



ANURAGSITTA SAGAR

THE FIRST BOOK
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Extract From Karunamirtha Sagaram

Guillaume Favre



Extract From Karunamirtha Sagaram:

Karunamirtha Sagaram M. Abraham Pandither, 1988 *The First Book On Srutis* Karunamirtha sagaram. Extract from the first book on Srutis: an essay ... read before the All-India Music Conference, etc. (Part iii. Extract from the first book on staff notation for Indian music. An essay ... By Maragathavalla Ammal.) M. Abraham Pandither, 1918 **Ethnomusicology** Jaap Kunst, 2012-12-06 This booklet hardly needs a preface the contents I think speak for themselves It contains a short and carefully brought up to date resume of all that I as a private University Lecturer in Amsterdam have tried to teach my pupils It is intended as a general introduction to ethnomusicology before going on to the study of the forms of separate music cultures I sincerely hope that those who wish to teach themselves and to qualify in this branch of knowledge will find a satisfactory basis for self tuition in the matter here brought together Regarding the possibility of a new edition any critical remarks or information as to possible desiderata would be very gratefully received J K PREFACE TO THE SECOND EDITION My request for critical remarks and desiderata has not been ignored My sincere thanks to all who took the trouble to let me know what they missed in my booklet Through their collaboration the contents have undergone a considerable improvement and enlargement as compared to the original edition issued in 1950 by the Royal Tropical Institute Amsterdam under the title *Musicologica* I have taken care to add many particulars from non European sources with the result that now the book is no longer so Europe centric as it was **Ethnomusicology** E.D Kunst, 2012-12-06 This booklet hardly needs a preface the contents I think speak for themselves It contains a short and carefully brought up to date resume of all that I as a private University Lecturer in Amsterdam have tried to teach my pupils It is intended as a general introduction to ethnomusicology before going on to the study of the forms of separate music cultures I sincerely hope that those who wish to teach themselves and to qualify in this branch of knowledge will find a satisfactory basis for selftuition in the matter here brought together Regarding the possibility of a new edition any critical remarks or information as to possible desiderata would be very gratefully received J K PREFACE TO THE SECOND EDITION My request for critical remarks and desiderata has not been ignored My sincere thanks to all who took the trouble to let me know what they missed in my booklet Through their collaboration the contents have undergone a considerable improvement and enlargement as compared to the original edition issued in 1950 by the Royal Tropical Institute Amsterdam under the title *Musicologica* I have taken care to add many particulars from non European sources with the result that now the book is no longer so Europe centric as it was Furthermore I have done my best to mention in a special bibliography all the more important ethnomusicological publications with the exception of those issued in the Russian Arabic Chinese Indonesian Javanese Guide to Reprints K G Saur Books, 2000-09 Subject Index of the Modern Works Added to the Library of the British Museum in the Years ... British Museum, 1922 **General Catalogue of Printed Books** British Museum. Department of Printed Books, 1965 A *Catalogue of the Tamil Books in the Library of the British Museum* L. D. Barnett, George Uglow Pope, 1995 **A Classified**

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General catalogue of printed books British museum. Dept. of printed books,1931 **New Mansions For Music** Lakshmi Subramanian,2017-08-10 The essays in *New Mansions for Music* Performance Pedagogy and Criticism look at one of the most ancient and rigorous classical musical traditions of India the Karnatik music system and the kind of changes it underwent once it was relocated from traditional spaces of temples and salons to the public domain Nineteenth century Madras led the way in the transformation that Karnatik music underwent as it encountered the forces of modernization and standardization This study also contributes to our understanding of the experience of modernity in India through the prism of music The role of Madras city as patron and custodian of the performing arts especially classical music offers an invaluable perspective on the larger processes of modernization in India As the title suggests the areas of classical music which were most influenced by these developments were pedagogy or modes of musical transmission performance conventions and criticism or music appreciation Once the urban elite demanded the widening of the teaching of classical music traditional modes of music instruction underwent a major change involving a breakdown of the gurushishya parampara or the tradition wherein the teacher imparted knowledge to a chosen few Caste and kinship were important determining factors for the selection of these shishyas or students but in modern institutions like the universities these boundaries had to be demolished Simultaneously the public staging of music brought the performer into a new relationship with his audience especially as the art form became subject to validation and criticism by the newly emerging music critic In an immensely readable book peppered with anecdotes and conversations with leading musicians and critics of the day as well as humorous visual representations part caricature part satirical the author describes a rapidly changing society and its new look in early twentieth century Madras

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