

photographs: but why is John Thomson not credited with his splendid photographs of 19th century Kwangtung instead of the Wellcome Institute Library in London which holds them? Sad to say, my copy was missing no less than eight pages between the photographs in Chapter 5.

JAMES HAYES

*Far Eastern Literatures in the 20th Century: a guide.* [Harpenden: Oldcastle Books, 1988. 197 pp.]

Selected from a larger work, the *Encyclopaedia of World Literature*, the *Guide to Far Eastern Literatures* contains introductory essays and biographical sketches of reasonably contemporary writers. Seventeen Chinese writers are included, compared with 25 Japanese, three Korean and three Philippine writers, and some literatures, like those of Outer Mongolia and Cambodia are merely described, with no biographies.

The choice of Chinese writers is conservative and somewhat out of date with Ai Ch'ing (Ai Qing) and Ts'ao Yu (Cao Yu), both of whom were born in 1910, the youngest representatives.

The bibliographies listing critical works in English are useful, though out of date, but the lists of "further works" (merely titles in Wade-Giles, with a date) are quite meaningless to non-Chinese speakers for whom the work is presumably intended. It is also unfortunate that virtually none of the available translations of the writers' works is listed. As the *Guide* is presumably intended for students of comparative literature, it would have been helpful to indicate examples for comparison.

FRANCES WOOD

# Far Eastern Literatures In The 20th Century A Guide

**Sir William Edward Maxwell**



## **Far Eastern Literatures In The 20th Century A Guide:**

*Far Eastern Literatures in the 20th Century* Leonard S. Klein, 1986      *The New York Public Library Literature Companion* Staff of The New York Public Library, 2001-11-06 Pick up *The New York Public Library Literature Companion* to check the dates of Marcel Proust's *Remembrance of Things Past* or to find out how James Joyce's *Ulysses* changed U.S. obscenity laws and you may find yourself hours later absorbed in the imaginary worlds of Camelot and *The Matrix* or sidetracked by the fascinating history of *The New Yorker*. Designed to satisfy the curious browser as well as the serious researcher this exciting new resource offers the most up to date information on literature available in English from around the world from the invention of writing to the age of the computer. Interwoven throughout the more than 2,500 succinct and insightful entries on Creators, Works of Literature and Literary Facts and Resources are the fascinating facts and quirky biographical details that make literature come alive. Readers will discover for instance that Walt Whitman was fired from his government job after his personal copy of *Leaves of Grass* was discovered in his desk by the Secretary of the Interior who was scandalized by it; that James Baldwin remembered listening to blues singer Bessie Smith playing her till he fell asleep when he was writing his first book; and that a publisher turned down the serialization rights to *Gone with the Wind* saying "Who needs the Civil War now who cares." Looking for information about book burning or how many Nobel laureates have come from Japan? You'll find it here. Trying to remember the name of that movie based on a favorite book? Read the Variations section; you'll be amazed at the pervasive presence of great literature in today's entertainment. From Aristophanes to Allende, from Bergson to Bloom, the biographical entries will inform readers about the men and women who have shaped and are shaping the literary world. Look into Works of Literature to discover the significance of *Beowulf*, *The Fountainhead*, *Doctor Zhivago* and nearly 1,000 other titles. Check the Dictionary of Literature to find out what the critics and theorists are talking about. And if you wish to delve even deeper, Websites for Literature and Literary Factbooks and Handbooks are just two of the bibliographies that will point readers in the right direction. Unique in scope and design and easy to use, *The New York Public Library Literature Companion* will be at home on every reader's shelf. Whether you are immersed in Stephen King or King Lear, this book has the insights, facts and fascinating stories that will enrich your reading forever. With four major research centers and 85 branch libraries, The New York Public Library is internationally recognized as one of the greatest institutions of its kind. Founded in 1895, the library now holds more than 50 million items including several world renowned collections of literary manuscripts and rare books. Among the books published from the library in recent years are *The New York Public Library Desk Reference* 1998, *The Hand of the Poet* 1997, *Letters of Transit: Reflections on Exile, Identity, Language and Loss* 1999, *A Secret Location on the Lower East Side: Adventures in Writing* 1960, 1980, 1998 and *Utopia: The Search for the Ideal Society in the Western World* 2000.      *The Moral Democracy* Michał Lubina, 2019-03-12 Aung San Suu Kyi spoke passionately about non violence; she wrote involved articles about compatibility of democracy with Buddhism and she won the

hearts and minds of so many with her call for the freedom from fear It seemed for more than two decades that Suu Kyi was a perfect non Western propagator of democracy human rights rule of law Yet a deeper analysis reveals that Suu Kyi intellectually indeed has been a democrat all along but a Burmese democrat Suu Kyi understands democracy in a Buddhist way and she reasons about politics using Buddhist ideas idioms and concepts This Buddhist dominance of her political thought had several consequences the most important one being that her approach to politics has first and foremost been a moral one her vision of democracy and of politics in general is a moral vision It is something I propose to call the moral democracy The same reason that made her famous and admired worldwide now contributed to her fall from grace For too many outside Burma Myanmar it is impossible to understand how Suu Kyi yesterday s global personification of good and morality can now silently endorse crimes against humanity conducted in her country and accept forced relocation of 700 thousand people A cynic would quote Bertrand Russell s words we have two kinds of morality side by side one which we preach but do not practice and another which we practice but seldom preach and add a commentary that it applies especially to politicians One however may offer a more favourable explanation that Suu Kyi represents a tragic clash of ideas including moral ideas with political reality Whatever the case it was morality that made her famous it was the same moralistic attitude that contributed to her removal from international Olympus and it is this moral understanding of politics that is the hallmark of her political thought which is here to stay for longer as political ideas last longer than changing political circumstances and fashions From the Preface The dramatic fall from grace of Burma s human rights icon Aung San Suu Kyi shocked the world Micha Lubina s magisterial account of Aung San Suu Kyi s political education demystifies the behavior in power of this otherwise enigmatic leader This is the indispensable book for anyone who wants to understand the mind of one of the world s most controversial women Prof Salvatore Babones University of Sydney Dr Micha Lubina known in Poland for portraying Aung San Suu Kyi not as a human rights activist but as a realist politician in the very footsteps of her father now comes out with his research to the international audience Following the example of Mahbubani s Can Asian Think Lubina shows the intellectual and philosophical tradition of Myanmar through the case study of Suu Kyi s political thought It s a unique undertaking that presents Suu Kyi from an unexpected angle as a theoretician and political thinker or sage Both the scope of research done and the material presented are very impressive and rather unique even on international scene Prof Bogdan G ralczyk University of Warsaw Former Ambassador to Myanmar This book is a well documented and well constructed multilayered complex analytical work based on very rich research interviews with Suu Kyi and personal observations of the Author who displays unquestioned analytical skills As such the book represents a pioneer work in Burmese studies Prof Agnieszka Kuszewska Jagiellonian University in Cracow None of the numerous books and articles that I have read about Daw Aung San Suu Kyi dissects her political thoughts and background as thoroughly as the book written by Dr Micha Lubina He shows the political construction of her character her struggle her idealism her sources of inspiration and her weaknesses It is

a necessary publication to read in order to understand historical and contemporary policymaking in today's Burma Dr Marion Sabri University of Rouen Normandy

*Not Out of Hate* Ma Ma Lay, 1991-05-01 *Not Out of Hate* published in Burmese in 1955 and set in 1939-42 was Ma Ma Lay's fifth novel and one that further cemented her status as one of twentieth century Burma's foremost writers and voices for change A journalist by trade Lay applied her straightforward observational style with compassion and purpose to the story of Way Way a teenage village girl whose quiet life assisting her father in his rice brokerage business is disrupted by the arrival of U Saw Han the cosmopolitan Burmese rice trader twenty years her senior When she first encounters him Way Way is entranced by his Western furnishings servants and mannerisms The two marry but before long it becomes clear that U Saw Han's love is a stifling one that seeks to obliterate her traditional ways *Not Out of Hate* was enormously popular in Burma and went through several editions in the 1950s and 1960s When Ohio University Press published its English translation in 1991 it became the first significant fictional account of prewar Burma available in English since George Orwell's *Burmese Days* and provided a Burmese counterpoint to Orwell's novel Translated into English here for the first time the novel is an engaging drama finely observed work of social realism and stirring rejection of Western cultural dominance

Refiguring Women, Colonialism, and Modernity in Burma Chie Ikeya, 2011-01-31 *Refiguring Women: Colonialism and Modernity in Burma* presents the first study of one of the most prevalent and critical topics of public discourse in colonial Burma the woman of the *khit kala* the woman of the times who burst onto the covers and pages of novels newspapers and advertisements in the 1920s Educated and politicized earner and consumer Burmese and Westernized she embodied the possibilities and challenges of the modern era as well as the hopes and fears it evoked In *Refiguring Women* Chie Ikeya interrogates what these shifting and competing images of the feminine reveal about the experience of modernity in colonial Burma She marshals a wide range of hitherto unexamined Burmese language sources to analyze both the discursive figurations of the woman of the *khit kala* and the choices and actions of actual women who whether pursuing higher education becoming political or adopting new clothes and hairstyles unsettled existing norms and contributed to making the woman of the *khit kala* the privileged idiom for debating colonialism modernization and nationalism The first book length social history of Burma to utilize gender as a category of sustained analysis *Refiguring Women* challenges the reigning nationalist and anticolonial historical narratives of a conceptually and institutionally monolithic colonial modernity that made inevitable the rise of ethnonationalism and xenophobia in Burma The study demonstrates the irreducible heterogeneity of the colonial encounter and draws attention to the conjoined development of cosmopolitanism and nationalism Ikeya illuminates the important roles that Burmese men and women played as cultural brokers and agents of modernity She shows how their complex engagements with social reform feminism anticolonialism media and consumerism rearticulated the boundaries of belonging and foreignness in religious racial and ethnic terms *Refiguring Women* adds significantly to examinations of gender and race relations modernization and nationalism in

colonized regions It will be of interest to a broad audience not least those working in the fields of Southeast Asian studies colonial and postcolonial studies cultural studies and women s and gender studies Women in Southeast Asian Nationalist Movements Susan Blackburn,Helen Ting,2013-07-31 Books on Southeast Asian nationalist movements make very little if any mention of women in their ranks Biographical studies of politically active women in Southeast Asia are also rare Women in Southeast Asian Nationalist Movements makes a strong case for the significance of women s involvement in nationalist movements and for the diverse impact of those movements on the lives of individual women activists Some of the 12 women whose political activities are discussed in this volume are well known while others are not Some of them participated in armed struggles while others pursued peaceful ways of achieving national independence The authors show women negotiating their own subjectivity and agency at the confluence of colonialism patriarchal traditions and modern ideals of national and personal emancipation They also illustrate the constraints imposed on them by wider social and political structures and show what it was like to live as a political activist in different times and places Fully documented and drawing on wider scholarship this book will be of interest to students of Southeast Asian history and politics as well as readers with a particular interest in women nationalism and political activism Saffron Shadows and Salvaged Scripts Ellen Wiles,2015-09-15 This book tells an ethnographic story of a secret literary culture that has recently emerged from its cocoon Until 2012 Myanmar also known as Burma was ruled for fifty years by one of the most paranoid and repressive censorship regimes in history The military junta enforced strict reading and writing restrictions in line with their ideology feared writers potential to trigger change and did their best to keep Western books and influences out of the country As part of an unexpected move toward democracy the government has recently lifted the worst restrictions on reading and writing giving rise to a new era in the country s literature and literary culture While living in Myanmar in 2013 Ellen Wiles sought out the best of its contemporary writers and writing to begin uncovering the country s remarkable literary life and history This book contains the experiences and recent output of nine Myanmar writers spanning three generations featuring interviews and English language translations of their work along with political legal and artistic explorations It includes men and women fiction and poetry reflecting the ripples of political and cultural change as they have moved across different groups and genres A rare portrait of a people and place in transition Wiles s work contributes both to the study of literature and culture in Myanmar and to the general study of art under censorship Modern Chinese Writers Helmut Martin,Jeffrey C. Kinkley,2016-09-16 This volume gathers personal reflections on life and literature by 44 of China s leading authors It aims to illustrate how Chinese society and its creative writing have supported competed and fought with each other for the past 40 years and more Much of what is revealed here is mundane but the pressure of bringing art to social and political causes indeed the universal pressure to survive forges this collection into a very human document The strengths and weaknesses of these essays offer a window on those of modern Chinese literature itself Realism was the favoured literary doctrine of the day

and reflecting this most of these essays speak for themselves about war revolution betrayal and commitment **The Bibliographical Dictionary of Russian and Soviet Economists** Robert Campbell,2012-08-21 Despite the restrictions on their work and actions the economists of the Soviet period produced a great deal of bold and important work With the erosion of the old Stalinist controls economists in the Soviet Union themselves became very interested in the history of their profession not least in order to find authentic voices that might offer reinforcement or counterpoint to the policy analyses and recommendations with which policy makers in the transition countries are today being bombarded This major new reference work pulls together many years of research in order to present a bio bibliographic dictionary of Russian and Soviet economists many of whom have previously had no coherent record compiled of their careers achievements and wider significance Through exploring this rich tradition of economic thought we can go some way in understanding the role of economists in the functioning of the Soviet system as well as bringing previously forgotten work to light raising new questions and providing a memorial to those who suffered as a result of the system This hugely detailed and important new volume takes into account all the nuances of the story of Russian and Soviet economic thought such as regional issues the reform and transition to a market economy and the economic output of non economists Featuring nearly 500 entries and including a detailed contextual introduction this landmark volume will be a vitally important reference work for all those with an interest in the history of economic thought the history of economics and Russian and Soviet history more generally

Readers' Guide to Periodical Literature Anna Lorraine Guthrie,Bertha Tannehill,Neltje Marie Tannehill Shimer,1905 An author subject index to selected general interest periodicals of reference value in libraries **Walford's Guide to reference material.** Albert John Walford,1995 **Malay Literature** ,1996 **Readers' Guide to Periodical Literature** ,1905 **Walford's Guide to Reference Material: Generalia, language and literature, the arts** Albert John Walford,Marilyn Mullay,Priscilla Schlicke,Library Association,1996 From its first edition the purpose of Walford has been to identify and evaluate the widest possible range of reference materials No rigid definition of reference is applied In addition to the expected bibliographies indexes dictionaries encyclopaedias and directories a number of important textbooks and manuals of general practice are included While the majority of the items are books Walford is a guide to reference material Thus periodical articles microforms online and CD ROM sources are all represented In this volume a particular effort has been made to improve coverage of the latter two categories *The United States Government Manual* ,1991 **The United States Government Manual** United States. Office of the Federal Register,1981 **United States Government Organization Manual** ,1991 **The United States Government manual 1989/90** ,1973 Describes the major departments and agencies of the federal government and lists their officials **The Statesman's Year-Book** M. Epstein,2016-12-28 The classic reference work that provides annually updated information on the countries of the world

*A Manual of the Malay language* Sir William Edward Maxwell,2019-11-26 In A Manual of the Malay Language Sir William

Edward Maxwell offers a comprehensive and systematic guide to the Malay language blending practical instruction with rich cultural insights. Written in an accessible style that balances academic rigor with usability, this manual serves not only as a linguistic resource but also as an exploration of Malay literature and society. Through a careful presentation of grammar rules, vocabulary, and pronunciation, Maxwell seeks to equip learners with the tools necessary for both spoken and written communication, reflecting the complexities and nuances of a language deeply intertwined with its cultural heritage.

Sir William Edward Maxwell was a distinguished British civil servant and scholar whose extensive experience in colonial Malaya granted him unique insights into the intricacies of the Malay language. His profound interest in linguistic studies and cultural anthropology, combined with his firsthand encounters among Malay speakers, fueled his ambition to produce a work that would bridge the gap between Western and Eastern understanding. This dual perspective enriches every aspect of the manual, as it is firmly rooted in both scholarly rigor and genuine affection for the Malay culture. This manual is highly recommended for linguists, travelers, and anyone interested in Southeast Asian studies. With its meticulous attention to detail and practical orientation, Maxwell's work provides invaluable knowledge that is essential for anyone seeking to engage meaningfully with the Malay language and its speakers.



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