennonite communities located in different parts of the continent Kansas and Manitoba respectively By systematically comparing these communities two distinctive responses to the mid twentieth century Great Disjuncture are made apparent Royden Loewen also contrasts the cultural changes of these farm families to the cultures their kin adopted in nearby towns and cities Loewen charts not only the dispersion of two rural communities but follows their former residents as they reformulate their lives in new settings

The Dominion of Youth Cynthia Comacchio,2008-10-08 Adolescence like childhood is more than a biologically defined life stage it is also a sociohistorical construction The meaning and experience of adolescence are reformulated according to societal needs evolving scientific precepts and national aspirations relative to historic conditions Although adolescence was by no means a discovery of the early twentieth century it did assume an identifiably modern form during the years between the Great War and 1950 *The Dominion of Youth* Adolescence and the Making of Modern Canada 1920 to 1950 captures what it meant for young Canadians to inhabit this liminal stage of life within the context of a young nation caught up in the self formation and historic transformation that would make modern Canada Because the young at this time were seen paradoxically as both the hope of the nation and the source of its possible degeneration new policies and institutions were developed to deal with the problem of youth This history considers how young Canadians made the transition to adulthood during a period that was developmental both for youth and for a nation also working toward individuation During the years considered here those who occupied this dominion of youth would see their experiences more clearly demarcated by generation and culture than ever before With this book Cynthia Comacchio offers the first detailed study of adolescence in early twentieth century Canada and demonstrates how young Canadians of the period became the nation s first modern teenagers

The Infinite Bonds of Family Cynthia R. Comacchio,1999-01-01 With this book Cynthia Comacchio presents the first historical overview of domestic life in Canada showing how families have both changed and remained the same through transitions brought about by urbanization industrialization and war

The Prairie Agrarian Movement Revisited Kenneth Murray Knuttila,2007 The formation of the Territorial Grain Growers Association in 1901 was

not the only important event in the early history of what has come to be known broadly as the agrarian movement in the Canadian prairies but it was a defining moment in some respects Arguably it signalled the formation of an agrarian class but at least it was an indicator of an awakening of a democratic consciousness among family farmers Ultimately the Association provided a venue for analysis and critique the development of strategies and tactics and of course the nurturing of leadership and organizational forms that would have a profound influence upon politics and the state in the three prairie provinces and the Dominion as well as the creation of co operatives and other forms of direct action These eighteen essays honouring the 100th anniversary in 2001 of the formation of the TGGA explore important aspects of the historical legacy of the agrarian movement and contemplate their relevance to the current setting for the rural prairies pub desc

How Agriculture Made Canada Peter A. Russell, 2012-10-01 Nineteenth century farm families needed land for the next generation Their quest shaped agricultural settlement across Canada This overview of rural history in Quebec Ontario and the Prairies provides a new perspective on the ways in which agriculture and the family farm were central to the country s expansion and essential to understanding social political and economic changes How Agriculture Made Canada shows how differences between the agricultural development of Quebec and that of Ontario had a decisive influence on the settlement of the Prairies Peter Russell demonstrates that farming families eventually ran out of land against the edges of the St Lawrence lowlands While Quebec based Habitants reached their region s limits earlier Ontario encouraged people to migrate west Russell argues that the thousands of relocated Ontario farmers changed Manitoba s bilingual openness to an exclusively English speaking province that then assimilated East European arrivals Thus if not for the agricultural crises in the Canadas Manitoba might have been at least as francophone as anglophone The first comprehensive synthesis on the history of Canadian farming in decades How Agriculture Made Canada reveals the lasting impact that nineteenth century agricultural changes have had on the nation

Manitoba Premiers of 19th and 20th Centuries Barry Ferguson, Robert Alexander Wardhaugh, 2010 Annotation The province s history of religious linguistic ethnic and class conflict which has often drawn the entire country into its battles is revealed in the biographies of the Premiers

The Honourable John Norquay Gerald Friesen, 2024-04-12 The life and times of the Premier from Red River John Norquay orphan and prodigy was a leader among the Scots Cree peoples of western Canada Born in the Red River Settlement he farmed hunted traded and taught school before becoming a legislator cabinet minister and from 1878 to 1887 premier of Manitoba Once described as Louis Riel s alter ego he skirmished with prime minister John A Macdonald clashed with railway baron George Stephen and endured racist taunts while championing the interests of the Prairie West in battles with investment bankers Ottawa politicians and the CPR His contributions to the development of Canada s federal system and his dealings with issues of race and racism deserve attention today Recounted here by Canadian historian Gerald Friesen Norquay s life story ignites contemporary conversations around the nature of empire and Canada s own imperial past Drawing extensively on recently opened letters and financial papers that offer new

insights into his business family and political life Friesen reveals Norquay to be a thoughtful statesman and generous patriarch This masterful biography of the Premier from Red River sheds welcome light on a neglected historical figure and a tumultuous time for Canada and Manitoba

Mennonite Farmers Royden Loewen, 2021-11-02 A comparative global history of Mennonites from the ground up Winner of the Dale W Brown Book Award for Outstanding Scholarship in Anabaptist and Pietist Studies Shortlisted for the Wallace K Ferguson Prize by the Canadian Historical Association Nominee of the Margaret McWilliams Award by the Manitoba Historical Society Mennonite farmers can be found in dozens of countries spanning five continents In this comparative world scale environmental history Royden Loewen draws on a multi year study of seven geographically distinctive Anabaptist communities around the world focusing on Mennonite farmers in Bolivia Canada Indonesia the Netherlands Russia the United States and Zimbabwe These farmers who include Amish Brethren in Christ and Siberian Baptists till the land in starkly distinctive climates They absorb very disparate societal lessons while being shaped by particular faith outlooks historical memory and the natural environment The book reveals the ways in which modern day Mennonite farmers have adjusted to diverse temperatures precipitation soil types and relative degrees of climate change These farmers have faced broad global forces of modernization during the twentieth and early twenty first centuries from commodity markets and intrusive governments to technologies marked increasingly by the mechanical chemical and genetic Based on more than 150 interviews and close textual analysis of memoirs newspapers and sermons the narrative follows among others Zandile Nyandeni of Matopo as she hoes the spring fed soils of Matabeleland s semi arid savannah Vladimir Friesen of Apollonovka Siberia who no longer heeds the dictates of industrial time of the Soviet era state farm and Abram Enns of Riva Palacio Bolivia who tells how he a horse and buggy traditionalist hired bulldozers to clear cut a farm in the eastern lowland forests to grow soybeans initially leading to dust bowl conditions As Mennonites Loewen writes these farmers were raised with knowledge of the historic Anabaptist teachings on community simplicity and peace that stood alongside ideas on place and sustainability Nonetheless conditioned by gender class ethnicity race and local values they put their agricultural ideas into practice in remarkably diverse ways Mennonite Farmers is a pioneering work that brings faith into conversation with the land in distinctive ways

Farm Communities at the Crossroads University of Regina. Canadian Plains Research Center, 2003 This book is an outgrowth of a conference that analyzed transformations in farming farm communities and discussed what might be done to achieve a more socially responsible development It contains papers that address the pace of change in work rural society which has proceeded so rapidly that every new development appears to be a cross roads in which something precious is in danger of being left behind but something valuable may be gained by taking the right route Topics of the papers include the importance of work the family farm community building knowledge skills in the farm community coping with the farm crisis land reform short line railways farm co operatives agricultural chemicals agribusiness sustainable alternatives for agriculture game farming co operative intervention in the

farm machinery sector conservation tillage globalization agricultural policy agrarian radicalism on the prairies and farm income support systems Includes index **Fashioning Farmers** Jeffery M. Taylor, University of Regina. Canadian Plains Research Center, 1994 This booklet assesses how in a specific time and place and through specific discourses the identities of farm women and men were moulded Topics covered are ideologies educational institutions and popular resistance in Manitoba public educational institutions in Manitoba agriculture theoretical categories in the dominant ideology the practical creation of dominant agrarian identities and the language of agrarianism **Fashioning Farmers** Jeffery M. Taylor, University of Regina. Canadian Plains Research Center, 1994 This booklet assesses how in a specific time and place and through specific discourses the identities of farm women and men were moulded Topics covered are ideologies educational institutions and popular resistance in Manitoba public educational institutions in Manitoba agriculture theoretical categories in the dominant ideology the practical creation of dominant agrarian identities and the language of agrarianism **Farm Management** Reji D. Nair, 2010 **Macdonald Institute** James G. Snell, 2003-04 Traces the evolution of a small post secondary institution specializing in the education of rural women into a world respected co educational college at the University of Guelph **Ours by Every Law of Right and Justice** Sarah Carter, 2020-11-01 Many of Canada's most famous suffragists from Nellie McClung and Cora Hind to Emily Murphy and Henrietta Muir Edwards lived and campaigned in the Prairie provinces the region that led the way in granting women the right to vote and hold office In *Ours by Every Law of Right and Justice* award winning author Sarah Carter challenges the myth that grateful male legislators simply handed western settler women the vote in recognition that they were equal partners in the pioneering process Suffragists worked long and hard to overcome obstacles persuade doubters and build allies But their work also had a dark side Even as settler suffragists pressured legislatures to grant their sisters the vote they often approved of that same right being denied to foreigners and Indigenous men and women By situating the suffragists struggle in the colonial history of Prairie Canada this powerful and passionate book shows that the right to vote meant different things to different people political rights and emancipation for some domination and democracy denied for others **Bibliography of Agriculture with Subject Index**, 1995 *Unsettled Pasts* Sarah Carter, 2005 The traditional mythology of the West is dominated by male images the fur trader the Mountie the missionary the miner the cowboy the politician the Chief *Unsettled Pasts* Reconceiving the West claims to re examine the West through women's eyes It draws together contributions from researchers scholars and academic and community activists and seeks to create dialogue across geographic cultural and disciplinary boundaries Ranging from scholarly essays to poetry these pieces offer the reader a sample of some of today's most innovative approaches to western Canadian women's history several of the themes that run throughout the volume have only recently been critically addressed By rewriting the West from the perspective of women the contributors complicate traditional narratives of the region's past by contesting historical generalizations thus transcending the myths and frontier

legacies that emerged out of imperial and masculine priorities and perspectives With Contributions by Kristin Burnett
 Cristine Georgina Bye Sarah Carter Mary Leah De Zwart Lesley A Erickson Cheryl Foggo Nadine I Kozak Siri Louie Graham
 A Macdonald Florence Melchior Patricia A Roome Eliane Leslau Silverman Olive Stickney Aritha Van Herk Muriel Stanley
 Venne Cora J Voyageur Community and Frontier John C. Lehr, 2012-05-11 A social and economic history of one of the
 oldest Ukrainian settlements in Western Canada Established in 1896 the Stuartburn colony was one of the earliest Ukrainian
 settlements in western Canada Based on an analysis of government records pioneer memoirs and the Ukrainian and English
 language press *Community and Frontier* is a detailed examination of the social economic and geographical challenges of this
 unique ethnic community It reveals a complex web of inter ethnic and colonial relationships that created a community that
 was a far cry from the homogeneous ethnic block settlement feared by the opponents of eastern European immigration
 Instead ethnic relationships and attitudes transplanted from Europe affected the development of trade within the colony
 while Ukrainian religious factionalism and the predatory colonial attitudes of mainstream Canadian churches fractured the
 community and for decades contributed to social dysfunction World Yearbook of Education 2007 Lesley Farrell, Tara
 Fenwick, 2007-03-12 The 2007 edition of this respected international volume considers the challenges facing work related
 education arising from the rapid expansion of the global economy and the impact of this on labour markets and individual
 workers Including perspectives from the US UK Canada Australia Africa Eastern Europe Central Asia South America India
 and South Africa the 2007 volume is split into four clear sections covering key topics such as the current global context when
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 economy and specific contexts where governments attract global companies by promoting education and literate workforces
 how the responsibility for providing work education is distributed between schools vocational education HE professional
 bodies local and global companies governments the private sector and individuals the pressures on formal education and
 training institutions to produce graduates with certain kinds of knowledge skills and personal attributes *The West and
 Beyond* Sarah Carter, Alvin Finkel, Peter Fortna, 2010 *The West and Beyond* evaluates and appraises the state of Western
 Canadian history acknowledging and assessing the contributions of historians of the past and present while showcasing the
 research interests of a new generation of scholars It charts new directions for the future and stimulates further interrogations
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